



**CITY OF OKEECHOBEE**  
55 SE THIRD AVENUE  
OKEECHOBEE, FL 34974  
**NOVEMBER 16, 2021**  
**6:00 PM**  
**REGULAR MEETING OFFICIAL AGENDA**

**Mayor**  
Dowling R. Watford, Jr.  
**Council Members**  
Noel Chandler  
Monica Clark  
Bob Jarriel  
Bobby Keefe

**I. CALL TO ORDER**

**II. ATTENDANCE**

**III. AGENDA AND PUBLIC COMMENTS**

- A. Requests for the addition, deferral, or withdrawal of agenda items.
- B. Motion to adopt agenda.
- C. Public participation for any issues not on the agenda requires an Agenda Item Form or Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

**IV. PRESENTATIONS AND PROCLAMATIONS**

- A. Present a 10-Year Longevity Service Award to Patty Burnette, General Services Department.
- B. Present a 25-Year Longevity Service Award to Donald Hagan, Police Department.
- C. Proclaim November 27, 2021 as Small Business Saturday.
- D. Proclaim the week of November 17-24, 2021 as Farm City Week.

**V. CONSENT AGENDA**

- A. Approval of Warrant Register – October 2021
- B. Approval of Minutes – October 26, 2021

**VI. PUBLIC HEARING FOR ORDINANCE ADOPTION**

- A. Read by title only and adopt proposed Ordinance No. 1241 regarding Petition No. 21-004-R rezoning from Industrial to Heavy Commercial, Lots 11 to 14 of Block 49, CITY OF OKEECHOBEE Plat Book 5, Page 5, 804 N. Parrott Avenue submitted by Monica Clark/Glades Gas Company of Okeechobee, Inc. **(Exhibit 1)**.
- B. Read by title only and adopt proposed Ordinance No. 1242 regarding Petition No. 21-005-R rezoning Block 121 CITY OF OKEECHOBEE Plat Book 5, Page 5 from Residential Single Family-One and Block 110, CITY OF OKEECHOBEE Plat Book 5, Page 5, from Light Commercial to Heavy Commercial, submitted by the City of Okeechobee **(Exhibit 2)**.
- C. Read by title only and adopt proposed Ordinance No. 1243 regarding Application No. 21-003-TA amending LDR's Sections 86-2, 86-3, 86-4, 86-71, 86-90 and 86-91, adding Article V and Section 86-91, amending Form 18 in Appendix A, and adding an application fee to Appendix C all related to Subdivisions, splitting, and joining platted lots **(Exhibit 3)**.
- D. Read by title only and adopt proposed Ordinance No. 1244, regarding Comprehensive Plan Small Scale Future Land Use Map Amendment Application No. 21-007-SSA submitted by Blue Springs Holdings LLC, reclassifying from Single Family Residential, 16.8 acres to Commercial and 38.0 acres to Multi-Family Residential **(Exhibit 4)**.

**VII. NEW BUSINESS**

- A. Motion to read by title only and set December 7, 2021 as a final public hearing date for proposed Ordinance No. 1245, regarding Rezoning Petition No. 21-001-R submitted by Blue Springs Holdings, LLC, to rezone from Holding, 16.8 acres to Heavy Commercial and 38.0 acres to Residential Multiple Family **(Exhibit 5)**.
- B. Presentation and update from Florida Department of Transportation District One regarding the Hwy 441 resurfacing project.
- C. Motion to approve a proposal from Rep Services, Inc. in the amount of \$32,762.92 for the purchase of park furnishings for Cattlemen's Square Park **(Exhibit 6)**.
- D. Motion to approve the 2020-2021 End of Year Budget Amendments **(Exhibit 7)**.
- E. Discuss the cancellation of the Escribe Webcasting contract for live streaming **(Exhibit 8)**.
- F. Motion to move forward with the City Charter process **(Exhibit 9)**.

**VIII. CITY ATTORNEY UPDATE**

**IX. CITY ADMINISTRATOR UPDATE**

**X. COUNCIL COMMENTS**

**XI. ADJOURN MEETING**

**PLEASE TAKE NOTICE AND BE ADVISED** that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

**BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.