



**CITY OF OKEECHOBEE**  
**CITY COUNCIL**  
**FEBRUARY 2, 2021**  
**LIST OF EXHIBITS**

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Draft Minutes	January 19, 2020
Proclamation	2021 Special Election
Exhibit 1	Introduction of Buddy Mentoring Program
Exhibit 2	Award Bid PW 02-00-12-20, SE 8 <sup>th</sup> Avenue Stormwater Conveyance
Exhibit 3	BIS Digital Additional Costs
Exhibit 4	Legal Services Budget Amendment
Exhibit 5	Citizen Board/Committee Selection Matrix
Exhibit 6	Appointment to the Flagler Park Design Review Advisory Committee to replace an existing Regular Member



**CITY OF OKEECHOBEE, FLORIDA**  
**JANUARY 19, 2021, REGULAR CITY COUNCIL**  
**DRAFT MEETING MINUTES**

**I. CALL TO ORDER**

Mayor Watford called the regular meeting of the City Council for the City of Okeechobee to order on Tuesday, January 19, 2021, at 6:00 P.M. in the City Council Chambers, located at 55 Southeast 3rd Avenue, Room 200, Okeechobee, Florida. The invocation was offered by Pastor Chad Keathley of the Okeechobee Church of God, followed by the Pledge of Allegiance led by Council Member Keefe.

**II. ATTENDANCE**

To establish a quorum, roll was taken by City Clerk Lane Gamiotea. Members present: Mayor Dowling R. Watford, Jr., Council Members Wes Abney, Monica Clark, Bob Jarriel, and Bobby Keefe.

**III. AGENDA AND PUBLIC COMMENTS**

**A.** No items were added, deferred, or withdrawn from the agenda.

**B.** Motion by Council Member Jarriel, seconded by Council Member Clark to approve the agenda as presented. **Motion Carried Unanimously.**

**C.** There were no comment cards submitted for public participation for issues not on the agenda.

**IV. CONSENT AGENDA**

Motion by Council Member Keefe, seconded by Council Member Abney to approve consent agenda items **A** [January 5, 2021 Regular Meeting minutes], **B** [December 2020 Warrant Register, General Fund \$657,976.99, Public Facilities Improvement Fund \$16,718.82, and Capital Improvement Projects Fund \$2,009.15], and **C** [appoint Mrs. Michele Clanton to the General Employee Pension Fund Board of Trustees, City Resident 2 of 2, term being January 20, 2021 through December 31, 2024, replacing Nathan Pippin]. **Motion Carried Unanimously.**

**V. NEW BUSINESS**

**A.** Motion by Council Member Clark, seconded by Council Member Keefe to approve a Fine Reduction Request as recommended by Special Magistrate Azcona from \$9,350.00 to \$935.00 plus a \$50.00 Administrative Fee for Code Enforcement Case No. 190917011, Manuela Pineda, property located at 1124 Southwest 8<sup>th</sup> Street, and authorize a payment plan with half paid in January and the balance paid by February 10, 2021. **Motion Carried Unanimously.**

**B.** Motion by Council Member Jarriel, seconded by Council Member Keefe to approve a Fine Reduction Request as recommended by Special Magistrate Azcona from \$8,450.00 to \$845.00 plus a \$50.00 Administrative Fee for Code Enforcement Case No. 190718010, Fortex Holdings, LLC, property located at 501 East North Park Street. **Motion Carried Unanimously.**

**C.** City Clerk Gamiotea provided a brief update on the 2021 Special Election. Tentatively the Proclamation will be issued on February 2, 2021, Qualifying Week to begin at noon on February 8 through noon on February 12, 2021, and Election day being April 27, 2021. She and Supervisor of Elections Arnold have been diligently working to ensure every cost savings measure is implemented, which includes not conducting Early Voting.

**D.** Motion by Council Member Clark, seconded by Council Member Jarriel to award the Request For Qualification No. ADM 03-32-09-20 for Professional Landscape Architect Services Contract to Calvin, Giordano & Associates, Inc. **Motion Carried Unanimously.**

**E.** Motion by Council Member Clark, seconded by Council Member Jarriel to extend the current COVID-19 administrative leave [with pay] policy until September 30, 2021, limiting the number of days to 10 calendar days and including all employees. **Motion Carried Unanimously.**

**V. NEW BUSINESS CONTINUED**

- F.** Motion by Council Member Jarriel, seconded by Council Member Clark to approve a base salary increase to \$38,500.00 for the Police Services Coordinator position, with Mrs. Jeanna Kovac and Ms. Erika Smith retaining their current longevity steps upon transfer to new positions. **Motion Carried Unanimously.**
- G.** The Council directed Staff to develop a point system matrix to be implemented when selecting Citizen Board Members and present for consideration at the February 2, 2021 meeting.
- H.** The consensus of the Council was to deny the request for electric scooter usage within the City made by Bird Electric Scooters.
- I.** Motion by Council Member Keefe, seconded by Council Member Abney to authorize Mayor Watford to execute a letter to Governor DeSantis requesting the Heartland Region vacancy on the South Florida Water Management District Board be filled by an individual from the area. **Motion Carried Unanimously.**

**VI. CITY ATTORNEY UPDATE**

City Attorney Fumero provided a status update on the training and procedural changes being implemented in Code Enforcement, the Fire Union negotiation meeting held today, and the Citizens Charter Review Advisory Committee meetings.

**VII. COUNCIL COMMENTS**

The Council sang happy birthday to Mayor Watford and Council Member Clark.

**VIII.** Mayor Watford adjourned the meeting at 8:06 P.M.

Submitted By:

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Lane Gamiotea, CMC, City Clerk

Please take notice and be advised that when a person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk media are for the sole purpose of backup for official records of the Clerk.

# Proclamation

**Office of the Mayor  
Okeechobee, Florida**

## **NOTICE OF 2021 SPECIAL CITY ELECTION**

**WHEREAS**, under and by virtue of the provisions of the Charter, Elections Chapter 26 of the Code of Ordinances for the City of Okeechobee, and Florida State Laws, it is the duty of the Mayor to proclaim and call a Special City Election at the time and manner provided therein; and

**WHEREAS**, proclaiming a Special City Election shall be issued by a Proclamation, at least 90 days prior to the date of holding such election, signed by the Mayor, and attested by the City Clerk; and

**WHEREAS**, such Proclamation shall specify the office or offices to be filled, the cause of the vacancy of such office or offices, and the date of the expiration of the terms of such office or offices; and

**WHEREAS**, the City Clerk shall publish the Proclamation in the local newspaper at least twice, once being in the fifth week and once being in the third week, prior to the week in which the Special City Election will be held; and

**WHEREAS**, as provided by said Elections Chapter 26, individuals are to qualify with the City Clerk commencing at **12:00 noon on February 8**, the first Monday following the issuance of this Proclamation, and not later than **12:00 noon on February 12**, the Friday following; and upon being duly qualified as a candidate shall be entitled to have their name placed on the ballot for the Special City Election.

