



**CITY OF OKEECHOBEE**  
55 SE THIRD AVENUE, OKEECHOBEE, FL 34974

**OCTOBER 1, 2019**  
**6:00 PM**  
**REGULAR MEETING**  
**OFFICIAL AGENDA**

**Mayor**  
Dowling R. Watford, Jr.  
**Council Members**  
Wes Abney  
Monica Clark  
Bob Jarriel  
Bobby Keefe

**I. CALL TO ORDER**

- A. Invocation
- B. Pledge of Allegiance

**II. ATTENDANCE**

**III. AGENDA AND PUBLIC COMMENTS**

- A. Requests for the addition, deferral or withdrawal of agenda items.
- B. Public participation for any issues not on the agenda requires an Agenda Item Form or a Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

**IV. PRESENTATIONS AND PROCLAMATIONS**

- A. Acceptance of a donation from Gil and Marie Culbreth of an American Flag and Flagpole to be placed in Flagler Park.
- B. Proclaim the month of October 2019 as Domestic Violence Awareness Month.
- C. Proclaim October 24, 2019 as World Polio Day.

**V. CONSENT AGENDA**

- A. Planning Advisory Services Agreement with Central Florida Regional Planning Council to assist with the Competitive Florida Partnership Grant (**Exhibit 1**).

**VI. NEW BUSINESS**

- A. Motion to adopt proposed Strategic Plan and Mission Statement (**Exhibit 2**).
- B. Motion to adopt proposed Resolution No. 2019-13, supporting a School Safety Resolution enacted by the Okeechobee County School Board (**Exhibit 3**).
- C. Motion to approve a School Resource Officer Agreement with Okeechobee County School Board (**Exhibit 4**).
- D. Discuss a Request for Proposal (RFP) and a Request for Qualifications (RFQ) for Legal Services.

**VII. COUNCIL COMMENTS**

**VIII. ADJOURN MEETING**

**PLEASE TAKE NOTICE AND BE ADVISED** that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

**BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.