



**CITY OF OKEECHOBEE  
CITY COUNCIL  
FINAL BUDGET PUBLIC HEARING AND  
REGULAR MEETING  
SEPTEMBER 21, 2020  
LIST OF EXHIBITS**

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Draft Minutes	September 3, 2020 First Budget Public Hearing and Regular Meeting
Warrant Register	August 2020
Exhibit 1	Property and Casualty Insurance Renewal
Exhibit 2	Contract for Services Century Link
Exhibit 3	Award of Sidewalk and Concrete Roadway Bid PW-03-11-08-20
Exhibit 4	Ordinance 1216 – millage rate levy
Exhibit 5	Ordinance 1217 – FY 2020-2021 Budget
Exhibit 6	Purchase Adjustment for road resurfacing overages
Exhibit 7	Charter Review Committee Applicants
Exhibit 8	Fire Services Interlocal Agreement
Exhibit 9	Resolution 2020-14 – Public Health Emergency Extension



**CITY OF OKEECHOBEE, FLORIDA  
SEPTEMBER 3, 2020, REGULAR CITY COUNCIL MEETING  
AND FIRST BUDGET PUBLIC HEARING  
DRAFT SUMMARY OF COUNCIL ACTION**

**I. CALL TO ORDER**

Mayor Watford called the regular meeting of the City Council for the City of Okeechobee to order on Tuesday, September 3, 2020, at 6:00 P.M. in the City Council Chambers, located at 55 Southeast 3rd Avenue, Room 200, Okeechobee, Florida. Pursuant to Executive Order No. 20-69 issued by Governor DeSantis on March 20, 2020, and extended by Executive Order No. 20-193 effective August 7, 2020, the meeting was conducted utilizing communications media technology (CMT) as provided by Florida Statutes 120.54(5)(b)2, by means of Zoom.com Meeting ID 2459713294. The Host computer was operated by Executive Assistant Brock. The video, audio, and digital comments were recorded and retained as a permanent record. The invocation was offered by Council Member Jarriel, followed by the Pledge of Allegiance by Council Member Abney.

**II. ATTENDANCE**

Roll Call was taken by City Clerk Lane Gamiotea to establish a quorum. Members present: Mayor Dowling R. Watford, Jr., Council Members Wes Abney, Monica Clark via Zoom, Bob Jarriel, and Bobby Keefe. City Attorney John Fumero was in attendance.

Department Heads in attendance: City Administrator Marcos MontesDeOca, Police Chief Bob Peterson, Fire Chief Herb Smith, and Public Works Director David Allen. Additional support staff in attendance: Deputy City Clerk Bobbie Jenkins, Major Donald Hagan, General Services Coordinator Patty Burnette, Finance Director India Riedel, and Executive Assistant Robin Brock.

**III. AGENDA AND PUBLIC COMMENTS**

- A.** Mayor Watford asked whether there were any agenda items to be added, deferred, or withdrawn; New Business Item E was withdrawn.
- B.** Council Member Abney moved to approve the agenda as amended; seconded by Council Member Jarriel.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

- C.** There were no agenda item forms or comment cards submitted for public participation for any issues not on the agenda.

**IV. PROCLAMATIONS AND PRESENTATIONS**

- A.** Mayor Watford proclaimed the month of September 2020 as "Suicide Prevention Month." The Proclamation was read into the record as follows: **"Whereas, September is National Suicide Prevention Awareness Month, which directs the community's attention to this public health epidemic destroying lives, whole families, and sometimes entire communities; and Whereas, suicide is the second leading cause of death in the United States among individuals age 10 to 34 years old; and Whereas, suicide is the tenth leading cause of death overall in the United States, claiming the lives of more than 47,000 people; and Whereas, on average, there are 123 suicides a day or one every 12 minutes, and in Okeechobee County there were eight suicides in 2019; and Whereas, suicide is the only type of death that is 100 percent preventable; and by offering the public education, data, support, and services we as a community have taken a step toward preventing another suicide by our residents; and Whereas, we are honored to be part of the healing process, supporting services addressing mental health illnesses and drug and alcohol addiction. Now, Therefore, I, Dowling R. Watford, Jr., by virtue of the authority vested in me as Mayor of the City of Okeechobee, Florida, do hereby proclaim the month of September 2020 as 'Suicide Prevention Awareness Month'."**

- B.** Mayor Watford proclaimed the month of September 2020 as “Hunger Action Month.” The document was accepted by Mr. Luis Rivera and Ms. Erika Chavez of the Treasure Coast Food Bank, and read into the record as follows: **“Whereas, hunger and poverty remain issues of grave concern in the United States, the State of Florida, the Treasure Coast, and the City of Okeechobee, with 6,050 children and adults in Okeechobee County now categorized as food insecure; and Whereas, the City of Okeechobee is committed to taking steps to raise awareness about the need to combat hunger in every part of our City and to provide additional resources that the citizens of Okeechobee need; and Whereas, the City of Okeechobee is committed to working with the Treasure Coast Food Bank in mobilizing people about the role and importance of food banks and other hunger relief organizations in addressing hunger and bringing attention to the need to devote more resources and attention to hunger issues; and Whereas, food banks and hunger relief organizations across the country, including the Treasure Coast Food Bank, coordinated Hunger Action Day on September 10, 2020 and will continue to host numerous events throughout the month of September to shed light on this important issue and encourage involvement in efforts to end hunger in their local community. Now, Therefore, I, Dowling R. Watford, Jr., by virtue of the authority vested in me as Mayor of the City of Okeechobee, Florida, do hereby proclaim the month of September 2020 as ‘Hunger Action Month’.”**

**V. CONSENT AGENDA**

A motion was made by Council Member Jarriel to approve the consent agenda items **A through B** [August 12, 2020, First Budget Workshop, and August 18, 2020, Regular meeting and Final Budget Workshop minutes; Re-appoint Mr. John Koepke as City resident one of two appointees to the Firefighters’ Pension Fund Board of Trustees, term being October 1, 2020 through September 30, 2024]; seconded by Council Member Keefe.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

**VI. MAYOR WATFORD OPENED THE FIRST BUDGET PUBLIC HEARING AT 6:13 P.M.**

- A.** Mayor Watford announced that the purpose of this Public Hearing is to consider the first reading of Ordinances for the proposed Millage Rate Levy and proposed Budget for Fiscal Year (FY) 2020-21.
- B.** Mayor Watford announced that the proposed Millage Rate levy represents 6.03 percent (6.03%) more than the roll-back rate computed pursuant to Florida Statutes 200.065(1).
- C.** **Council Member Jarriel moved to read proposed Ordinance No. 1216 by title only** [as provided in Exhibit 1]; **seconded by Council Member Abney.**

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

Attorney Fumero read proposed Ordinance No. 1216 by title only as follows: **“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OKEECHOBEE, FLORIDA LEVYING THE AD VALOREM PROPERTY TAX MILLAGE RATE FOR MUNICIPAL PURPOSES ON ALL TAXABLE PROPERTY WITHIN THE CITY IN ACCORDANCE WITH THE PROVISIONS OF STATE LAW FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020 AND ENDING SEPTEMBER 30, 2021; PROVIDING THAT 7.6018 PER THOUSAND DOLLAR VALUATION SHALL NOT BE LEVIED ON HOMESTEAD PROPERTY; THAT 7.6018 VALUATION SHALL BE USED FOR GENERAL CITY PURPOSES; THAT SAID MILLAGE RATE IS 6.03 PERCENT (6.03%) MORE THAN THE ROLL-BACK RATE OF 7.1696 COMPUTED IN ACCORDANCE WITH FLORIDA STATUTE 200.065(1); PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.”**

**Council Member Keefe moved to approve the first reading of proposed Ordinance No. 1216 and set September 21, 2020, at 6:00 P.M. [or as soon thereafter as possible] as a final Public Hearing date, levying a Millage Rate of 7.6018 on all real and tangible personal property for FY October 1, 2020 through September 30, 2021; seconded by Council Member Jarriel.**

Mayor Watford opened the floor for public comments; there was none. There was no Council discussion on this item.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

- D. **Council Member Abney moved to read proposed Ordinance No. 1217 by title only [as provided in Exhibit 2]; seconded by Council Member Jarriel.**

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

Attorney Fumero read proposed Ordinance No. 1217 by title only as follows: **“AN ORDINANCE ADOPTING AN ANNUAL BUDGET FOR THE CITY OF OKEECHOBEE, FLORIDA; FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020, AND ENDING SEPTEMBER 30, 2021; APPROPRIATING FUNDS FOR OPERATING EXPENSES OF THE CITY OF OKEECHOBEE FOR THE GENERAL OPERATION OF THE SEVERAL DEPARTMENTS OF THE CITY AND OTHER FIXED OBLIGATIONS OF THE CITY FOR AND DURING THE FISCAL YEAR; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.”**

**Council Member Keefe moved to approve the first reading of proposed Ordinance No. 1217 and set September 21, 2020, at 6:00 P.M. [or as soon thereafter as possible] as a final Public Hearing date, setting the annual Budget for FY October 1, 2020 through September 30, 2021; seconded by Council Member Jarriel.**

Within Exhibit 2 the 34-page proposed Budget was provided. The **General Fund Budget Summary** lists the beginning Fund Balance of \$4,342,501.00; Estimated Revenues of \$5,822,120.00 (\$2,424,459.00 Ad Valorem, \$3,397,661.00 Other Fees, Intergovernmental, Charges for Services, Fines, Forfeitures, Penalties, Uses of Money and Property, and Other Revenues; \$350,000.00 Transferred-In from Public Facilities Improvement Fund; \$1,362,311.00 Transferred-In from Capital Improvement Projects Fund). Total Projected Expenditures of \$7,534,431.00; leaving a Fund Balance of \$4,342,501.00.

**Public Facility Improvement (Transportation 301) Fund:** Beginning Fund Balance of \$844,807.00; Total Revenue Estimates of \$1,164,028.00; Total Expenditures Projected of \$900,488.00, plus \$350,000.00 to be Transferred-Out to General Fund; leaving a Fund Balance of \$758,347.00.

**Capital Improvements Projects (304) Fund:** Beginning Fund Balance is \$3,190,195.00; Total Revenues Estimates of \$6,550.00; Total Projected Expenditures are \$155,900.00, plus \$1,362,311.00 transferred-out to General Fund; leaving a Fund Balance \$1,678,534.00.

**Other Grants (302) Funds:** Beginning Fund Balance of \$260,000.00; Appropriation Funds Revenue of \$300,000.00; Total Projected Expenditures of \$420,000.00; leaving a Fund Balance of \$140,000.00.

**Appropriations Grant (307) Funds:** Beginning Fund Balance of \$593.00; Appropriation Funds Revenue of \$209,000.00; Total Projected Expenditures of \$209,000.00; leaving a Fund Balance of \$593.00.

**Law Enforcement Special (601) Fund:** Beginning Fund Balance is \$9,920.00; Total Estimated Revenues of \$1,000.00; Total Projected Expenditures as \$6,500.00; leaving a Fund Balance of \$4,420.00.