**NOW, THEREFORE**, I, Dowling R. Watford, Jr., Mayor of the City of Okeechobee, Florida do hereby proclaim and declare that a **SPECIAL CITY ELECTION** is to be held on **MAY 4, 2021**, by the duly qualified electors of the City of Okeechobee for the purpose of electing **ONE (1) CITY COUNCIL MEMBER** to serve upon taking the oath of office following said Special Election through January 6, 2025, and until their successors are elected and qualified. The cause of said Special Election is due to the resignation on November 30, 2020, by the individual who was to take office on January 4, 2021. Said Special Election shall be held during the regular hours of voting; to be held in the County polling or voting places within the Municipal Precinct, which have been established by the Supervisor of Elections and Board of County Commissioners for Okeechobee County; or **Vote-by-Mail** as provided by State Law.

**IN TESTIMONY AND WITNESS** of the foregoing Notice of 2021 Special City Election, I have hereunto set my hand as Mayor of the City of Okeechobee, Florida, and caused the corporate seal of said City to be affixed, and attested to by the City Clerk, this 2<sup>nd</sup> day of February, 2021.

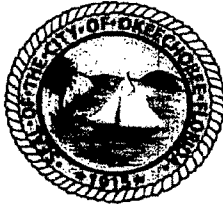
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*Dowling R. Watford, Jr., Mayor*

Attest:

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*Lane Gamiotea, CMC, City Clerk*



# CITY OF OKEECHOBEE

(863) 763-3372 Ext. 9812      FAX (863) 763-1686  
EMAIL: rbrock@cityofokeechobee.com

## CITY COUNCIL AGENDA ITEM REQUEST FORM

PLEASE SUBMIT COMPLETED FORM TO:

CITY ADMINISTRATOR  
55 SE 3<sup>RD</sup> AVENUE, ROOM 201  
OKEECHOBEE, FLORIDA 34974

ATTN: Robin Brock, Executive Assistant

NAME: Heather Dobbs

ADDRESS: 1062 Jakes Way, Okeechobee 34974

TELEPHONE: 863 462-5000 Email: heather.siler-dobbs@okee.k12.fl.us

MEETING: REGULAR  SPECIAL  WORKSHOP  DATE: Feb. 2, 2021

Please state the item you wish to have placed on the agenda:

Buddy Mentoring Program (Okeechobee County School Board)

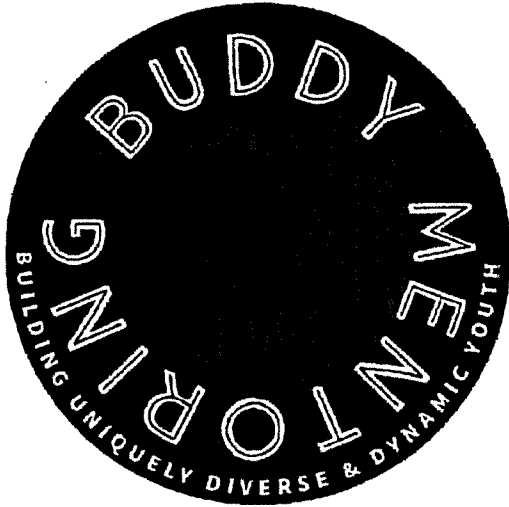
Please state what department(s) you have worked with:

Please state desired action by the City Council: Awareness of the program

Please summarize pertinent information concerning your request and attach applicable documents: We are seeking mentors to serve Okeechobee County Schools.

If a presentation is to be made, please limit the time to ten minutes unless otherwise approved by the Mayor.

SIGNED BY: Heather Dobbs      DATE: 1/14/21



Okeechobee County School Board's New  
BUDDY Mentoring Program is

**NOW  
RECRUITING!**

**EVERY CHILD  
NEEDS A BUDDY.**



**What does it take to be a BUDDY Program Mentor?**

- ◆ Pass a criminal background check
- ◆ Attend four 3-hour training sessions
- ◆ Connect with your mentee once a week
  - ◆ Commit to at least 1 year



**APPLY NOW !**  
<https://bit.ly/BUDDYMentoring>



### *Why mentoring?*

Mentoring impacts lives! Students who meet regularly with mentors are less likely to start drinking, use drugs, skip school, or have declining mental health. They are more likely to participate in extracurricular activities and to attend college as well.

### *Why here?*

Okeechobee is a Title I district, meaning that the percentage of low-income students in every school is high enough that the government provides additional funds, recognizing that students from low-income families often need extra supports to succeed. Our schools range in poverty level from 54% to 77%, which indicates that most of our students need these extra supports.

### *How do I become a mentor?*

Complete an application that includes a reference check, fingerprinting, criminal background check, and a face-to-face interview. Applicants will also complete a volunteer application through the OCSB District website as well as a questionnaire designed to find points of compatibility with mentees. Each mentor will also complete a comprehensive twelve hour training, broken down into four 3-hour blocks.

### *When, where, how do we meet with the mentees?*

Mentors will meet with their mentees only on the school campus during school hours once a week for at least 30 minutes. Mentors should be prepared to make at least a 1-year commitment. Mentors are encouraged to connect with the mentees' parents as well.

### *What about COVID?*

Masks are currently required on school campuses, and social distancing will be observed.

### *How do I sign up?*

Point your phone's camera right on the little icon on the flyer and go straight to the application form, or visit <https://bit.ly/BUDDYMentoring>.

### *Who do I contact for more information?*

Katharine Williams  
Director of Mental Health and Behavioral Supports  
[williamsk@okee.k12.fl.us](mailto:williamsk@okee.k12.fl.us)  
863-462-5000 x1040

Heather Dobbs  
Director of Grants & Special Programs  
[heather.siler-dobbs@okee.k12.fl.us](mailto:heather.siler-dobbs@okee.k12.fl.us)  
863-462-5000 x1059



To: Marcos Montes De Oca  
From: David Allen, Public Works Director  
Date: 1/21/2021  
Re: Request for award of SE 8<sup>th</sup> Ave Stormwater Conveyance to B&B Site Development

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Public Works is requesting the approval to award a contract for construction services needed to construct water quality and baffle box drainage improvements and perform roadway restoration on SE 8<sup>th</sup> Avenue, PW 02-00-12-20, FDEP Agreement No. LP 47020, to B & B Site Development, Inc. in the amount of \$184,813.65.

Four bids were received for the project. The total bid amount for each of the vendors is:

B & B Site Development	\$184,813.65
Boromei Construction Inc	\$222,257.00
Sunshine Land Design, Inc	\$296,084.54
Cobb Site Development	\$367,813.19

A detailed bid tabulation for the project along with the actual bid documents from B & B Site Development are attached.

This project is a Florida DEP Stormwater improvement funded project. The grant amount from FDEP is \$209,036.00.



