



# CITY OF OKEECHOBEE

55 SE THIRD AVENUE  
OKEECHOBEE, FL 34974

**NOVEMBER 8, 2022**

**2:00 PM**

**EMERGENCY CITY COUNCIL MEETING**

**OFFICIAL AGENDA**

**Mayor**

Dowling R. Watford, Jr.

**Council Members**

Noel Chandler

Monica Clark

Bob Jarriel

Bobby Keefe

<b>Mission Statement:</b>	The mission of the City of Okeechobee is to provide accommodating services that enhance the quality of life for our citizens and businesses in a fiscally sound manner.
<b>Vision Statement:</b>	The City of Okeechobee will maintain a vibrant and prosperous community built on our heritage, history, unique character, and small-town atmosphere.

**I. CALL TO ORDER**

**II. ATTENDANCE**

**III. AGENDA AND PUBLIC COMMENTS**

A. Motion to adopt agenda.

B. Public participation for any issues not on the agenda requires an Agenda Item Form or Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

**IV. OPEN EMERGENCY PUBLIC HEARING**

A. Motion to read by title only and adopt proposed Emergency Ordinance No. 1269, designating Police Administrative LT as the City's Emergency Management Official and authorizing other emergency measures due to the potential impacts of Hurricane Nicole (**Exhibit 1**).

**IV. ADJOURN MEETING**

**PLEASE TAKE NOTICE AND BE ADVISED** that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

**BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.