Mayor Watford read a letter submitted by Economic Council of Okeechobee, Inc.'s Executive Director Mrs. Jennifer Tewksbury into the record as follows: “Mayor and Members of the City Council, In respect to the budgetary priorities and proposed budget for FY 2020-2021, the Economic Council requests your consideration of the following in your efforts to be fiscally responsible and forward-thinking: 1. Finalizing an interlocal agreement with Okeechobee County for fire rescue services will save the City approximately \$600,000 annually in redundant spending; 2. Increasing the prioritization of the general appearance of

our City will create an environment that fosters private investment and prudent growth. Historically the City's commitment to landscaping, general aesthetics, and the related maintenance has been inadequate. Recent actions of the City Council to improve this are wise, appreciated, and show careful thought to the future economic wellbeing of the City and taxpayers; 3. An increase in Council support for the code enforcement department and staff is urgently needed. While many valuable changes have been made in the department in recent years (engaged legal counsel, special magistrate, support staff), the benefits of an effective code enforcement system have yet to be realized. We ask that your support be increased whether through added funding, increased legal support for foreclosure processing and ordinance revisions, and/or the reorganization of the department; 4. Continuing to fund and prioritize initiatives such as the charter review and comprehensive plan review demonstrate prudent, long-term thinking for the future of the City. In these uncertain times it is paramount that we continually evaluate the allocations of our very limited tax dollars and determine what expenses are necessary for the long-term viability of our City. Prioritizing the points above is in the best interest of our community and those you serve."

Mayor Watford opened the floor for public comments. Mr. Frank Irby addressed the Council, on behalf of the Economic Development Corporation (EDC) Board, and requested the Council consider re-allocating the \$40,000.00 designated for the EDC to the renovation of Flagler Parks. It is the opinion of the EDC that the overall improvement would make a positive impact on visitors with the hopes of enticing them to relocate to Okeechobee. After a brief discussion, it was agreed by the Council that the \$40,000.00 would not be re-assigned through amendment at this time, but that will be used for the parks and handled within the mid-year budget amendment.

Finance Director Riedel briefly explained the reductions to specified expenditures within the Public Facilities Improvement Fund as discussed at the August 18, 2020 Workshop.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

#### **MAYOR WATFORD CLOSED THE FIRST BUDGET PUBLIC HEARING AT 6:30 P.M**

#### **VII. MAYOR WATFORD OPENED THE PUBLIC HEARING FOR ORDINANCE ADOPTION AT 6:30 P.M.**

- A. A motion was made by Council Member Jarriel to read proposed Ordinance No. 1215 by title only [as provided in Exhibit 3]; seconded by Council Member Keefe.**

Attorney Fumero read proposed Ordinance No. 1215 by title only as follows: "AN ORDINANCE OF THE CITY OF OKEECHOBEE, FLORIDA; VACATING AND ABANDONING CERTAIN RIGHTS-OF-WAY BEING AN UNIMPROVED PORTION OF AN ALLEY, 20-FEET IN WIDTH, LYING BETWEEN LOTS 1 THROUGH 10 AND LOTS 17 THROUGH 26, OF BLOCK 39, CITY OF OKEECHOBEE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE 5 OF THE PUBLIC RECORDS OF OKEECHOBEE COUNTY, FLORIDA; TOGETHER WITH AN UNIMPROVED PORTION OF NORTHWEST 10TH STREET (f/k/a SIXTEENTH AVENUE), 100-FEET IN WIDTH, LYING BETWEEN LOTS 1 THROUGH 10, OF BLOCK 39, AND LOTS 17 THROUGH 26, OF BLOCK 28, CITY OF OKEECHOBEE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE 5 OF THE PUBLIC RECORDS OF OKEECHOBEE COUNTY, FLORIDA (APPLICATION NO. 20-001-AC/SC); DIRECTING THE CITY CLERK TO RECORD THE ORDINANCE IN THE PUBLIC RECORDS OF THE CLERK OF THE CIRCUIT COURT IN AND FOR OKEECHOBEE COUNTY, FLORIDA; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE."

**Council Member Keefe moved to adopt proposed Ordinance No. 1215 regarding Abandonment of Right-of-Way Petition No. 20-001-AC/SC; seconded by Council Member Jarriel.**

Mayor Watford opened the floor for public comment; there was none. Mr. Steve Dobbs was in attendance on behalf of the Petitioner.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

**MAYOR WATFORD CLOSED THE PUBLIC HEARING AT 6:33 P.M.**

**VIII. NEW BUSINESS**

- A. Council Member Keefe moved to adopt proposed Resolution No. 2020-12, extending the Local Public Health State of Emergency to October 1, 2020, due to the Coronavirus Disease 2019 (COVID-19) [as provided in Exhibit 4]; seconded by Council Member Jarriel.**

Mayor Watford read proposed Resolution No. 2020-12 by title only as follows: **"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OKEECHOBEE, FLORIDA EXTENDING THE PUBLIC HEALTH EMERGENCY DUE TO CORONAVIRUS DISEASE 2019 (COVID-19) THROUGH OCTOBER 1, 2020; PROVIDING AN EFFECTIVE DATE."** There was no discussion or public comment offered.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

- B. A motion was made by Council Member Abney to adopt proposed Resolution No. 2020-13, authorizing the execution and acceptance of a Lighting Maintenance Agreement with the Florida Department of Transportation (FDOT) [as provided in Exhibit 5]; seconded by Council Member Jarriel.**

Attorney Fumero read proposed Resolution No. 2020-13 by title only as follows: **"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OKEECHOBEE, FLORIDA AUTHORIZING THE EXECUTION AND ACCEPTANCE OF A STATE HIGHWAY LIGHTING, MAINTENANCE AND COMPENSATION AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION; PROVIDING FOR AN EFFECTIVE DATE."**

Public Works Director Allen explained Agreement No. BEA32 FM No. 432726-1-78-09 is actually for landscape maintenance on Parrott Avenue (U.S. Highway 441) and North Park Street (State Road 70). The initial term of the Agreement is one-year with a three-year renewal.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

- C. Motion by Council Member Jarriel and seconded by Council Member Keefe to approve the recommended fine reductions requests by the Code Enforcement Special Magistrate [as provided in Exhibit 6; Case No. 190712014 for property located at 1115 Southeast 10<sup>th</sup> Street; Legal: Lot 10, BRENTWOOD ESTATES, Plat Book 7, Page 31, Okeechobee County, Florida public records, from \$1,150.00 to \$115.00. Case No. 08-179 from \$6,975.00 to \$1,500.00, and Case No. 190325007 from \$900.00 to \$180.00 plus a \$50.00 administration fee for a total of \$230.00, for property located in the 700 block of Southeast 12<sup>th</sup> Avenue; Legal: Lots 9 and 12 of Block 15, WRIGHTS FIRST ADDITION, Plat Book 1, Page 13, Okeechobee County, Florida public records. Case No. 190626010 for property located at 903 Southeast 8<sup>th</sup> Avenue; Legal: Lot 25, OKEECHOBEE ESTATES, Plat Book 3, Page 20, Okeechobee County, Florida public records; from \$9,775.00 to \$2,932.50. The property owner is requesting to pay an initial down payment of \$500.00 and pay \$200.00 per month until the balance is paid in full].**

There was no discussion or public comment on this item.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

- D. **A motion was made by Council Member Jarriel to approve the Release of Reservations for Lots 10, 11, 12, and a strip of land lying in Lots 13 and 14, CITY OF OKEECHOBEE COMMERCE CENTER, Plat Book 7, Pages 10 to 14, Okeechobee County, Florida public records, and issue an Estoppel Letter regarding the Declaration [as provided in Exhibit 7]; seconded by Council Member Keefe.**

Attorney Fumero explained the landowner, LD Okeechobee Properties, LLC acquired Lots 10, 11, and 12 in July 2004 from the City. In May 2004, the City adopted the Declaration of Protective Covenants, Restrictions, Reservations, Servitudes, and Easements affecting the Commerce Center to establish uniform standards of development quality for light industrial, commercial, research, and office parks. The Declaration also specifically addresses subsurface rights. However, pursuant to Florida Statutes Section 270.11, there is an automatic reservation of an undivided three fourths interest in all the phosphate, minerals, and metals that are, or may be in, on, or under the property, as well as an undivided one half interest in all of the petroleum that is or may be in, on, or under the property. This puts a cloud on the title of the land owned by LD Okeechobee Properties, LLC, whose attorney requested the release of reservation of subsurface rights, and the estoppel letter regarding the Declaration from the City. Attorney Fumero recommended granting the request.

**VOTE: Ayes-Mayor Watford, Council Members Abney, Clark, Jarriel, and Keefe. Nays-none. Motion Carried.**

- E. The purchase of bunker gear for the Fire Department in the amount of \$17,351.04 from Municipal Equipment Services, Inc. was withdrawn from the agenda.

IX. **COUNCIL COMMENTS**

Council Member Jarriel reminded the citizens of the upcoming Labor Day festival and parade in the Parks on September 7, 2020. Council Member Keefe congratulated Council Member Clark and Council Member Elect Russ Cale on their unopposed election. Council Member Clark provided a brief update on her brother's health and thanked everyone for their prayers.

- X. There being no further items on the agenda, Mayor Watford adjourned the meeting at 6:54 P.M. The next regular meeting is scheduled for September 21, 2020, at 6:00 P.M.

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Dowling R. Watford, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Lane Gamiotea, CMC, City Clerk

Please take notice and be advised that when a person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk media are for the sole purpose of backup for official records of the Clerk.