CITY OF OKEECHOBEE

PW 02-00-12-20 January 14, 2021 3:00 PM Bid Opening

CITY OF OKEECHOBEE TAYLOR CREEK SE 8TH AVENUE STORMWATER CONVEYANCE

CONTRACTOR:

		B & B Sute Development Inc				Boromei Construction Inc.				Sunshine Land Design, Inc				Cobb Site Development Inc.			
ITEM NO.		UNIT MEASURE	EST. QTY.	UNIT PRICE	AMOUNT	UNIT MEASURE	EST. QTY.	UNIT PRICE	AMOUNT	UNIT MEASURE	EST. QTY.	UNIT PRICE	AMOUNT	UNIT MEASURE	EST. QTY.	UNIT PRICE	AMOUNT
1	MOBILIZATION / DEMOBILIZATION, PRE-CONSTRUCTION VIDEO	LUMP SUM	1	\$ 9,400.65	\$ 9,400.65	LUMP SUM	1	\$ 20,000.00	\$ 20,000.00	LUMP SUM	1	\$ 27,720.00	\$ 27,720.00	LUMP SUM	1	\$ 87,060.59	\$ 87,060.59
2	TURBIDITY CONTROLS	LUMP SUM		PER CONST. PLANS & SPECS \$ 1,055.00	\$ 1,055.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 2,000.00	\$ 2,000.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 11,760.00	\$ 11,760.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 7,560.06	\$ 7,560.06
3	PIPING MATERIALS AND INLETS (EXCLUDING SEPARATOR)	LUMP SUM		PER CONST. PLANS & SPECS \$ 64,263.00	\$ 64,263.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 65,000.00	\$ 65,000.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 33,624.98	\$ 33,624.98	LUMP SUM		PER CONST. PLANS & SPECS \$ 65,359.81	\$ 65,359.81
4	DRAINAGE SEPARATOR	LUMP SUM	1	\$ 32,550.00	\$ 32,550.00	LUMP SUM	1	\$ 35,000.00	\$ 35,000.00	LUMP SUM	1	\$ 44,800.00	\$ 44,800.00	LUMP SUM	1	\$ 31,611.66	\$ 31,611.66
5	MAINTENANCE OF TRAFFIC	LUMP SUM	1	\$ 6,000.00	\$ 6,000.00	LUMP SUM	1	\$ 7,500.00	\$ 7,500.00	LUMP SUM	1	\$ 16,800.00	\$ 16,800.00	LUMP SUM	1	\$ 37,995.11	\$ 37,995.11
6	CONCRETE SIDEWALKS, CURBING AND DRIVEWAYS	LUMP SUM		PER CONST. PLANS & SPECS \$ 30,845.00	\$ 30,845.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 32,000.00	\$ 32,000.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 55,552.00	\$ 55,552.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 39,867.01	\$ 39,867.01
7	SUBBASE/BASE MATERIAL PLACEMENT INCLUDING COMPACTION	LUMP SUM		PER CONST. PLANS & SPECS \$ 9,000.00	\$ 9,000.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 20,000.00	\$ 20,000.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 42,784.00	\$ 42,784.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 65,855.57	\$ 65,855.57
8	ROADWAY PAVING	LUMP SUM		PER CONST. PLANS & SPECS \$ 21,700.00	\$ 21,700.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 25,000.00	\$ 25,000.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 28,323.56	\$ 28,323.56	LUMP SUM		PER CONST. PLANS & SPECS \$ 12,308.56	\$ 12,308.56
9	ROADWAY MARKINGS, STRIPING AND SIGNAGE	LUMP SUM		PER CONST. PLANS & SPECS \$ 3,000.00	\$ 3,000.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 5,000.00	\$ 5,000.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 6,720.00	\$ 6,720.00	LUMP SUM		PER CONST. PLANS & SPECS \$ 6,960.04	\$ 6,960.04
10	PROJECT STABILIZATION AND CLEANUP	LUMP SUM	1	\$ 3,000.00	\$ 3,000.00	LUMP SUM	1	\$ 4,257.00	\$ 4,257.00	LUMP SUM	1	\$ 17,920.00	\$ 17,920.00	LUMP SUM	1	\$ 6,804.47	\$ 6,804.47
11	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LUMP SUM	1	\$ 4,000.00	\$ 4,000.00	LUMP SUM	1	\$ 6,500.00	\$ 6,500.00	LUMP SUM	1	\$ 10,080.00	\$ 10,080.00	LUMP SUM	1	\$ 6,430.31	\$ 6,430.31
<b>TOTAL BID AMOUNT</b>					<b>\$ 184,813.65</b>				<b>\$ 222,257.00</b>				<b>\$ 296,084.54</b>				<b>\$ 367,813.19</b>

Posted on January 15, 2021 at 8:30 a.m.

To be removed on January 25, 2021 at 8:30 a.m.

**EXHIBIT B  
 BID UNIT PRICE SCHEDULE  
 PW 02-00-12-20  
 CITY OF OKEECHOBEE TAYLOR CREEK SE 8<sup>th</sup> AVENUE STORMWATER  
 CONVEYANCE**

ITEM NO.	DESCRIPTION	UNIT MEASURE	ESTIMATED QUANTITY	UNIT PRICE	AMOUNT
1	MOBILIZATION / DEMOBILIZATION, PRE-CONSTRUCTION VIDEO	LUMP SUM	1	9,400. <sup>65</sup>	9,400. <sup>65</sup>
2	TURBIDITY CONTROLS	LUMP SUM	PER CONSTRUCTION PLANS AND SPECIFICATIONS	1,055. <sup>00</sup>	1,055. <sup>00</sup>
3	PIPING MATERIALS AND INLETS (EXCLUDING SEPARATOR)	LUMP SUM	PER CONSTRUCTION PLANS AND SPECIFICATIONS	64,263. <sup>00</sup>	64,263. <sup>00</sup>
4	DRAINAGE SEPARATOR	LUMP SUM	1	32,550. <sup>00</sup>	32,550. <sup>00</sup>
5	MAINTENANCE OF TRAFFIC	LUMP SUM	1	6,000. <sup>00</sup>	6,000. <sup>00</sup>
6	CONCRETE SIDEWALKS, CURBING AND DRIVEWAYS	LUMP SUM	PER CONSTRUCTION PLANS AND SPECIFICATIONS	30,845. <sup>00</sup>	30,845. <sup>00</sup>
7	SUBBASE/BASE MATERIAL PLACEMENT INCLUDING COMPACTION	LUMP SUM	PER CONSTRUCTION PLANS AND SPECIFICATIONS	9,000. <sup>00</sup>	9,000. <sup>00</sup>
8	ROADWAY PAVING	LUMP SUM	PER CONSTRUCTION PLANS AND SPECIFICATIONS	21,700. <sup>00</sup>	21,700. <sup>00</sup>
9	ROADWAY MARKINGS, STRIPING AND SIGNAGE	LUMP SUM	PER CONSTRUCTION PLANS AND SPECIFICATIONS	3,000. <sup>00</sup>	3,000. <sup>00</sup>
10	PROJECT STABILIZATION AND CLEANUP	LUMP SUM	1	3,000. <sup>00</sup>	3,000. <sup>00</sup>
11	CONSTRUCTION LAYOUT/RECORD DRAWINGS	LUMP SUM	1	4,000. <sup>00</sup>	4,000. <sup>00</sup>
<b>TOTAL BID AMOUNT</b>					<b>184,813.<sup>65</sup></b>
(Based on Bid Unit Prices & Estimated Quantities)					



## **BIS Digital – DCR2 Integrated Solution**

Account City of Okeechobee (FL)  
Quote Number Q-8017006-1.22.2021  
Opportunity Name City of Okeechobee (FL)

### **About BIS Digital**

BIS Digital is a technology company which provides integrated digital recording and multi-media communications solutions. We “capture the record” with complete multi-channel audio and video digital recording systems customized to meet client needs. Our technology helps administrators easily manage meetings and presentations. We work with award-winning manufacturers to bring you the latest in AV technology.

