

CITY OF OKEECHOBEE

55 SE THIRD AVENUE OKEECHOBEE, FL 34974 **DECEMBER 6, 2022** 6:00 PM REVISED OFFICIAL AGENDA

Mavor Dowling R. Watford, Jr. **Council Members** Noel Chandler Monica Clark **Bob Jarriel** Bobby Keefe

Mission Statement:

The mission of the City of Okeechobee is to provide accommodating services that

enhance the quality of life for our citizens and businesses in a fiscally sound manner. **Vision Statement:**

The City of Okeechobee will maintain a vibrant and prosperous community built on our

heritage, history, unique character, and small-town atmosphere.

I. **CALL TO ORDER**

II. **ATTENDANCE**

III. AGENDA AND PUBLIC COMMENTS

- A. Requests for the addition, deferral, or withdrawal of agenda items.
- B. Motion to adopt agenda.
- C. Public participation for any issues not on the agenda requires an Agenda Item Form or Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

IV. **CONSENT AGENDA**

A. Approve the meeting minutes for November 8, 2022 and November 15, 2022.

٧. **NEW BUSINESS**

- A. Discuss 2023 Legislative priorities (Connie Vanassche presenting).
- B. Code enforcement presentation by Greg Hyden (Exhibit 1).
- C. Motion to approve the Termination of Grant of License with American Legion Memorial Post No. 64 regarding Veteran's Square in Flagler Park (Exhibit 2).
- D. Motion to approve an agreement with Kimley Horn for professional services in the amount of \$33,900.00 for the SE 4th Street Stormwater Improvement Project, FDEP Agreement LPQ0007 (Exhibit 3).
- E. Discuss County's interest in purchasing Advance Auto Parts property (300 NW Park St).
- VI. **CITY ATTORNEY UPDATE**
- VII. CITY ADMINISTRATOR UPDATE
- VIII. CITY COUNCIL COMMENTS
- IX. **ADJOURN MEETING**

PLEASE TAKE NOTICE AND BE ADVISED that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

BE ADVISED that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.