**City of Okeechobee  
Check Register**

Check Dates 8/01/20 thru 8/31/20, Cash Account 001-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
41876	8/11/20	84.86	BOA4	Bank of America - 0752 fka 9846 FD	
41877	8/11/20	1,312.55	BOAPW	Bank of America - 2303 fka 9233 PW	
41878	8/11/20	848.28	BOAADMIN	Bank of America - 2709 fka 0257 Admin	
41879	8/11/20	262.25	BOA12	Bank of America - 7178 fka 6737 PD#2	
41880	8/11/20	957.41	BOA2	Bank of America - 8540	
41881	8/11/20	164.95	BOA-BERN	Bank of America-3135 Bernst	
41882	8/12/20	123,440.11	PAYR	City Of Okeechobee Payroll Account	
41883	8/14/20	199.98	AACTION	AAction Power Equipment LLC	
41884	8/14/20	217.95	ADVANCE	Advance Auto Parts	
41885	8/14/20	3.00	AMERD	American Drilling Services, Inc.	
41886	8/14/20	359.47	APEXOPI	Apex Office Products, Inc	
41887	8/14/20	1,613.70	ARRIGO	Arrigo Dodge	
41888	8/14/20	75.00	ASBE	Ashton Benet	
41889	8/14/20	223.57	AUTO SUP	Auto Supply of Okeechobee, Inc.	
41890	8/14/20	267.72	C&C	C&C Industrial Enterprise. LLC	
41891	8/14/20	2,303.86	CASGSLLC	CAS Governmental Services, LLC	
41892	8/14/20	39.25	CITTECH	CIT Technology Finance Service, Inc.	
41893	8/14/20	227.58	CITTECH	CIT Technology Finance Service, Inc.	
41894	8/14/20	17.09	CL - LD	CenturyLink	
41895	8/14/20	113.27	COMCAST	Comcast	
41896	8/14/20	48.93	COMCAST	Comcast	
41897	8/14/20	139.64	COMCAST	Comcast	
41898	8/14/20	97.50	CII	Communications International, Inc.	
41899	8/14/20	18.60	DOMERS	Domer's Inc.	
41900	8/14/20	347.37	ELIS	Eli's Western Wear Inc.	
41901	8/14/20	380.00	FITN	Fitness Factory	
41902	8/14/20	107.40	FPU	Florida Public Utilities	
41903	8/14/20	231.48	GILOUT	Gilbert Outdoors	
41904	8/14/20	8,420.88	HARRIS	Harris Corporation	
41905	8/14/20	2,111.90	ICS	ICS Computers Inc.	
41906	8/14/20	478.77	IMS	IMS	
41907	8/14/20	280.00	IIMC	International Institute of Muni. Clerks	
41908	8/14/20	296.00	JECI	Jones Equipment Company, Inc.	
41909	8/14/20	52.25	KYOCERA	KYOCERA Document Solutions Southeast	
41910	8/14/20	3,500.00	LARU	LaRue Planning & Mngmnt Services, Inc.	
41911	8/14/20	368.40	LABOR	Labor Finders	
41912	8/14/20	600.00	MAPA	Michael Adelberg, PA	
41913	8/14/20	3,310.00	MCC	Municode	
41914	8/14/20	11,050.00	NASON	Nason Yeager Gerson Harris & Fumero P.A.	
41915	8/14/20	779.21	NPS	Newmans Power Systems, Inc.	
41916	8/14/20	28.75	OREI	O'Reilly Auto Parts	
41917	8/14/20	221.82	OKAR	Okeechobee Army Surplus	
41918	8/14/20	29.95	ODCJ	Okeechobee Dodge Chrysler Jeep	
41919	8/14/20	240.00	OKFI	Okeechobee Fitness Center	
41920	8/14/20	1,450.30	OKEENEWS	Okeechobee News c/o Independent Newspaper	
41921	8/14/20	62,248.50	PRMG1	PRM - Health Insurance	
41922	8/14/20	1,736.74	PRMG3	PRM - Life, LTD & STD	
41923	8/14/20	2,672.17	PRMG3	PRM - Life, LTD & STD	
41924	8/14/20	2,425.30	PRMG2	PRM - Vision & Dental	

**City of Okeechobee  
Check Register**

Check Dates 8/01/20 thru 8/31/20, Cash Account 001-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
41925	8/14/20	16.46	REEV	Reeves	
41926	8/14/20	17,448.84	SATC	Salem Trust Company	
41927	8/14/20	529.08	SATC	Salem Trust Company	
41928	8/14/20	225.00	SIGN GUY	Sign Guy	
41929	8/14/20	420.38	STATE FL	State of Florida Disbursement Unit	
41930	8/14/20	326.90	SUPP	Supplyline	
41931	8/14/20	232.73	TRAC	T.R.A.C. Refrigeration	
41932	8/14/20	82.00	TAYR	Taylor Rental - Okeechobee	
41933	8/14/20	187.50	THE FIRE	The Firefly Group	
41934	8/14/20	72.00	THRE	Thread Works Embroidery, LLC	
41935	8/14/20	24.68	TIZO	Tire Zone of Okeechobee, Inc.	
41936	8/14/20	50.00	TRANSU	TransUnion Risk & Alternative Data	
41938	8/14/20	2,769.99	TCMA	Treasure Coast Medical Associates	
41939	8/14/20	56.20	TYLAN	Tylander's Office Solutions	
41940	8/14/20	80.00	POST	US Postal SVC/Neopost Postage On Call	
41941	8/14/20	2,350.00	VANT ICM	Vantage Transfer Agents - 457	
41942	8/14/20	375.60	VERI	Verizon Wireless	
41943	8/14/20	3,869.49	WEXB	WEX Bank	
41944	8/21/20	13.85	ADVANCE	Advance Auto Parts	
41945	8/21/20	656.29	AVENU	Avenu	
41946	8/21/20	134.64	COMCAST	Comcast	
41947	8/21/20	1,347.04	CII	Communications International, Inc.	
41948	8/21/20	24.00	FIR	Fire Engineering	
41949	8/21/20	244.06	HOME	Home Depot Credit Services	
41950	8/21/20	36.68	KYOCERA	KYOCERA Document Solutions Southeast	
41951	8/21/20	46.20	MES	Municipal Emergency Services	
41952	8/21/20	17.97	OREI	O'Reilly Auto Parts	
41953	8/21/20	221.82	OKAR	Okeechobee Army Surplus	
41954	8/21/20	1,107.09	OUA	Okeechobee Utility Authority	
41955	8/21/20	200.46	SPRINT	Sprint	
41956	8/21/20	232.94	SUPP	Supplyline	
41957	8/21/20	90.10	TAYR	Taylor Rental - Okeechobee	
41958	8/21/20	83.64	TR	Thomson Reuters	
41959	8/21/20	125.00	THRE	Thread Works Embroidery, LLC	
41960	8/21/20	75.00	TRS	Total Roadside Services, Inc.	
41961	8/21/20	234.79	USB	US Bank Equipment Finance	
41962	8/21/20	80.14	VERI	Verizon Wireless	
41963	8/21/20	31,678.71	WAST	Waste Management Inc. of Florida	
41964	8/26/20	126,274.59	PAYR	City Of Okeechobee Payroll Account	
41965	8/27/20	75.00	ADAM	Adam Crum	
41966	8/27/20	100.00	CHAK	Charles Akers Jr	
41967	8/27/20	34.54	PETT	City Of Okeechobee - Petty Cash	
41968	8/27/20	420.38	STATE FL	State of Florida Disbursement Unit	
41969	8/27/20	400.00	THOMAS	Thomas Ardito	
41970	8/31/20	55.01	ADVANCE	Advance Auto Parts	
41971	8/31/20	845.94	AFLAC	American Family Life Assurance Co.	
41972	8/31/20	85.78	ARDE	Ardex	
41973	8/31/20	12.49	AUTO SUP	Auto Supply of Okeechobee, Inc.	
41974	8/31/20	300.00	BMJTOWINBMJ	Towing	

**City of Okeechobee  
Check Register**

Check Dates 8/01/20 thru 8/31/20, Cash Account 001-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
41975	8/31/20	85.44	CITTECH	CIT Technology Finance Service, Inc.	
41976	8/31/20	55.97	CITTECH	CIT Technology Finance Service, Inc.	
41977	8/31/20	2,196.17	CL LOCAL	CenturyLink	
41978	8/31/20	50.00	DAWN	Dawn Hoover	
41979	8/31/20	881.99	DOBBS	Dobbs Equipment, LLC	
41980	8/31/20	35.00	DOUG	Douglas McCoy	
41981	8/31/20	171.41	EMCN	EMC National Life Company	
41982	8/31/20	218.00	ECTF	Elections Commission Trust Fund	
41983	8/31/20	35.00	FELIXGR	Felix Granados	
41984	8/31/20	24.95	FI	Firehouse Magazine	
41985	8/31/20	2,734.74	FPL	Florida Power & Light Company	
41986	8/31/20	792.00	HARRIS	Harris Corporation	
41987	8/31/20	35.00	HPC	Highland Pest Control	
41988	8/31/20	95.90	ICS	ICS Computers Inc.	
41989	8/31/20	3,134.31	IIC	International Insight Corporation	
41990	8/31/20	5,200.00	JCNEW	JC Newell Const. Inspect. Services, Inc.	
41991	8/31/20	75.00	JECI	Jones Equipment Company, Inc.	
41992	8/31/20	35.00	JOEPAP	Joseph Papasso	
41993	8/31/20	1,132.11	KYOCERA	KYOCERA Document Solutions Southeast	
41994	8/31/20	35.00	KARB	Karyne Brass	
41995	8/31/20	386.82	LABOR	Labor Finders	
41996	8/31/20	46.85	LEGAL SH	LegalShield	
41997	8/31/20	238.41	LIBERTY	Liberty National Life Ins. Co.	
41998	8/31/20	35.00	MLJ	Mac L Jonassaint	
41999	8/31/20	867.74	NASON	Nason Yeager Gerson Harris & Fumero P.A.	
42000	8/31/20	18.98	OREI	O'Reilly Auto Parts	
42001	8/31/20	101.85	OKAR	Okeechobee Army Surplus	
42002	8/31/20	1,383.70	OK	Okeechobee County Sheriff Department	
42003	8/31/20	209.34	OKEE DIS	Okeechobee Discount Drug	
42004	8/31/20	233.34	PF&PO	Prof. Firefighters & Paramedics of Okee	
42005	8/31/20	35.00	RICHARDC	Richard Chartier	
42006	8/31/20	125.96	SPI	Safety Products Inc.	
42007	8/31/20	11,629.38	SATC	Salem Trust Company	
42008	8/31/20	1,811.28	SQC	Scott's Quality Cleaning	
42009	8/31/20	30.00	SELECTSH	Select Shred	
42010	8/31/20	5,938.49	SMITH	Smith Equipment Repair	
42011	8/31/20	39.87	STLC	St. Lucie Battery & Tire	
42012	8/31/20	95.00	SUP	Superior Water Works, Inc.	
42013	8/31/20	63.80	SUPP	Supplyline	
42014	8/31/20	1,940.46	TIZO	Tire Zone of Okeechobee, Inc.	
42015	8/31/20	206.00	TRS	Total Roadside Services, Inc.	
42016	8/31/20	267.64	UNFC	UniFirst Corp	
42017	8/31/20	46.00	UNWA	United Way	
42018	8/31/20	1,900.00	VANT ICM	Vantage Transfer Agents - 457	
42019	8/31/20	30.68	WALMART	Walmart Community/SYNCB	
42020	8/31/20	1,938.00	WRM	World Risk Management	
Total Printed			144	Checks	477,417.29

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9:37AM

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**City of Okeechobee**  
**Check Register**

Check Dates 8/01/20 thru 8/31/20, Cash Account 301-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
3226	8/11/20	1,253.94	BOAPW	Bank of America - 2303 fka 9233 PW	
3227	8/14/20	2,198.56	CWROBERT	DW Roberts Contracting, Inc.	
3228	8/14/20	383.58	CITY	City Electric Supply Co.	
3229	8/14/20	489.03	DIAMONDR	Diamond R Fertilizer Co., Inc.	
3230	8/14/20	1,600.00	ELTR	Eli's Trailer Sales	
3231	8/14/20	879.00	SPI	Safety Products Inc.	
3232	8/14/20	2,266.00	USA	USA Services of Florida, Inc.	
3233	8/14/20	123.07	W&WL	W & W Lumber Company of Okeechobee	
3234	8/14/20	129.55	CSTC	Celeste Watford Tax Collector	
3235	8/14/20	54.60	CSTC	Celeste Watford Tax Collector	
3236	8/21/20	143.82	AUTO SUP	Auto Supply of Okeechobee, Inc.	
3237	8/21/20	3,172.00	B&BS	B & B Site Development	
3238	8/21/20	33.75	CITY	City Electric Supply Co.	
3239	8/21/20	412.60	DIAMONDR	Diamond R Fertilizer Co., Inc.	
3240	8/21/20	4,870.98	FPL	Florida Power & Light Company	
3241	8/21/20	502.30	HOME	Home Depot Credit Services	
3242	8/21/20	135.27	SPI	Safety Products Inc.	
3243	8/21/20	24.14	W&WL	W & W Lumber Company of Okeechobee	
3244	8/31/20	23,511.00	BOZARD	Bozard Ford Lincoln	
3245	8/31/20	24.79	CITY	City Electric Supply Co.	
3246	8/31/20	3,849.58	JMCL	JMC Landscaping Services, Inc.	
3247	8/31/20	71.88	SUPP	Supplyline	
3248	8/31/20	11.98	W&WL	W & W Lumber Company of Okeechobee	
Total Printed			23	Checks	46,141.42