We design systems with fully integrated audio and video capabilities for optimal workflow and efficiency. Founded in 1982, BIS Digital has the knowledge and experience gained through our large customer base to build the perfect AV system from concept to completion. We handle everything from planning and design to installation and service. Moreover, we’ll make sure staff is properly trained on using the system to master its operation.

Our solutions include:

- Multi-channel audio and video recording
- Sound systems
- Presentation systems
- Meeting management
- Video conferencing
- Web hosting
- Enterprise room control
- Language translation connectivity

Onsite service or remote service agreements may be included within this proposal or are available upon request. Multiple-year service agreements are also available.



**Date** Friday, January 22, 2021

**Quote Number** Q-8017006-1.22.2021  
City of Okeechobee (FL)

**Sales Consultant** Michael Hernandez, Account Manager  
800-834-7674 Ext 4040 / michael.hernandez@bisdigital.com

**Primary Contact** Patty Burnette, General Services Coordinator  
55 SE 3rd Ave.  
Okeechobee, FL 34974  
(863) 763-3372 Ext. 9814 / \_\_\_\_\_ (Fax)  
pburnette@cityofokeechobee.com (Email)

**Billing Address** City of Okeechobee (FL) / A-1002074  
55 SE 3rd Ave.  
Okeechobee, FL 34974

**Shipping Address** \_\_\_\_\_

**Users To Train** \_\_\_\_\_

**Wiring Required** Yes

**Installation Notes** \_\_\_\_\_

Item	Code	Qty	Unit Price	Total Price
HDMI Distribution Amplifier 1in 2out (Series 3)	BIS-HDMI-DA-1 2S3	1	\$340.00	\$340.00
HDMI over CAT6 Extender (Series 3)	BIS-HDMI-EXT6-S3	1	\$420.00	\$420.00
Microphone Wire 22AWG (Plenum) - 1,000ft Roll	BIS-W-MP-22AWG	0.25	\$200.00	\$50.00
CAT6 Cable BK (Plenum) - 1,000ft Roll	BIS-W-CAT6	0.25	\$599.00	\$149.75
USB Video Capture Device (Series 2) *not Composite*	BIS-USB-VCD-S2	1	\$449.00	\$449.00
Single Connector   3.5mm   Shielded   Series C	BIS-SC-35SSC	2	\$3.00	\$6.00
On-site Setup, Installation and Training	SIT	1	\$2,100.00	\$2,100.00



Shipping/Handling	S/H	1	\$42.44	\$42.44
			<b>Sales Tax Rate</b>	<b>%</b>
			<b>Total (Excluding Sales Tax)</b>	<b>\$3,557.19</b>

Optimal Specifications for BIS Digital Recording PC Systems

**DCR2 Specifications**

**2/4 Channel Audio Only**

- 8GB RAM
- 512GB SSD Hard Drive
- Intel Core i5 Processor
- Ethernet RJ-45 Network Interface 100/1000 (x2 if using DANTE protocol)
- USB 3.0 Ports
- Microsoft Windows 10 Professional

**4/8 Channel Audio or Audio and Video**

- 16GB RAM
- 1TB SSD Hard Drive
- Intel Core i7 Processor
- Ethernet RJ-45 Network Interface 100/1000 (x2 if using DANTE protocol)
- USB 3.0 Ports
- Microsoft Windows 10 Professional

All specifications are subject to change without notice. All computers sourced from third parties must first be approved by BIS Digital prior to purchase.

**Live Stream & On-Demand Requirements**

- BIS Digital, Inc. recommends customer can transmit continuous stream of 300kbps or more for optimal performance.

Equipment Supply

BIS Digital will furnish the equipment as specified herein. Revisions to this contract are made by approved written "Change Order". BIS reserves the right to bill for equipment as stored materials when delivery or installation is not possible. There are no additional implied or expressed operations of the system other than stated within.

Electrical Installation

The customer provided electrical contractor will install all AC power, relay switches & conduit as required for the proposed systems. If required, the customer provided electrician will be responsible for



providing and hanging all rigid electrical junction boxes, conduit and installing same. BIS Digital has recommended and asked for Dedicated Electrical Power to be installed at the head-end, controlled end-user equipment or at the same location of final control(s). Dedicated Power shall be the responsibility of the end-user and any external noise or factors creating noise within the systems not exposed by installed electronic equipment shall not be BIS Digital, Inc. responsibility and shall not be reason for any hold-backs whatsoever by any party.

#### Equipment Installation and Head End Connections

BIS Technicians will install all specified equipment and make all final circuit terminations in the head-end equipment racks. The customer will provide all custom carpentry or custom room preparations as required prior to the installation. The customer will provide scaffold or high reach for all installation work in ceilings over fourteen feet. All network connection(s) are to be provided by the customer. Any changes, alterations or deviations from the Equipment and installation obligations specified herein involving extra cost for labor or material will be executed only on written orders for the same. The cost of any added labor or material will become an extra charge over and above the total specified on the Agreement.



**Order Summary**

<b>Date</b>	Friday, January 22, 2021
<b>Quote Number</b>	Q-8017006-1.22.2021
<b>Account Name</b>	City of Okeechobee (FL)
<b>Total (Excluding Sales Tax)</b>	\$3,557.19

**Terms and Conditions**

- Effective Period** This proposal is a firm offer for 30 days from quote date Friday, January 22, 2021.
- Tax Status** Sales tax will be added to invoice unless Tax Exempt Form is on file with BIS Digital.
- Payment Terms** **Deposit:** All orders above \$5,000 require a 50% deposit. Once the order and deposit is confirmed (received) by BIS Digital, scheduling of the installation / and shipment of goods will occur.  
**Balance:** The remaining balance is to be paid on the completion of the installation (delivery of goods at customer site.)
- Install Cancellation** If customer cancels (or postpones) a mutually agreed upon installation date, BIS Digital reserves the right to ship to customer and invoice for hardware, software or other materials procured for the project.
- Restocking Fee** 20% restocking fee will be charged for all cancelled orders
- Site Preparation** Customer is required to supply all conduit and cable pulls not listed on this quote. Customer will be responsible for any additional wiring or installation supplies needed during installation.
- Training** BIS Digital will provide full training of all system users per agreed training schedule.
- Limited Warranty** All BIS supplied new systems (Hardware & Software) are covered for 90 days following date of installation/delivery. Warranty does not cover On-Site Technical Support, Shipping costs, or Software upgrades (See Software Assurance below).
- Software Assurance** Annual Software Assurance entitles user to unlimited software upgrades throughout the one year term, at the cost of \$350 per license/year.

