



**CITY OF OKEECHOBEE**  
55 SE THIRD AVENUE, OKEECHOBEE, FL 34974

**TOWN HALL MEETING**  
**MARCH 11, 2020 @ 6:00 P.M.**  
**OFFICIAL AGENDA**

**LOCATION:**  
**OKEECHOBEE FRESHMAN CAMPUS AUDITORIUM**  
**610 SW 2<sup>ND</sup> AVENUE ♦ OKEECHOBEE, FL**

**Mayor**  
Dowling R. Watford, Jr.  
**Council Members**  
Wes Abney  
Monica Clark  
Bob Jarriel  
Bobby Keefe

**I. CALL TO ORDER**

- A. Invocation
- B. Pledge of Allegiance

**II. ATTENDANCE**

**III. PUBLIC COMMENTS**

- A. If you wish to address the City Council with your public comments, complete and submit a comment card. You may also submit written comments without addressing the City Council. Citizen comments are limited to three minutes per speaker unless otherwise approved by the Mayor.

**IV. ADJOURN MEETING**

**PLEASE TAKE NOTICE AND BE ADVISED** that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

**BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.



# WRITTEN COMMENTS FORM

## MARCH 11, 2020 TOWN HALL MEETING

Written comments are being accepted by the City Clerk/Deputy City Clerk. These will be read into the record at the end of the March 11, 2020 Town Hall Meeting. If you complete a **Comment Card** to make a presentation to the City Council, you do not need to complete this form on the same topic.

**PLEASE PRINT**

Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

E-mail: \_\_\_\_\_

Topic/Location of comment: \_\_\_\_\_

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