Run: 9/08/20  
9:38AM

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**City of Okeechobee**  
**Check Register**

Check Dates 8/01/20 thru 8/31/20, Cash Account 304-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
1796	8/11/20	681.64	BOAPW	Bank of America - 2303 fka 9233 PW	
1797	8/21/20	94.95	CITY	City Electric Supply Co.	
Total Printed			2	Checks	776.59



## PROPOSAL PRICING &amp; BINDING AUTHORITY

CITY OF OKEECHOBEE  
2020-2021 RENEWAL PROPOSAL  
PROPERTY & CASUALTY INSURANCE  
PRESENTED: AUGUST 25, 2020

AFTER CAREFUL CONSIDERATION OF THE REFERENCED PROPOSAL, WE ACCEPT YOUR INSURANCE PROGRAM AS  
INDICATED WITH AN "X" BELOW:

PROPERTY & CASUALTY COVERAGES	PREMIUM BREAKDOWN			BIND	
	2019-2020	2020-2021	% CHANGE	YES	NO
PRM PROPERTY & CRIME	\$63,018	\$76,820			
PRM BOILER & MACHINERY	N/A	\$0			
PRM GL/LEL/AL/E&O/EXCESS LIABILITY	\$102,485	\$105,389			
PRM WORKERS' COMPENSATION	\$148,059	\$152,253			
PREFERRED MEMBER PARTICIPATION CREDIT	-\$6,271	-\$1,672			
GRAND TOTAL	\$307,292	\$332,790	8.30%		
OPTIONAL/ANCILLARY COVERAGES					
CYBER LIABILITY	INCLUDED	INCLUDED			
POLLUTION LIABILITY	N/A	N/A			
AVIATION LIABILITY	N/A	N/A			

**PAYMENT PLAN:** PRM ALLOWS THEIR MEMBERS TO PAY THEIR TOTAL COSTS IN FOUR (4) QUARTERLY INSTALLMENTS. THE FIRST INSTALLMENT IS DUE AT INCEPTION AND IS EQUAL TO 25% OF ALL COSTS. THE REMAINING COSTS WILL BE PAID OVER THE NEXT THREE (3) QUARTERS.

THIS WARRANTS THAT YOU HAVE NO KNOWLEDGE OF ANY CLAIM, OR INCIDENT THAT MAY RESULT IN A CLAIM, THAT HAS NOT BEEN REPORTED TO THE INSURANCE CARRIER.

IT IS UNDERSTOOD AND AGREED THAT REFERENCED PROPOSAL PROVIDES ONLY A SUMMARY OF THE INSURANCE PROGRAM OPTIONS OFFERED. THE ACTUAL POLICIES WILL CONTAIN THE COMPLETE TERMS, CONDITIONS, DEDUCTIBLES, EXCLUSIONS, ETCETERA. PLEASE REVIEW POLICY LANGUAGE FOR A FULL UNDERSTANDING OF PURCHASED PROGRAM.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Member Name

SIGNED BINDING AUTHORITY TO BE RETURNED BY 09/15/2020

THIS DOCUMENT IN IT'S ENTIRELY IS CONFIDENTIAL & PROPRIETARY IN NATURE - NOT FOR PUBLIC RECORD.

Customer Information	Account Information	Prepared By
<b>Name:</b> CITY OF OKEECHOBEE <b>Primary Contact:</b> Marcos Montes De Oca <b>Primary Contact Phone:</b> (863) 763-3372 <b>Primary Contact Email:</b> marcos@cityofokeechobee.com <b>Billing Contact:</b> <b>Billing Contact Phone:</b> <b>Billing Contact Email:</b>	<b>BPID:</b> 1309341 <b>Billing Account:</b> <b>Billing Address:</b> 55 SE 3RD AVE OKEECHOBEE, FL 34974-2903 <b>Contract ID#:</b> New (Internal Use Only)	<b>Name:</b> John Alvarez <b>Phone:</b> <b>Email:</b> john.alvarez@centurylink.com

### Order

#### Pricing Table

Product	Qty	Service Address	Service Details	Service Attributes	Term (Months)	MRC	NRC	Waived NRC
Fiber+ Enterprise Data	1	50 SE 2ND AVE OKEECHOBEE FL 34972	IQ Networking Port - Internet	Pro 1G	60 Months	\$825.00	\$500.00	\$500.00
Building Extension	1		Building Extension		60 Months	\$0.00	\$0.00	
	1		Business Essentials - Standard	Includes 20 Licenses	60 Months	\$0.00	\$0.00	
	1		Pro MET 24x7 Professional	Pro 1G 24x7	60 Months	\$40.00	\$0.00	
Fiber+ Enterprise Data	1	500 NW 11TH AVE OKEECHOBEE FL 34972	IQ Networking Port - Internet	Pro 1G	60 Months	\$825.00	\$500.00	\$500.00
Building Extension	1		Building Extension		60 Months	\$0.00	\$0.00	
	1		Business Essentials - Standard	Includes 20 Licenses	60 Months	\$0.00	\$0.00	
	1		Pro MET 24x7 Professional	Pro 1G 24x7	60 Months	\$40.00	\$0.00	
<b>Service Sub Total:</b>						<b>\$1,730.00</b>	<b>\$0.00</b>	

#### "Terms and Conditions for Fiber+ Enterprise Data Package"

CenturyLink provides Fiber+ Enterprise Data Package services under: (a) the Fiber+ Enterprise Data Package Attachment ("Attachment") and (b) the Domestic CenturyLink IQ Networking, Local Access, and Rental CPE Service Exhibits.

The Fiber+ Enterprise Data Package type appears in the first "Fiber+ Enterprise Data" row under the "Service Attributes" column of the above table. The details for CenturyLink IQ Networking appear in the first "Fiber+ Enterprise Data" row under the "Service Details" column (port type) and under the "Service Attributes" column (port bandwidth) of the above table. The Local Access bandwidth details appear in the first "Fiber+ Enterprise Data" row under the "Service Attributes" column of the above table. The package pricing includes the Local Access MRC and the Rental CPE MRC. CenturyLink will provide the rental equipment while Customer purchases the Services from CenturyLink. CenturyLink may provide equipment from various manufacturers at its discretion. The Rental CPE maintenance is ProMET® On-Site Standard (8x5, on-site, next business day) maintenance unless "Pro MET 24x7 Professional" appears in the "Service Details" column of the above table. If "Pro MET 24x7 Professional" appears in the "Service Details" column of the above table, the Rental CPE maintenance is ProMET® On-Site Premium (24x7, on-site, 4-hour response) maintenance for that location. There is an additional MRC for ProMET® On-Site Premium maintenance. Customer's site must qualify for ProMET® On-Site Premium maintenance.

Upgrade/MACD pricing and Other Charges are per the online Rate Sheet located at:  
[http://www.centurylink.com/legal/FiberPlus\\_offers/FiberPlus\\_offers\\_Rate\\_Sheet\\_v1.pdf](http://www.centurylink.com/legal/FiberPlus_offers/FiberPlus_offers_Rate_Sheet_v1.pdf) ("Rate Sheet").

As part of the Service provisioning process, CenturyLink will identify whether Customer's Local Access functionality is IP Connection as described in the Local Access service-specific terms. If it is, Customer agrees to use the CenturyLink IQ Networking Internet Port only for the provision of either: (i) wireline broadband Internet access (as defined in applicable Federal Communications Commission orders and regulations), or (ii) wireline broadband Internet access plus additional information services, with wireline broadband Internet access constituting a principal use. If the IP Connection Local Access functionality is used in conjunction with a CenturyLink IQ Networking Private Port, Customer must, so long as the Private Port is used, either: (iii) have entered into an agreement or amendment directing Opportunity ID#: 56881630

Customer to the Network-Based Security ("NBS") service-specific terms and use NBS with the Private Port or (iv) use the Private Port in conjunction with an interconnected Internet Port in a multi-site configuration. In either case, Customer agrees the arrangement will be configured so each Private Port connection will be used consistent with the wireline broadband Internet access usage limitations noted in (i) and (ii) above.

No Resale. Customer warrants: 1) Services are for its own use and 2) it will not resell the Services or extend any Services for a fee to others, regardless of whether it qualifies as a reseller under the Telecommunications Act of 1996 or under state law.

If Customer orders Building Extension Service, the Building Extension Service Service Schedule applies. A copy of the Building Extension Service Service Schedule is available upon request.

Customer is currently eligible to receive the following optional business applications provided by CenturyLink with the Fiber+ Enterprise Data Package at no additional charge. Customer will receive a URL and temporary log-in credentials to access Control Center once Customer's order is submitted. Customer will need to sign on and change these credentials within 24 hours. Once Customer's circuit is live, Customer will be able to log in to the Management Console using those Control Center credentials. By signing on and activating the applications, Customer will be accepting the terms and conditions for usage of those applications. These optional business applications are governed by the terms and conditions found at <https://apps.centurylink.com/terms-conditions> and not by this Agreement.

Customer's site must qualify for ProMET® Premium On-Site Maintenance.

Optional Business Applications Included at No Additional Charge	Quantity/Details
Microsoft Office 365 from CenturyLink	20 Business Essential licenses, includes email w/ 50GB storage
Basic Web Hosting with Site Builder Tools	10GB Storage
DNS Registration	1 Included
Data Backup for PC and Laptop (not applicable to servers)	20 Licenses at 10GB each
Cloud Fax	250 Inbound/Outbound Pages
Search Engine Submission	Attracta

Customer may purchase additional CenturyLink business applications services at the following website:  
<https://apps.centurylink.com/login>. Additional charges will apply

Service(s) Total for Services priced in this Order		
	Monthly Recurring Charges (\$)	Non-Recurring Charges (\$)
<b>Total</b>	\$ 1,730.00	\$ 0.00

## Terms and Conditions Governing This Order

1. This confidential Order may not be disclosed to third parties and is non-binding until accepted by CenturyLink ("CenturyLink"), as set forth in section 4. Customer places this Order by signing (including electronically or digitally) or otherwise acknowledging (in a manner acceptable to CenturyLink) this document and returning it to CenturyLink.

2. Prior to installation, CenturyLink may notify Customer in writing (including by e-mail) of price increases due to off-net vendors. Customer has 2 business days following notice to terminate this Order without liability; or otherwise, Customer is deemed to accept the increase.