This signature and Purchase Order number states acceptance to the above price, terms and conditions, authorizing BIS Digital, Inc. to order, install and bill for the above equipment:

\* Accepted by: \_\_\_\_\_

Name Title

\_\_\_\_\_

Signature Date

**\* Accounts Payable Information \* Required for order to be processed\***

A/P Contact: \_\_\_\_\_

Name Phone Number

\_\_\_\_\_

Email Address Fax #

Is a Purchase Order required for processing? \_\_\_\_\_ PO # \_\_\_\_\_



**CITY OF OKEECHOBEE**  
**55 SE THIRD AVENUE**  
**OKEECHOBEE, FL 34974**

Phone: (863)763-3372  
[www.cityofokeechobee.com](http://www.cityofokeechobee.com)

**Okeechobee City Council**  
*Mayor Dowling R. Watford, Jr.*  
*Wes Abney*  
*Monica Clark*  
*Bob Jarriel*  
*Bobby Keefe*

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**MEMORANDUM**

Date: January 22, 2021  
To: Mayor and City Council  
From: Marcos Montes De Oca, P.E.  
Subject: Legal Services Budget Amendment

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Please find the request for a budget amendment in the amount of \$25,000, which is the average of additional fees in completing code enforcement foreclosures and related individual cases and legal services on the current foreclosures being processed.

As previously conveyed to council, each of the foreclosures would be given as separate cases for review and execution. Code enforcement has continued completing these activities; however, the current budget does not have sufficient funding to complete the approved and upcoming foreclosures. This amendment is an average based on monthly charges of the current foreclosures.

Note: This amendment will be returned upon approval of the legal services contract extension in April.



# Citizen Board Selection Matrix Tally Sheet

Exhibit 5  
2/2/2021

**Committee Appointment:** \_\_\_\_\_

Point System is reflected as follows:

- 1st Selection = 5 Points
- 2nd Selection = 4 Points
- 3rd Selection = 3 Points
- 4th Selection = 2 Points
- 5th Selection = 1 Point

**The Point System is based on the number of applicants.**

**Example: 5 applications received results in a maximum point scoring of 5 with a minimum of 1.**

Applicant Name	Mayor Watford	Council Member Abney	Council Member Clark	Council Member Jarriel	Council Member Keefe	Total
						0
						0
						0
						0
						0

# Citizen Board Selection Matrix Individual Ranking Sheet

Committee Appointment: \_\_\_\_\_

Ranker Name: \_\_\_\_\_

Point System is reflected as follows:

- 1st Selection = 5 Points
- 2nd Selection = 4 Points
- 3rd Selection = 3 Points
- 4th Selection = 2 Points
- 5th Selection = 1 Point

**The Point System is based on the number of applicants.**

**Example: 5 applications received results in a maximum point scoring of 5 with a minimum of 1.**

Applicant Name	Points

**NOTE:** The same procedure will be utilized to select a winner in the event of a tie.

CITY OF OKEECHOBEE

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

**APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT**

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

**CHECK () THE BOARD(S) OF INTEREST TO YOU**

**A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED**

- Planning Board/Board of Adjustment & Appeals/Design Review Board  
 Okeechobee Utility Authority Board of Directors (City Residents Only)  
 Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee:  OR Fifth Member Trustee: )  
 Other: Select Other Flagler Park Design Review Advisory Committee

APPLICANT'S FULL NAME:	Paulette Bragel
NAME COMMONLY USED:	
RESIDENCE ADDRESS:	909 SW 3rd Avenue, Okeechobee Florida
HOW LONG AT ADDRESS:	Years: <u>2</u> Is this in the City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
MAILING ADDRESS:	909 SW 3rd Avenue, Okeechobee Florida
TELEPHONE/CELL:	863-610-0010
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <input type="checkbox"/> No
EDUCATION:	<u>High School Name &amp; Location</u> <u>Year Graduated</u> Palm Beach Gardens High 1970
POST SECONDARY EDUCATION:	<u>College Name(s)</u> <u>Certificate/Degree(s) Awarded</u> <u>Date(s) Attended</u>
MILITARY SERVICE:	<u>Branch(es)</u> <u>Dates of Service</u> <u>Discharge Date</u>
CURRENT OR MOST RECENT EMPLOYER:	Self
JOB TITLE/DESCRIPTION:	Owner/operator, Brown Cow Sweetery
WORK ADDRESS:	103 SW Park Street, Okeechobee FL
WORK TELEPHONE:	863-357-3357
<sup>o</sup> ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input checked="" type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government?  No  Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Are you now, or have you ever been, elected or appointed to any public office?  No  Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment?  No  Yes, and list:

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>
_____	_____
_____	_____
_____	_____

Are you related to, or employed by, any City of Okeechobee employees or elected officials?  No  Yes, and list:

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>
_____	_____
_____	_____
_____	_____

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees?  No  Yes, and list:

<u>DATE(S)</u>	<u>NATURE OF VIOLATION</u>
_____	_____
_____	_____
_____	_____

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges?  No  Yes, and list:

<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:**

Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding.  No  Yes, and list:

<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>
_____	_____
_____	_____
_____	_____
_____	_____

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

Okeechobee Main Street (Member and Past Secretary)

Okeechobee Chamber of Commerce (Member)

Certificate holder in commercial and advertising art

THE FOLLOWING INFORMATION IS USED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, DISABILITY, OR MARITAL STATUS. HOWEVER, THE FEDERAL AND STATE GOVERNMENTS REQUIRE THE CITY TO PROVIDE STATISTICS ON THE NUMBER OF WOMEN, MINORITIES, VETERANS, AND DISABLED PERSONS THAT ARE APPOINTED TO BOARDS. INFORMATION WILL BE USED FOR STATISTICAL PURPOSES ONLY AND HAVE NO BEARING ON YOUR APPOINTMENT:

- SEX:                     MALE                     FEMALE
- ETHNIC GROUP:     CAUCASIAN     BLACK                     SPANISH HERITAGE     NATIVE AMERICAN  
                          ASIAN OR PACIFIC ISLANDER     OTHER(specify): \_\_\_\_\_
- ✓ ALL THAT APPLY:  WARTIME PERIOD VETERAN     DISABLED VETERAN  
                          VIETNAM VETERAN
- HANDICAPPED STATUS:     NO     YES, AND LIST THE HANDICAP:

**STATEMENT OF APPLICANT:** I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

**CERTIFICATION:** I understand that falsification, omission, misleading statements, or misrepresentation is cause for rejection of this application. I understand that this application is a Public Record and is subject to the provisions of Florida Statutes Chapter 119.