3. If a generic demarcation point (such as a street address) is provided, the demarcation point for on-net services will be CenturyLink's Minimum Point of Entry (MPOE) at such location (as determined by CenturyLink). Off-net demarcation points will be the off-net vendor's MPOE. If this Order identifies aspects of services that are procured by Customer directly from third parties, CenturyLink is not liable for such services.

4. The Service identified in this Order is subject to the CenturyLink Master Service Agreement(s) and applicable Service Schedule(s) or Service Exhibit(s) between CenturyLink Communications, LLC and Customer (or its affiliate if expressly provided for under such affiliate Master Service Agreement). If Customer has not executed a CenturyLink Master Services Agreement with CenturyLink Communications, LLC but has executed a services agreement for applicable services with an affiliate of CenturyLink ("Affiliate Agreement"), then the terms of the most recent Affiliate Agreement will apply to the Service (to the extent not inconsistent with this Order); in such cases, the current standard Service Schedule applicable to the Services will apply. If CenturyLink and Customer have not executed a CenturyLink Master Service Agreement and/or applicable Service Schedule(s) governing the Service and have not executed an Affiliate Agreement, CenturyLink's current standard Master Service Agreement/Service Schedule(s) as of the date of this Order will govern, copies which are available upon request. The CenturyLink invoicing entity is the entity providing Services.

Notwithstanding anything in any Affiliate Agreement to the contrary, CenturyLink will notify Customer of acceptance of requested Service in this Order by delivering (in writing or electronically) the date by which CenturyLink will install Service (the "Customer Commit Date"), by delivering the Service, or by the manner described in a Service Schedule. CenturyLink will deliver a written or electronic notice that the Service is installed (a "Connection Notice"), at which time billing will commence. Unless otherwise provided in a Service Attachment, at the expiration of the Service Term, Service will continue month-to-month, and rates are subject to change upon 30 days' notice from CenturyLink. If the Affiliate Agreement governs and does not include early termination charges and if Customer cancels or terminates Service for any reason other than CenturyLink's uncured default or if CenturyLink terminates due to Customer's uncured default, then Customer will pay CenturyLink's standard early termination liability charges as identified in the CenturyLink Master Service Agreement, Affiliate Agreement, Service Exhibit or Service Schedule. "Affiliate Agreement" for CenturyLink Communications, LLC or any companies that were affiliates of CenturyLink Communications, LLC before the merger between CenturyLink and Level 3 Communications ("Merger") means only an applicable Interexchange Carrier (IXC) network agreement, e.g. CenturyLink Total Advantage Agreement, CenturyLink Total Advantage Express Agreement, or CenturyLink Wholesale Services Agreement, for non-government customers (each, a CenturyLink Affiliate Agreement). Affiliate Agreement also includes an Agreement between Customer and any entity that was an affiliate of Level 3 Communications before the Merger.

5. Neither party will be liable for any damages for lost profits, lost revenues, loss of goodwill, loss of anticipated savings, loss of data or cost of purchasing replacement service, or any indirect, incidental, special, consequential, exemplary or punitive damages arising out of the performance or failure to perform under this Order. Customer's sole remedies for any nonperformance, outages, failures to deliver or defects in Service are contained in the service levels applicable to the affected Service.

6. All transport services ordered from CenturyLink will be treated as interstate for regulatory purposes. Customer may certify transport service as being intrastate (for regulatory purposes only) in a format as required by CenturyLink, but only where the transport services are sold on a stand-alone basis, the end points for the service are located in the same state and neither end point is a CenturyLink provided IP port ("Intrastate Services"). Where Customer requests that services be designated as Intrastate Services, Customer certifies to CenturyLink that not more than 10% of Customer's traffic utilizing the Intrastate Services will be originated or terminated outside of the state in which the Intrastate Services are provided. Such election will apply prospectively only and will apply to all Intrastate Services stated in this Order.

7. Charges for certain Services are subject to (a) a per month property tax surcharge and (b) a per month cost recovery fee to reimburse CenturyLink for various governmental taxes and surcharges. Such charges are subject to change by CenturyLink and will be applied regardless of whether Customer has delivered a valid tax exemption certificate. For additional details on taxes and surcharges that are assessed, visit <http://www.centurylink.com/taxes> or the RSS, if indicated by the applicable Service Schedule(s) or Service Exhibit(s).

8. Customer will pay CenturyLink's standard: (a) expedite charges (added to the NRC) if Customer requests a delivery date inside CenturyLink's standard interval duration (available upon request and (b) ancillary charges for additional activities, features or options. If CenturyLink cannot complete installation due to Customer delay or inaction, CenturyLink may begin charging Customer and Customer will pay such charges.

9. Charges/Orders. CenturyLink will charge Customer the rates for the Services shown above. If Customer changes any of the Bundle/Package or Service Details or moves a Service Address, these rates will not apply. Rates and charges for Service elements not identified appear in the applicable terms and conditions. Existing services, bundles, offers, or packages will continue to be governed by the terms and conditions incorporated by attachment or reference when previously added to the Agreement. If the Agreement does not allow for rates to be set forth in a quote, this Order amends the Agreement to include CenturyLink-approved signed quotes as a method to order the Services listed above. Despite anything to the contrary in the Service-specific terms and conditions and for purposes of this Order only, NRCs are NOT waived unless this Order expressly states NRCs are waived or the NRCs appear in the waived column in the above table(s). If a Cancellation Charge requires Customer to pay the amount of any waived or discounted NRC, the NRC will be the amount stated in this Order or shown in the "Waived NRC" column in the above table(s) despite anything to the contrary in the Existing Agreement or Agreement. If in this Order Customer is upgrading, moving, disconnecting or otherwise changing an existing Service, cancellation charges may apply as set forth in the Agreement.

**Customer: CITY OF OKEECHOBEE**

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Authorized Signature

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Name Typed or Printed

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Title

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Date

Memo

To: Marcos Montes De Oca, City Administrator  
From: David Allen, Public Works Director  
Date: 9/10/2020  
Re: Sidewalk and Concrete Roadway Bid award to Vest Concrete, PW 03-11-08-20

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The Public Works Department is requesting the award of the contract for Sidewalk and Concrete Roadway Improvements, PW 03-11-08-20 to Vest Concrete Contractors Inc. The period of the contract is for one year. The Total Budgeted amount for Sidewalk and Concrete Roadway work is \$86,337.50. The breakdown between budget line items is as follows:

FY 21 Concrete Improvements Budget Items		
Sidewalk Repair and ADA Ramp Installation	301-549-4609	\$ 40,000.00
Asphalt and Roadway Reconstruction/Sidewalk Program*	301-549-6300	\$ 46,337.50
	<b>Total:</b>	<b>\$ 86,337.50</b>

\*The remainder of the \$90,000 in budget line item 301-549-6300 Will be used for asphalt improvements.

The contract can be extended on an annual basis at the same or superior terms by mutual agreement/acceptance between the vendor and the City.

Amounts in the bid were based on estimated quantities for sidewalk, curbing and other non-specific work. The detailed bid tabulation is attached. In Summary the quotes were as follows:

Contractor	Total Bid
Vest Concrete Contractors Inc.	\$ 88,137.50
Heavy Civil Inc	\$ 145,800.00
COBB Site Development Inc.	\$ 249,738.63
American Design Engineering Construction Inc	\$ 172,010.00

Okeechobee 2020 Sidewalk and Roadway Concrete Improvements PW 03-11-08-20 Bid Tabulation											
ITEM NO.	DESCRIPTION	UNIT MEASURE	EST. QTY.	Vest		COBB		Heavy Civil		American Design	
				UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	Pour 8" concrete roadway slab 24' X 150', 3,000 psi minimum W/6" X 6" – 1.4 X 1.4 WWF Reinforcement on NW 10 <sup>th</sup> Street. City to remove existing asphalt and excavate existing road base and provide new sub base. Work to be performed in two segments to maintain access to apartment complex on North side of 10 <sup>th</sup> Street.	Each	1	\$ 17,100.00	\$ 17,100.00	\$ 54,911.62	\$ 54,911.62	\$ 31,000.00	\$ 31,000.00	\$ 32,000.00	\$ 32,000.00
2	Pour 8" concrete roadway slab, 450 sqyd, 3,000 minimum psi W/6" X 6" – 1.4 X 1.4 WWF Reinforcement on NE 5 <sup>th</sup> Avenue. City to remove existing asphalt and excavate existing road base and provide new sub base. Work to be performed in two segments to maintain access to Diamond R Fertilizer.	Each	1	\$ 19,237.50	\$ 19,237.50	\$ 54,911.62	\$ 54,911.62	\$ 31,000.00	\$ 31,000.00	\$ 32,000.00	\$ 32,000.00
3	Remove existing sidewalk and install new curb ramp CR-A per FDOT indexes 300- Curb & Curb and Gutter, and 304 – Detectable Warnings and Sidewalk Curb Ramps. Concrete shall be 3,000 psi with fiber of other appropriate reinforcement material. Detectable warning mat color shall be brick red.	EACH	1	\$ 1,900.00	\$ 1,900.00	\$ 8,034.29	\$ 8,034.29	\$ 4,050.00	\$ 4,050.00	\$ 5,500.00	\$ 5,500.00
4	Remove existing sidewalk and install new curb ramp CR-B per FDOT indexes 300- Curb & Curb and Gutter, and 304 – Detectable Warnings and Sidewalk Curb Ramps. Concrete shall be 3,000 psi with fiber of other appropriate reinforcement material. Detectable warning mat color shall be brick red.	Each	7	\$ 1,900.00	\$ 13,300.00	\$ 6,237.50	\$ 43,662.50	\$ 3,500.00	\$ 24,500.00	\$ 5,500.00	\$ 38,500.00
5	Remove existing sidewalk and install new curb ramp CR-L per FDOT indexes 300- Curb & Curb and Gutter, and 304 – Detectable Warnings and Sidewalk Curb Ramps. Concrete shall be 3,000 psi with fiber of other appropriate reinforcement material. Detectable warning mat color shall be brick red.	Each	2	\$ 1,900.00	\$ 3,800.00	\$ 6,069.05	\$ 12,138.10	\$ 5,000.00	\$ 10,000.00	\$ 3,780.00	\$ 7,560.00
6	REMOVE AND REPLACE EXISTING FIVE (5) FOOT WIDE CONCRETE SIDEWALK. TEN (10) YARD TOTAL	LINEAR FOOT	100	\$ 30.00	\$ 3,000.00	\$ 49.70	\$ 4,970.00	\$ 38.00	\$ 3,800.00	\$ 65.00	\$ 6,500.00
7	REMOVE AND REPLACE EXISTING FIVE-FOOT-WIDE CONCRETE SIDEWALK. LESS THAN TEN (10) YARD TOTAL	LINEAR FOOT	50	\$ 35.00	\$ 1,750.00	\$ 82.05	\$ 4,102.50	\$ 60.00	\$ 3,000.00	\$ 65.00	\$ 3,250.00
8	REMOVE AND REPLACE EXISTING CONCRETE "F" CURB.	LINEAR FOOT	100	\$ 28.00	\$ 2,800.00	\$ 47.06	\$ 4,706.00	\$ 33.00	\$ 3,300.00	\$ 28.00	\$ 2,800.00
9	TEN (10) YARD TOTAL	LINEAR FOOT	100	\$ 28.00	\$ 2,800.00	\$ 34.19	\$ 3,419.00	\$ 50.00	\$ 5,000.00	\$ 34.00	\$ 3,400.00
10	REMOVE AND REPLACE EXISTING CONCRETE "F" CURB.	LINEAR FOOT	500	\$ 16.25	\$ 8,125.00	\$ 25.40	\$ 12,700.00	\$ 19.50	\$ 9,750.00	\$ 40.00	\$ 20,000.00
11	LESS THAN TEN (10) YARD TOTAL	LINEAR FOOT	100	\$ 21.25	\$ 2,125.00	\$ 67.26	\$ 6,726.00	\$ 32.00	\$ 3,200.00	\$ 40.00	\$ 4,000.00
12	INSTALL NEW FIVE (5) FOOT WIDE CONCRETE SIDEWALK. TEN (10) YARD TOTAL	LINEAR FOOT	100	\$ 18.00	\$ 1,800.00	\$ 61.98	\$ 6,198.00	\$ 22.00	\$ 2,200.00	\$ 30.00	\$ 3,000.00
13	INSTALL NEW FIVE (5) FOOT WIDE CONCRETE SIDEWALK. LESS THAN TEN (10) YARD TOTAL	LINEAR FOOT	50	\$ 30.00	\$ 1,500.00	\$ 123.37	\$ 6,168.50	\$ 50.00	\$ 2,500.00	\$ 35.00	\$ 1,750.00
14	INSTALL NEW CONCRETE "D" CURB. TEN (10) YARD OR GREATER TOTAL	LINEAR FOOT	100	\$ 28.00	\$ 2,800.00	\$ 66.47	\$ 6,647.00	\$ 25.00	\$ 2,500.00	\$ 30.00	\$ 3,000.00
15	INSTALL NEW CONCRETE "D" CURB. LESS THAN TEN (10) YARD TOTAL	LINEAR FOOT	50	\$ 35.00	\$ 1,750.00	\$ 123.37	\$ 6,168.50	\$ 50.00	\$ 2,500.00	\$ 35.00	\$ 1,750.00
16	INSTALL NEW CONCRETE "F" CURB. TEN (10) YARD OR GREATER TOTAL	SQUARE FOOT	500	\$ 4.00	\$ 2,000.00	\$ 13.32	\$ 6,660.00	\$ 7.00	\$ 3,500.00	\$ 6.00	\$ 3,000.00

17	INSTALL NEW CONCRETE "F" CURB. LESS THAN TEN (10) YARD TOTAL	SQUARE FOOT	500	\$ 4.70	\$ 2,350.00	\$ 15.23	\$ 7,615.00	\$ 8.00	\$ 4,000.00	\$ 8.00	\$ 4,000.00
				Total Bid	\$ 88,137.50	\$ 249,738.63	\$ 145,800.00	\$ 172,010.00			

## ORDINANCE NO. 1216

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OKEECHOBEE, FLORIDA LEVYING THE AD VALOREM PROPERTY TAX MILLAGE RATE FOR MUNICIPAL PURPOSES ON ALL TAXABLE PROPERTY WITHIN THE CITY IN ACCORDANCE WITH THE PROVISIONS OF STATE LAW FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020 AND ENDING SEPTEMBER 30, 2021; PROVIDING THAT 7.6018 PER THOUSAND DOLLAR VALUATION SHALL NOT BE LEVIED ON HOMESTEAD PROPERTY; THAT 7.6018 VALUATION SHALL BE USED FOR GENERAL CITY PURPOSES; THAT SAID MILLAGE RATE IS 6.03 PERCENT (6.03%) MORE THAN THE ROLL-BACK RATE OF 7.1696 COMPUTED IN ACCORDANCE WITH FLORIDA STATUTE 200.065(1); PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, Section 200.001(8)(f), Florida Statutes, provides that “voted millage” or “voted levies” means ad valorem taxes in excess of maximum millage amounts authorized by law approved for periods not longer than two (2) years by vote of the electors pursuant to s. 9(b), Art. VII of the State Constitution or ad valorem taxes levied for purposes provided in s. 12, Art. VII of the State Constitution; and

**WHEREAS**, Section 200.001(2)(a), Florida Statutes, provides that “general municipal millage” shall be that non-voted millage rate set by the governing body; and

**WHEREAS**, Section 200.065, Florida Statutes, governs the adoption and levying of millage rates and provides that the City Council of the City of Okeechobee shall comply with the controlling provisions of Florida law in adoption of any millage rates, including municipal debt service millage, voted millage and voted levies; and

**WHEREAS**, Section 200.065, Florida Statutes, provides that the City Council as the governing body of the City of Okeechobee and as its taxing authority must adopt a resolution or ordinance in order to levy any millage in the manner specifically provided by general law or special act; and

**WHEREAS**, October 1, 2020 is the commencement of the fiscal year for the City of Okeechobee, which shall end on September 30, 2021; and

**WHEREAS**, the City of Okeechobee, Florida, held public hearings as required by Section 200.065, Florida Statutes, on September 3, 2020, and September 21, 2020; and

**WHEREAS**, the City of Okeechobee, Florida has complied with all other requirements of law.

**NOW, THEREFORE**, be it ordained by the City Council of the City of Okeechobee, Florida; presented at a duly advertised public meeting; and passed by majority vote of the City Council; and properly executed by the Mayor or designee, as Chief Presiding Officer for the City:

**Section 1:** The ad valorem property tax operating millage rate for municipal purposes is hereby levied on the taxable property within the City Limits of the City of Okeechobee for Fiscal Year beginning October 1, 2020 and ending September 30, 2021.

The City Council of the City of Okeechobee, Florida, hereby levies a tax of 7.6018 per thousand dollar valuation on all real and tangible personal property within the corporate limits of the City of Okeechobee, provided however, that 7.6018 shall not be levied upon property in the City of Okeechobee claimed and allowed as homestead on the general laws of the State of Florida.

**Section 2:** The millage rate adopted is 6.03 percent more than the roll-back rate of 7.1696 as computed in accordance with Florida Statutes Section 200.065(1).

**Section 3:** That this Ordinance was proposed, considered, and adopted under the provisions of Florida Statutes Chapter 166 and Section 200.065, in conformance with applicable law and the State Constitution.

**Section 4:** The Finance Director shall furnish a certified copy of this Ordinance upon second reading and final adoption to the Okeechobee County Property Appraiser, the Okeechobee County Tax Collector, and the Florida Department of Revenue as required by law.

**Section 5:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section 6:** The provisions within this Ordinance shall take effect October 1, 2020.

**INTRODUCED** for First Reading and Public Hearing on the 3<sup>rd</sup> day of **September 2020**.

\_\_\_\_\_  
Dowling R. Watford, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Lane Gamiotea, CMC, City Clerk

**PASSED AND ADOPTED** after Second Reading and Final Public Hearing on the 21<sup>st</sup> day of **September 2020**.

\_\_\_\_\_  
Dowling R. Watford, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Lane Gamiotea, CMC, City Clerk

**REVIEWED FOR LEGAL SUFFICIENCY:**

\_\_\_\_\_  
John J. Fumero, City Attorney

**ORDINANCE NO. 1217**

**AN ORDINANCE ADOPTING AN ANNUAL BUDGET FOR THE CITY OF OKEECHOBEE, FLORIDA; FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020, AND ENDING SEPTEMBER 30, 2021; APPROPRIATING FUNDS FOR OPERATING EXPENSES OF THE CITY OF OKEECHOBEE FOR THE GENERAL OPERATION OF THE SEVERAL DEPARTMENTS OF THE CITY AND OTHER FIXED OBLIGATIONS OF THE CITY FOR AND DURING THE FISCAL YEAR; PROVIDING FOR CONFLICT AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Okeechobee adopts a final budget and appropriates funds on an annual basis for the general operation of several departments of the City; and

**WHEREAS**, the City of Okeechobee held budget workshops on August 12, 2020, and August 18, 2020; and

**WHEREAS**, Section 166.241, Florida Statutes provides specific requirements to which municipalities must comply with regard to budgets and budget amendments; and

**WHEREAS**, State law requires that municipal budgets are balanced and adopted annually, and the adoption must be by resolution or ordinance including provisions relating to the methods and timing of budget amendments; and

**WHEREAS**, the 2020 tax assessment role for the City of Okeechobee has been paired, equalized and certified, showing: Total taxable value of real and personal property: \$332,221,139.00; and

**WHEREAS**, the process of the adoption of the annual budget is governed by Chapter 200, Florida Statutes, requiring calculation of the rolled-back tax rate and percentage increase over the rolled-rate, certain public notices, public hearings, format of required ordinances, and the like.

**NOW, THEREFORE**, be it ordained by the City Council of the City of Okeechobee, Florida; presented at a duly advertised public meeting; and passed by majority vote of the City Council; and properly executed by the Mayor or designee, as Chief Presiding Officer for the City:

**Section 1:** The City Council of the City of Okeechobee, Florida, after having held a public hearing on the annual budget, including General Fund, Public Facilities Improvement Fund, Other Grants Fund, Appropriations Grant Fund, Capital Improvement Projects Fund, and Law Enforcement Special Fund, hereby adopts as its annual budget the expenditures, as fully set forth below, for the Fiscal Year beginning October 1, 2020, and ending September 30, 2021.

**GENERAL FUND**

**Revenues:**

Fund Balance	\$ 4,342,501.00
Ad Valorem Taxes - 7.6018	\$ 2,424,459.00
Other Fees	\$ 731,300.00
Intergovernmental Revenue	\$ 1,502,876.00
Charges for Current Services	\$ 1,023,700.00
Fines, Forfeitures and Penalties	\$ 21,475.00
Uses of Money and Property	\$ 90,000.00
Other Revenues	\$ 28,310.00
<b>TOTAL REVENUES</b>	<b>\$10,164,621.00</b>
Transfer-In from Public Facilities Improvement Fund	\$ 350,000.00
Transfer-In from Capital Improvement Projects Fund	\$ 1,362,311.00
<b>TOTAL REVENUES AND TRANSFERS</b>	<b>\$11,876,932.00</b>

**Expenditures:**

Legislative	\$ 213,771.00
Executive	\$ 252,322.00

City Clerk	\$ 288,057.00
Financial Services	\$ 333,055.00
Legal Counsel	\$ 166,400.00
General Services	\$ 515,573.00
Law Enforcement	\$ 3,084,217.00
Fire Protection	\$ 1,458,050.00
Road and Street Facilities	<u>\$ 1,222,986.00</u>
<b>TOTAL EXPENDITURES</b>	<b><u>\$ 7,534,431.00</u></b>
<b>GENERAL FUND BALANCE</b>	<b>\$ 4,342,501.00</b>

**PUBLIC FACILITIES IMPROVEMENT FUND**

<b><u>Revenues:</u></b>	
Fund Balance	\$ 844,807.00
Revenues	<u>\$ 1,164,028.00</u>
<b>TOTAL REVENUES</b>	<b><u>\$ 2,008,835.00</u></b>