**FINANCIAL DISCLOSURE REPORTING:** I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

**PUBLIC RECORDS/OPEN MEETINGS LAWS:** I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: Paulette Bragel

Date: 12/18/20

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "...membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statues].

**PLEASE RETURN COMPLETED APPLICATION TO:  
CITY OF OKEECHOBEE  
OFFICE OF THE CITY CLERK  
55 SE 3<sup>RD</sup> AVENUE, ROOM 100  
OKEECHOBEE, FLORIDA 34974**

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

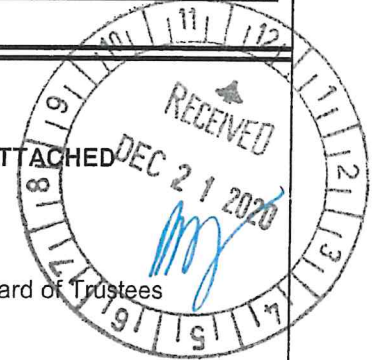
Bragel Pg 4 of 4

CITY OF OKEECHOBEE

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

**APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT**

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.



**CHECK (  ) THE BOARD(S) OF INTEREST TO YOU**  
 A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED

- Planning Board/Board of Adjustment & Appeals/Design Review Board
- Okeechobee Utility Authority Board of Directors (City Residents Only)
- Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee:  OR Fifth Member Trustee:  )
- Other: Flagler Park Design Review Advisory Committee

APPLICANT'S FULL NAME:	Robert J. Burdge												
NAME COMMONLY USED:	Bob												
RESIDENCE ADDRESS:	4204 Birkdale Dr. Fort Pierce, FL 34947												
HOW LONG AT ADDRESS:	Years: <u>recent</u> Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No												
MAILING ADDRESS:	4204 Birkdale Dr. Fort Pierce, FL 34947												
TELEPHONE/CELL:	772-466-0032 (home)												
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:												
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>St. Lucie</u> <input type="checkbox"/> No												
EDUCATION:	<table border="1"> <thead> <tr> <th>High School Name &amp; Location</th> <th>Year Graduated</th> </tr> </thead> <tbody> <tr> <td>Dan McCarty H.S</td> <td>1968</td> </tr> </tbody> </table>	High School Name & Location	Year Graduated	Dan McCarty H.S	1968								
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Branch(es)	Dates of Service	Discharge Date											
None													
CURRENT OR MOST RECENT EMPLOYER:	School Board Of St. Lucie County												
JOB TITLE/DESCRIPTION:	Teacher												
WORK ADDRESS:	Retired after 35.5 years of service												
WORK TELEPHONE:													
ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<table border="0"> <tr> <td><input type="checkbox"/> General Contractor</td> <td><input type="checkbox"/> Business Person</td> <td><input type="checkbox"/> Architect</td> </tr> <tr> <td><input type="checkbox"/> Engineer</td> <td><input type="checkbox"/> Sub-Contractor</td> <td><input type="checkbox"/> Realtor</td> </tr> <tr> <td><input type="checkbox"/> Attorney</td> <td><input type="checkbox"/> Doctor</td> <td><input type="checkbox"/> Surveyor</td> </tr> <tr> <td><input checked="" type="checkbox"/> Lay Person</td> <td><input type="checkbox"/> Urban Planner</td> <td><input type="checkbox"/> Landscape Architect</td> </tr> </table>	<input type="checkbox"/> General Contractor	<input type="checkbox"/> Business Person	<input type="checkbox"/> Architect	<input type="checkbox"/> Engineer	<input type="checkbox"/> Sub-Contractor	<input type="checkbox"/> Realtor	<input type="checkbox"/> Attorney	<input type="checkbox"/> Doctor	<input type="checkbox"/> Surveyor	<input checked="" type="checkbox"/> Lay Person	<input type="checkbox"/> Urban Planner	<input type="checkbox"/> Landscape Architect
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<input type="checkbox"/> Attorney	<input type="checkbox"/> Doctor	<input type="checkbox"/> Surveyor											
<input checked="" type="checkbox"/> Lay Person	<input type="checkbox"/> Urban Planner	<input type="checkbox"/> Landscape Architect											

Burdge, pg 1 of 4

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government?  No  Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
City of Fort Pierce	Planning Board	member	2009-current
city of Fort Pierce	Parks committee	member	2019-current
city of fort pierce	Infrastructure surtax citizen oversight committee	Chairman	2018-present

Are you now, or have you ever been, elected or appointed to any public office?  No  Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
City of Fort Pierce	Commissioner	1988-1996	2=4year terms

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment?  No  Yes, and list:

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Are you related to, or employed by, any City of Okeechobee employees or elected officials?  No  Yes, and list:

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees?  No  Yes, and list:

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Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges?  No  Yes, and list:

<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>

**ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:**

Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding.  No  Yes, and list:

<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>

*Printed. Per 2-2-21*



Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

Have worked on many committees in Fort Pierce which could help in the development of the park.

THE FOLLOWING INFORMATION IS USED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, DISABILITY, OR MARITAL STATUS. HOWEVER, THE FEDERAL AND STATE GOVERNMENTS REQUIRE THE CITY TO PROVIDE STATISTICS ON THE NUMBER OF WOMEN, MINORITIES, VETERANS, AND DISABLED PERSONS THAT ARE APPOINTED TO BOARDS. INFORMATION WILL BE USED FOR STATISTICAL PURPOSES ONLY AND HAVE NO BEARING ON YOUR APPOINTMENT:

SEX:  MALE  FEMALE

ETHNIC GROUP:  CAUCASIAN  BLACK  SPANISH HERITAGE  NATIVE AMERICAN  
 ASIAN OR PACIFIC ISLANDER  OTHER(specify): \_\_\_\_\_

✓ ALL THAT APPLY:  WARTIME PERIOD VETERAN  DISABLED VETERAN  
 VIETNAM VETERAN

HANDICAPPED STATUS:  NO  YES, AND LIST THE HANDICAP: \_\_\_\_\_

**STATEMENT OF APPLICANT:** I certify that the answers are true and complete to the best of my knowledge. I authorize ~~investigation of all statements~~ contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

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**FINANCIAL DISCLOSURE REPORTING:** I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

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I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: *[Handwritten Signature]*

Date: 12/17/2020

- The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "...membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."
- Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties, tax collectors, certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

**PLEASE RETURN COMPLETED APPLICATION TO:**  
**CITY OF OKEECHOBEE**  
**OFFICE OF THE CITY CLERK**  
**55 SE 3<sup>RD</sup> AVENUE, ROOM 100**  
**OKEECHOBEE, FLORIDA 34974**

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

*[Handwritten note: Pinned Part 24]*

CITY OF OKEECHOBEE

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

**APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT**

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**A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED**