<b><u>Expenditures:</u></b>	
<b>TOTAL EXPENDITURES</b>	<b>\$ 900,488.00</b>
Transfer-Out to General Fund	<u>\$ 350,000.00</u>
<b>TOTAL EXPENDITURES AND TRANSFERS</b>	<b><u>\$ 1,250,488.00</u></b>

<b>PUBLIC FACILITIES IMPROVEMENT FUND BALANCE</b>	<b>\$ 758,347.00</b>
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**CAPITAL IMPROVEMENT PROJECTS FUND**

<b><u>Revenues:</u></b>	
Fund Balance	\$ 3,190,195.00
Revenues	<u>\$ 6,550.00</u>
<b>TOTAL REVENUES</b>	<b><u>\$ 3,196,745.00</u></b>

<b><u>Expenditures:</u></b>	
<b>TOTAL EXPENDITURES</b>	<b>\$ 155,900.00</b>
Transfer-Out to General Fund	<u>\$ 1,362,311.00</u>
<b>TOTAL EXPENDITURES AND TRANSFERS</b>	<b><u>\$ 1,518,211.00</u></b>

<b>CAPITAL IMPROVEMENT PROJECTS FUND BALANCE</b>	<b>\$ 1,678,534.00</b>
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**OTHER GRANTS FUND**

<b><u>Revenues:</u></b>	
Fund Balance	\$ 260,000.00
Revenues	<u>\$ 300,000.00</u>
<b>TOTAL REVENUES</b>	<b><u>\$ 560,000.00</u></b>

<b><u>Expenditures:</u></b>	
<b>TOTAL EXPENDITURES</b>	<b><u>\$ 420,000.00</u></b>

<b>OTHER GRANTS FUND BALANCE</b>	<b>\$ 140,000.00</b>
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**APPROPRIATION GRANTS FUND**

<b><u>Revenues:</u></b>	
Fund Balance	\$ 593.00
Revenues	<u>\$ 209,000.00</u>
<b>TOTAL REVENUES</b>	<b><u>\$ 209,593.00</u></b>

<b><u>Expenditures:</u></b>	
<b>TOTAL EXPENDITURES</b>	<b><u>\$ 209,000.00</u></b>

<b>APPROPRIATION GRANTS FUND BALANCE</b>	<b>\$ 593.00</b>
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**LAW ENFORCEMENT SPECIAL FUND**

<b><u>Revenues:</u></b>	
Fund Balance	\$ 9,920.00

Revenues	\$ 1,000.00
<b>TOTAL REVENUES</b>	<b>\$ 10,920.00</b>

<b><u>Expenditures:</u></b>	
<b>TOTAL EXPENDITURES</b>	<b>\$ 6,500.00</b>

<b>LAW ENFORCEMENT SPECIAL FUND BALANCE</b>	<b>\$ 4,420.00</b>
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**Section 2:** That this Ordinance was proposed, considered and adopted under the provisions of Chapter 166 and 200.065 Florida Statutes.

**Section 3:** The Finance Director shall furnish a certified copy of this Ordinance upon second reading and final adoption to the Okeechobee County Property Appraiser, the Okeechobee County Tax Collector, and the Florida Department of Revenue as required by law.

**Section 4:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section 5:** The City Administrator, through the Finance Director, is hereby authorized and directed to disburse monies for the purpose of meeting the expenses and expenditures of the City as appropriated.

**Section 6:** Effective Date. This Ordinance shall be effective October 1, 2020.

**INTRODUCED** for First Reading and Public Hearing on the **3<sup>rd</sup>** day of **September, 2020**.

**ATTEST:**

\_\_\_\_\_  
Dowling R. Watford, Jr., Mayor

\_\_\_\_\_  
Lane Gamiotea, CMC, City Clerk

**PASSED AND ADOPTED** after Second Reading and Final Public Hearing on the **21<sup>st</sup>** day of **September, 2020**.

**ATTEST:**

\_\_\_\_\_  
Dowling R. Watford, Jr., Mayor

\_\_\_\_\_  
Lane Gamiotea, CMC, City Clerk

**REVIEWED FOR LEGAL SUFFICIENCY:**

\_\_\_\_\_  
John J. Fumero, City Attorney

# Memo

To: Marcos Montes De Oca, City Administrator  
From: David Allen, Public Works Director  
Date: 9/10/2020  
Re: C.W. Rodgers purchase order Adjustment

The Public Works Department is requesting an adjustment to the Purchase Order (4859) for road resurfacing in the amount of \$8,617.20. The adjustment is needed because there was a small field adjustment adding a small addition to the area paved on SE 11<sup>th</sup> Avenue as well as asphalt overages for the other areas paved due to actual road conditions. The original Piggyback Agreement with C.W. Roberts was approved at the August 6, 2019 city council meeting. A breakdown of the adjustments is as follows:

CW Roberts Paving Adjustments					
NW 9th Street (305')					
	Tons	Cost	Tons	Cost	Change
Milling and Hauling	40	\$ 280.00	40	\$ 280.00	\$ -
Leveling	40	\$ 6,240.00	40	\$ 6,240.00	\$ -
Asphalt	40	\$ 5,136.00	55	\$ 7,062.00	\$ 1,926.00
SW 11th Ave (S of SW 5th St to SW 7th St, SW 2nd St to S Park St)					
	Tons	Cost	Tons	Cost	Change
Milling and Hauling	126	\$ 560.00	126	\$ 560.00	\$ -
Leveling	126	\$ 19,656.00	126	\$ 19,656.00	\$ -
Asphalt	130	\$ 16,692.00	173	\$ 22,213.20	\$ 5,521.20
SW 21st St (SW 7th Ave to East of Field Limits)					
	Tons	Cost	Tons	Cost	Change
Milling and Hauling	80	\$ 280.00	80	\$ 280.00	\$ -
Leveling	80	\$ 12,480.00	80	\$ 12,480.00	\$ -
Asphalt	140	\$ 17,976.00	150	\$ 19,260.00	\$ 1,284.00
Milling (3) Streets Total				\$ 5,586.00	
Total Invoice				\$ 93,617.20	
Original P.O. Amount				\$ 85,000.00	
Amount over P.O.				\$ 8,617.20	



# PURCHASE ORDER

CITY OF OKEECHOBEE  
55 S.E. THIRD AVENUE  
OKEECHOBEE, FLORIDA 34974-2903  
Tel: 863/763-3372 Fax: 863/763-1686

4859

**IMPORTANT:** THIS NUMBER MUST BE SHOWN ON  
ALL INVOICES, PACKAGES, CASES,  
TICKETS AND CORRESPONDENCE.

To:

C.W. Roberts Contracting  
806 NW 9th Street  
Okeechobee, FL 34974

SHIP TO:

City of Okeechobee  
55 SE 3rd Avenue  
Okeechobee, FL 34974

INVOICE IN DUPLICATE:

City of Okeechobee  
55 SE 3rd Avenue  
Okeechobee, FL 34974

THIS ORDER SUBJECT TO CONDITIONS ON FACE. NO  
CHANGES MAY BE MADE WITHOUT WRITTEN PERMISSION  
OF PROCUREMENT MANAGEMENT.

DATE	VENDOR NO.	DELIVERY DATE	SHIP VIA BEST WAY	F.O.B. DESTINATION	TERMS	
2/20/2020						
ITEM NO.	ACCT. NUMBER	QUANTITY	UNIT	DESCRIPTION	UNIT	AMOUNT
1	301-549-6300			As per agreement with the County to cover the City cost. Services will be rendered as needed. City Coincil approval 8/6/2019  Drawdown		\$85,000.00
				TOTAL		\$85,000.00

CITY OF OKEECHOBEE IS EXEMPT FROM FEDERAL EXCISE AND TRANSPORTATION  
TAXES AND STATE SALES TAX. DO NOT INCLUDE THESE TAXES IN YOUR INVOICE.  
EXEMPTION CERTIFICATE WILL BE SIGNED UPON REQUEST  
STATE SALES TAX EXEMPTION 85-8012621656C-6.  
FEDERAL I.D. 59-6000393.

AUTHORIZED SIGNATURE

RECEIVING RECORD

PARTIAL ☐

FINAL ☐

RECEIVED  
SEP - 8 2020



**C.W. Roberts Contracting, Inc.**  
3372 Capital Circle NE  
Tallahassee, FL 32308  
850-385-5060  
FAX: 850-385-5420

**INVOICE:** 773501  
**PAGE:** 1  
**DATE:** 7/10/2020  
**TERMS:** Net 30 Days

**ACCOUNT NO:** 49295

**SOLD TO:** City of Okeechobee  
55 SE 3rd Avenue  
Okeechobee, FL 34974

**Order:** City of Okee Various Roads  
Rebill for 77350

**Location:** 1510958.990063

Item	Date	P.O.	Product	Qty	Rate	Unit Measure	Amount	Tax Amount	Total
<b>NW 9th Street (305')</b>									
1	7/10/2020		Milling and Hauling - 1 1/2" or 40 tons	1.00	\$ 280.00	LS	\$ 280.00	\$ -	\$ 280.00
2	7/10/2020		Leveling	40.00	\$ 156.00	TONS	\$ 6,240.00	\$ -	\$ 6,240.00
3	7/10/2020		1" Type SP-9.5 Asphalt Surface Course	55.00	\$ 128.40	TONS	\$ 7,062.00	\$ -	\$ 7,062.00
<b>SW 11th Ave (S. of SW 5th St to SW 7th St &amp; SW 2nd St to Park Ave)</b>									
4	7/10/2020		Milling and Hauling - 489 SY 1 1/2" or 126 Tons	1.00	\$ 560.00	LS	\$ 560.00	\$ -	\$ 560.00
5	7/10/2020		Leveling	126.00	\$ 156.00	TONS	\$ 19,656.00	\$ -	\$ 19,656.00
6	7/10/2020		1" Type SP-9.5 Asphalt Surface Course	173.00	\$ 128.40	TONS	\$ 22,213.20	\$ -	\$ 22,213.20
<b>SW 21 Avenue (SW 7th to East to field limits)</b>									
7	7/10/2020		Milling and Hauling - 1 1/2" or 80 Tons	1.00	\$ 280.00	LS	\$ 280.00	\$ -	\$ 280.00
8	7/10/2020		Leveling	80.00	\$ 156.00	TONS	\$ 12,480.00	\$ -	\$ 12,480.00
9	7/10/2020		1" Type SP-9.5 Asphalt Surface Course	150.00	\$ 128.40	TONS	\$ 19,260.00	\$ -	\$ 19,260.00
10	7/10/2020		Milling (3) Streets Total	1.00	\$ 5,586.00	LS	\$ 5,586.00	\$ -	\$ 5,586.00
Subtotal							\$ 93,617.20	\$ -	\$ 93,617.20
Invoice Total							\$ 93,617.20	\$ -	\$ 93,617.20
<b>Total Invoice</b>							<b>\$93,617.20</b>		



## MEMORANDUM

**TO:** Mayor Watford & Council Members

**DATE:** September 10, 2020

**FROM:** City Clerk Gamiotea *gfb*

**SUBJECT:** 9/21/20 Agenda Item-CCRAC  
Applications

---

As instructed by the City Council, we advertised for City residents and/or property owners to apply to serve on the City's Citizen Charter Review Advisory Committee (CCRAC), for at least 60-days. The applications are attached for your review and consideration.