- Planning Board/Board of Adjustment & Appeals/Design Review Board
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- Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee:  OR Fifth Member Trustee:  )
- Other: Flagler Park Design Review Advisory Committee

APPLICANT'S FULL NAME	Margaret J. Cable									
NAME COMMONLY USED:	Magi Cable									
RESIDENCE ADDRESS:	1852 SW 37th Avenue									
HOW LONG AT ADDRESS	Years: 42 <span style="float: right;">Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>									
MAILING ADDRESS:	1852 SW 37th Ave, Okeechobee, FL 34974									
TELEPHONE/CELL:	863-610-2662									
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:									
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>Okeechobee</u> <input type="checkbox"/> No									
EDUCATION:	<u>High School Name &amp; Location</u> <span style="float: right;"><u>Year Graduated</u></span> Okeechobee High School <span style="float: right;">1972</span>									
POST SECONDARY EDUCATION:	<table border="0" style="width: 100%;"> <tr> <td><u>College Name(s)</u></td> <td><u>Certificate/Degree(s) Awarded</u></td> <td><u>Date(s) Attended</u></td> </tr> <tr> <td>FSU</td> <td>BS</td> <td>1973-1975</td> </tr> <tr> <td>IRSC</td> <td>AA</td> <td>1972-1973</td> </tr> </table>	<u>College Name(s)</u>	<u>Certificate/Degree(s) Awarded</u>	<u>Date(s) Attended</u>	FSU	BS	1973-1975	IRSC	AA	1972-1973
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<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>								
N/A										
CURRENT OR MOST RECENT EMPLOYER:	Retired- OCSB									
JOB TITLE/DESCRIPTION:	Retired Science Teacher									
WORK ADDRESS:	N/A									
WORK TELEPHONE:	N/A									
† ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect									

Cable, pg 1 of 4

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government?  No  Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
City of Okeechobee	City Centennial Committee	Member	2014-2015
Healthy Start Coalition of Okeechobee	Healthy Start Coalition of Okeechobee	Chairman	2010-current
Our Village Okeechobee	Our Village Okeechobee	Member	2017-current

Are you now, or have you ever been, elected or appointed to any public office?  No  Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
_____	_____	_____	_____
_____	_____	_____	_____

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment?  No  Yes, and list:

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_____	_____

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_____	_____
_____	_____

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees?  No  Yes, and list:

<u>DATE(S)</u>	<u>NATURE OF VIOLATION</u>
_____	_____
_____	_____

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges?  No  Yes, and list:

<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>
_____	_____	_____
_____	_____	_____

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<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>
_____	_____
_____	_____
_____	_____

Cable, pg 2 of 4

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.  
*If more space is needed, please attach an additional page.*

As president of the Okeechobee Historical Society, I feel that I can assist in the planning of the themed parks by providing the historical background necessary.

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SEX:  MALE  FEMALE

ETHNIC GROUP:  CAUCASIAN  BLACK  SPANISH HERITAGE  NATIVE AMERICAN  
 ASIAN OR PACIFIC ISLANDER  OTHER(specify): \_\_\_\_\_

✓ALL THAT APPLY:  WARTIME PERIOD VETERAN  DISABLED VETERAN  
 VIETNAM VETERAN

HANDICAPPED STATUS:  NO  YES, AND LIST THE HANDICAP:

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Cable, pg 3 of 4

**STATEMENT OF APPLICANT:** I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

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I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: Magi Cable

Date: 11/05/2020

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "...membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

**PLEASE RETURN COMPLETED APPLICATION TO:  
CITY OF OKEECHOBEE  
OFFICE OF THE CITY CLERK  
55 SE 3<sup>RD</sup> AVENUE, ROOM 100  
OKEECHOBEE, FLORIDA 34974**

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

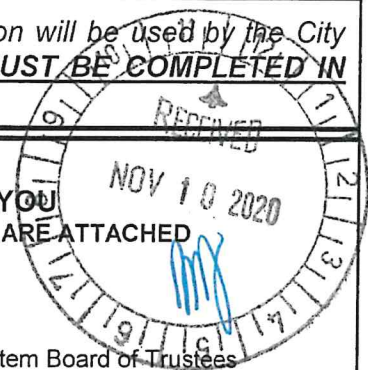
Cable, pg 4 of 4

CITY OF OKEECHOBEE

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

**APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT**

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.



**CHECK (✓) THE BOARD(S) OF INTEREST TO YOU**  
**A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED**

- Planning Board/Board of Adjustment & Appeals/Design Review Board
- Okeechobee Utility Authority Board of Directors (City Residents Only)
- Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee:  OR Fifth Member Trustee:  )
- Other: Flagler Park Design Review Advisory Committee

APPLICANT'S FULL NAME:	Adam Cohen												
NAME COMMONLY USED:	Adam Cohen												
RESIDENCE ADDRESS:	3355 SE 44 Avenue, Okee, FL 34974												
HOW LONG AT ADDRESS:	Years: <u>2</u> Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No												
MAILING ADDRESS:	3355 SE 44 Avenue, Okee, FL 34974												
TELEPHONE/CELL:	954-682-5532												
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:												
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>Okeechobee</u> <input type="checkbox"/> No												
EDUCATION:	<table border="0"> <tr> <td><u>High School Name &amp; Location</u></td> <td><u>Year Graduated</u></td> </tr> <tr> <td>Coral Springs HS</td> <td>1993</td> </tr> </table>	<u>High School Name &amp; Location</u>	<u>Year Graduated</u>	Coral Springs HS	1993								
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MILITARY SERVICE:	<table border="0"> <tr> <td><u>Branch(es)</u></td> <td><u>Dates of Service</u></td> <td><u>Discharge Date</u></td> </tr> <tr> <td>NONE</td> <td></td> <td></td> </tr> </table>	<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>	NONE								
<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>											
NONE													
CURRENT OR MOST RECENT EMPLOYER:	Self employed / Colony One On-Line, Inc.												
JOB TITLE/DESCRIPTION:	Executive												
WORK ADDRESS:	Work from home												
WORK TELEPHONE:	954-341-7031 x 302												
<sup>®</sup> ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<table border="0"> <tr> <td><input type="checkbox"/> General Contractor</td> <td><input checked="" type="checkbox"/> Business Person</td> <td><input type="checkbox"/> Architect</td> </tr> <tr> <td><input type="checkbox"/> Engineer</td> <td><input type="checkbox"/> Sub-Contractor</td> <td><input type="checkbox"/> Realtor</td> </tr> <tr> <td><input type="checkbox"/> Attorney</td> <td><input type="checkbox"/> Doctor</td> <td><input type="checkbox"/> Surveyor</td> </tr> <tr> <td><input type="checkbox"/> Lay Person</td> <td><input type="checkbox"/> Urban Planner</td> <td><input type="checkbox"/> Landscape Architect</td> </tr> </table>	<input type="checkbox"/> General Contractor	<input checked="" type="checkbox"/> Business Person	<input type="checkbox"/> Architect	<input type="checkbox"/> Engineer	<input type="checkbox"/> Sub-Contractor	<input type="checkbox"/> Realtor	<input type="checkbox"/> Attorney	<input type="checkbox"/> Doctor	<input type="checkbox"/> Surveyor	<input type="checkbox"/> Lay Person	<input type="checkbox"/> Urban Planner	<input type="checkbox"/> Landscape Architect
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Cohen, pg 1 of 4

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government?  No  Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
Okeechobee County	Planing, Review, Appeals	Mmeber	2020 - present
_____	_____	_____	_____
_____	_____	_____	_____

Are you now, or have you ever been, elected or appointed to any public office?  No  Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
_____	_____	_____	_____
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Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

Traveled USA extensively with focus on smaller towns. Have gotten perspective from thriving and not doing well towns across USA. Have lived the "coast life" and while appreciate the economic benefits the commercialization can provide, moved to Okeechobee for its small town appeal (while still retaining easy access to more population-dense commercial outlets. Am interested in helping Okeechobee thrive while maintaining its character.

Have a formal education in Accounting, spent some time in Law School, and have been self-employed since 1996 in technology and online marketing fields. Understand cost/benefit and limited budget implications and how to get things done with limited resources, work with a diverse set of people, and the challenges inherent in all aspects of running a small business. Diverse exposure.

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- SEX:                     MALE                     FEMALE
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                          ASIAN OR PACIFIC ISLANDER     OTHER(specify): \_\_\_\_\_
- ✓ ALL THAT APPLY:  WARTIME PERIOD VETERAN     DISABLED VETERAN  
                          VIETNAM VETERAN
- HANDICAPPED STATUS:     NO     YES, AND LIST THE HANDICAP:

Cohen, pg 3 of 4

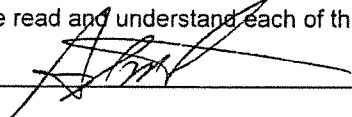
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I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: 

Date: 11-10-2020

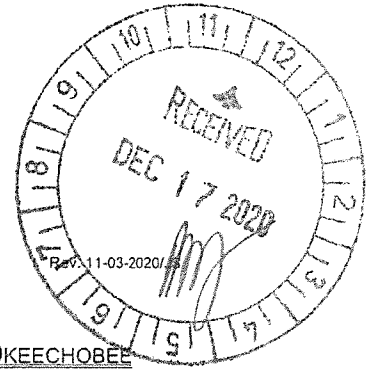
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**PLEASE RETURN COMPLETED APPLICATION TO:  
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OFFICE OF THE CITY CLERK  
55 SE 3<sup>RD</sup> AVENUE, ROOM 100  
OKEECHOBEE, FLORIDA 34974**

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

Cohen, pg 4 of 4



CITY OF OKEECHOBEE

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

**APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT**

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- Planning Board/Board of Adjustment & Appeals/Design Review Board
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- Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee:  OR Fifth Member Trustee:  )
- Other: Flagler Park Design Review Advisory Committee

APPLICANT'S FULL NAME:	Sharie Turgeon
NAME COMMONLY USED:	Sharie
RESIDENCE ADDRESS:	1063 12th St. Okeechobee, FL. 34974
HOW LONG AT ADDRESS:	Years: 4+      Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
MAILING ADDRESS:	Same
TELEPHONE/CELL:	863-634-7482
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes    County Registered in: <u>Glades</u> <input type="checkbox"/> No
EDUCATION:	<small>High School Name &amp; Location</small> <small>Year Graduated</small> Northglenn H.S, Colorado      1989
POST SECONDARY EDUCATION:	<small>College Name(s)</small> <small>Certificate/Degree(s) Awarded</small> <small>Date(s) Attended</small> N/A
MILITARY SERVICE:	<small>Branch(es)</small> <small>Dates of Service</small> <small>Discharge Date</small> N/A
CURRENT OR MOST RECENT EMPLOYER:	Okeechobee County
JOB TITLE/DESCRIPTION:	Tourism Coordinator
WORK ADDRESS:	2800 NW 20th Trail Okeechobee, FL. 34972
WORK TELEPHONE:	863-763-3959
① ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input checked="" type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect

Turgeon, pg 1 of 4

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government?  No  Yes, and list:

AGENCY	BOARD NAME	POSITION	DATE(S)
Okeechobee Main Street	Okeechobee Main Street Board	Director At Large	September 2020 to present
City of Okeechobee	Centennial Celebration Ad Hoc Committee	Media Liason	June 2014- June 2016

Are you now, or have you ever been, elected or appointed to any public office?  No  Yes, and list:

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Do you work with or have any association with a current member of the board/committee to which you are requesting appointment?  No  Yes, and list:

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Turgeon, pg 2 of 4

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.  
*If more space is needed, please attach an additional page.*

Former Executive Director of Main Street which gave me the opportunity to understand the needs of the downtown festivals and events in the parks.

Former Executive Director of Main Street where I gave a presentation for park improvements which focused on walkability and pedestrians.

Current Board Member of Main Street where we hope to see more public art brought to our community.

Being a current County employee that is subject to Public Records, Sunshine as well as reporting to the Board of County Commissioners and the Tourist Development Council Advisory board I am prepared to work with a committee that is held to these same standards and rules.

Most importantly is my position as the Tourism Coordinator for Okeechobee. I believe the parks are one of the most valuable assets we have to inspire drive by visitation. By bringing an inviting look to our downtown brings visitors from the main highway to our downtown area. This corridor could be invitation for those that typically would just be driving through to now stopping and spending time in our community. Visitation should be a priority when these improvements are being considered as well as business development and downtown revitalization. Currently tourism's focus is the drive market and now would be the time to take advantage of this trend.

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ETHNIC GROUP:  CAUCASIAN  BLACK  SPANISH HERITAGE  NATIVE AMERICAN  
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✓ ALL THAT APPLY:  WARTIME PERIOD VETERAN  DISABLED VETERAN  
 VIETNAM VETERAN

HANDICAPPED STATUS:  NO  YES, AND LIST THE HANDICAP: \_\_\_\_\_

Turgeon.pg 3 of 4

**STATEMENT OF APPLICANT:** I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

**CERTIFICATION:** I understand that falsification, omission, misleading statements, or misrepresentation is cause for rejection of this application. I understand that this application is a Public Record and is subject to the provisions of Florida Statutes Chapter 119.

**FINANCIAL DISCLOSURE REPORTING:** I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

**PUBLIC RECORDS/OPEN MEETINGS LAWS:** I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: Sharia Turgeon

Date: 12/17/2020

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "...membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."
2. Other covered jobs include current or former, their spouse, and children; correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

**PLEASE RETURN COMPLETED APPLICATION TO:**  
**CITY OF OKEECHOBEE**  
**OFFICE OF THE CITY CLERK**  
**55 SE 3<sup>RD</sup> AVENUE, ROOM 100**  
**OKEECHOBEE, FLORIDA 34974**

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

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