The City Council has the option of extending the application period or appointing the eight-member committee from these applicants (seven regular members and one alternate). The normal practice of the City after appointment is for the City Clerk to officially notify them, provide them with the Citizen Board Handbook and ensure all required forms are completed. Once an initial meeting date has been scheduled in coordination with the City Attorney and Administrator, it will be advertised as will all future meetings.

Names of applications attached:

- Suzanne Bowen, resident & property owner
- Noel A. Chandler, resident & property owner
- Steve Dobbs, property owner
- Jamie Gamiotea, resident & property owner
- Jeremy R. LaRue, property owner
- Sandy Perry, property owner
- Cary Pigman, resident & property owner
- Myranda Whirls, resident & property owner
- Hoot Worley, property owner

Please do not hesitate to call me with any questions or need any additional information.

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

## APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

CHECK (☒) THE BOARD(S) OF INTEREST TO YOU

A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board
- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
(City Resident Trustee: ☐ OR Fifth Member Trustee: ☐)
- ☒ Other: Charter Review Committee ☐

Resident &amp; property owner

APPLICANT'S FULL NAME:	Suzanne Bowen		
NAME COMMONLY USED:			
RESIDENCE ADDRESS:	700 SW 9th Street		
HOW LONG AT ADDRESS:	Years: 2	Is this in the City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
MAILING ADDRESS:	700 SW 9th Street		
TELEPHONE/CELL:	561-529-6207		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <input type="checkbox"/> No		
EDUCATION:	High School Name & Location	Year Graduated	
	Lemmon SD High School	1984	
POST SECONDARY EDUCATION:	College Name(s)	Certificate/Degree(s) Awarded	Date(s) Attended
	Saint Leo University	Doctor of Business Administration	2015-2019
MILITARY SERVICE:	Branch(es)	Dates of Service	Discharge Date
	N/A		
CURRENT OR MOST RECENT EMPLOYER:	Boral Industries		
JOB TITLE/DESCRIPTION:	Senior Cost Accountant		
WORK ADDRESS:	1289 NE 9th Ave, Okeechobee, FL 34972		
WORK TELEPHONE:	863-824-1234		
® ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input checked="" type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☒ No ☐ Yes, and list:

AGENCY	BOARD NAME	POSITION	DATE(S)

Are you now, or have you ever been, elected or appointed to any public office? ☒ No ☐ Yes, and list:

LEVEL OF GOVERNMENT	OFFICE TITLE	DATE OF ELECTION	TERM(S)

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ No ☐ Yes, and list:

NAME OF BOARD/COMMITTEE MEMBER(S)	RELATIONSHIP/ASSOCIATION

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☒ No ☐ Yes, and list:

NAME OF EMPLOYEE/ELECTED OFFICIAL	RELATIONSHIP/ASSOCIATION

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

DATE(S)	NATURE OF VIOLATION

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? ☒ No ☐ Yes, and list:

DATE(S)	VIOLATION	CITY AND STATE

**ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:**

Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding. ☒ No ☐ Yes, and list:

JOB TITLE OR COVERED POSITION TITLE	RELATIONSHIP

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

I have been a general accountant for over 30 years and recently obtained my Doctor of Business Administration.

This degree would be more usable if I put my knowledge to use outside private businesses and allow me to network outside my workgroup.

My husband Reggie Bowen has recently opened an Okeechobee business so we are interested in the inner-workings of the city in which we are investing our time and money.

THE FOLLOWING INFORMATION IS USED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, DISABILITY, OR MARITAL STATUS. HOWEVER, THE FEDERAL AND STATE GOVERNMENTS REQUIRE THE CITY TO PROVIDE STATISTICS ON THE NUMBER OF WOMEN, MINORITIES, VETERANS, AND DISABLED PERSONS THAT ARE APPOINTED TO BOARDS. INFORMATION WILL BE USED FOR STATISTICAL PURPOSES ONLY AND HAVE NO BEARING ON YOUR APPOINTMENT:

SEX: ☐ MALE ☒ FEMALE

ETHNIC GROUP: ☒ CAUCASIAN ☐ BLACK ☐ SPANISH HERITAGE ☐ NATIVE AMERICAN  
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): \_\_\_\_\_

✓ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

**STATEMENT OF APPLICANT:** I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

**CERTIFICATION:** I understand that falsification, omission, misleading statements, or misrepresentation is cause for rejection of this application. I understand that this application is a Public Record and is subject to the provisions of Florida Statutes Chapter 119.

**FINANCIAL DISCLOSURE REPORTING:** I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

**PUBLIC RECORDS/OPEN MEETINGS LAWS:** I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant:

Date:

7-1-20

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: “....membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons.”

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

**PLEASE RETURN COMPLETED APPLICATION TO:  
CITY OF OKEECHOBEE  
OFFICE OF THE CITY CLERK  
55 SE 3<sup>RD</sup> AVENUE, ROOM 100  
OKEECHOBEE, FLORIDA 34974**

[illegible]

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372**APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT**

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

**CHECK (☒) THE BOARD(S) OF INTEREST TO YOU****A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED**

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board
- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
(City Resident Trustee: ☐ OR Fifth Member Trustee: ☐)
- ☒ Other: Charter Review Committee

resident's property owner

APPLICANT'S FULL NAME:	Noel A. Chandler														
NAME COMMONLY USED:	Noel														
RESIDENCE ADDRESS:	1007 SW 6th Avenue, Okeechobee, FL 34974														
HOW LONG AT ADDRESS:	Years: 50	Is this in the City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No													
MAILING ADDRESS:	1007 SW 6th Avenue, Okeechobee, FL 34974														
TELEPHONE/CELL:	863-634-0646														
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:														
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: Okeechobee <input type="checkbox"/> No														
EDUCATION:	<table border="0"> <tr> <td><u>High School Name &amp; Location</u></td> <td><u>Year Graduated</u></td> </tr> <tr> <td>Okeechobee High School</td> <td>1965</td> </tr> </table>			<u>High School Name &amp; Location</u>	<u>Year Graduated</u>	Okeechobee High School	1965								
<u>High School Name &amp; Location</u>	<u>Year Graduated</u>														
Okeechobee High School	1965														
POST SECONDARY EDUCATION:	<table border="0"> <tr> <td><u>College Name(s)</u></td> <td><u>Certificate/Degree(s) Awarded</u></td> <td><u>Date(s) Attended</u></td> </tr> <tr> <td>N/A</td> <td>N/A</td> <td>N/A</td> </tr> </table>			<u>College Name(s)</u>	<u>Certificate/Degree(s) Awarded</u>	<u>Date(s) Attended</u>	N/A	N/A	N/A						
<u>College Name(s)</u>	<u>Certificate/Degree(s) Awarded</u>	<u>Date(s) Attended</u>													
N/A	N/A	N/A													
MILITARY SERVICE:	<table border="0"> <tr> <td><u>Branch(es)</u></td> <td><u>Dates of Service</u></td> <td><u>Discharge Date</u></td> </tr> <tr> <td>US Navy</td> <td>1966-1969</td> <td>1969</td> </tr> </table>			<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>	US Navy	1966-1969	1969						
<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>													
US Navy	1966-1969	1969													
CURRENT OR MOST RECENT EMPLOYER:	B&B Site Development														
JOB TITLE/DESCRIPTION:	Retired														
WORK ADDRESS:	1505 South Parrott Avenue, Okeechobee, FL 34974														
WORK TELEPHONE:															
® ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<table border="0"> <tr> <td><input type="checkbox"/> General Contractor</td> <td><input type="checkbox"/> Business Person</td> <td><input type="checkbox"/> Architect</td> </tr> <tr> <td><input type="checkbox"/> Engineer</td> <td><input type="checkbox"/> Sub-Contractor</td> <td><input type="checkbox"/> Realtor</td> </tr> <tr> <td><input type="checkbox"/> Attorney</td> <td><input type="checkbox"/> Doctor</td> <td><input type="checkbox"/> Surveyor</td> </tr> <tr> <td><input checked="" type="checkbox"/> Lay Person</td> <td><input type="checkbox"/> Urban Planner</td> <td><input type="checkbox"/> Landscape Architect</td> </tr> </table>			<input type="checkbox"/> General Contractor	<input type="checkbox"/> Business Person	<input type="checkbox"/> Architect	<input type="checkbox"/> Engineer	<input type="checkbox"/> Sub-Contractor	<input type="checkbox"/> Realtor	<input type="checkbox"/> Attorney	<input type="checkbox"/> Doctor	<input type="checkbox"/> Surveyor	<input checked="" type="checkbox"/> Lay Person	<input type="checkbox"/> Urban Planner	<input type="checkbox"/> Landscape Architect
<input type="checkbox"/> General Contractor	<input type="checkbox"/> Business Person	<input type="checkbox"/> Architect													
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<input type="checkbox"/> Attorney	<input type="checkbox"/> Doctor	<input type="checkbox"/> Surveyor													
<input checked="" type="checkbox"/> Lay Person	<input type="checkbox"/> Urban Planner	<input type="checkbox"/> Landscape Architect													

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☐ No ☒ Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
Airboat Association of Okeechobee	N/A	President	1970's
City of Okeechobee & BOCC	Tourist Development Council	Liaison Board Member	City: 1994-2002/2014-2018, BOCC: 2006-2010
City of Okeechobee & BOCC	Central Florida Regional Planning Council	Liaison Board Member	City: 1994-2002/2014-2018, BOCC: 2006-2010

Are you now, or have you ever been, elected or appointed to any public office? ☐ No ☒ Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
City of Okeechobee	City Council	11/1994, 1998, 2002, 2014	01/1995 - 11/2006, 01/2015 - Current
Board of County Commissioners	County Commissioner	11/2006	11/2006 - 11/2010
Okeechobee Utility Authority	Board Member		

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ No ☐ Yes, and list:

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☐ No ☒ Yes, and list:

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>
Can be provided upon request.	Distant relatives, none that would fall under the nepotism laws.

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

<u>DATE(S)</u>	<u>NATURE OF VIOLATION</u>

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? ☒ No ☐ Yes, and list:

<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>

**ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:**

Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding. ☒ No ☐ Yes, and list:

<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

Applicant will provide any information requested.

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SEX: ☒ MALE ☐ FEMALE

ETHNIC GROUP: ☒ CAUCASIAN ☐ BLACK ☐ SPANISH HERITAGE ☐ NATIVE AMERICAN  
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): \_\_\_\_\_

✓ALL THAT APPLY: ☒ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

**FINANCIAL DISCLOSURE REPORTING:** I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

Signature of Applicant: Noel A. Sanchez Date: \_\_\_\_\_

[illegible]

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

CITY OF OKEECHOBEE



## APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

**CHECK (✓) THE BOARD(S) OF INTEREST TO YOU**  
**A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED**

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board
- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee: ☐ OR Fifth Member Trustee: ☐)
- ☒ Other: Charter Review Committee
- property owner*

APPLICANT'S FULL NAME:	Steven L. Dobbs		
NAME COMMONLY USED:			
RESIDENCE ADDRESS:	1062 Jakes Way, Okeechobee, FL 34974		
HOW LONG AT ADDRESS:	Years: 20	Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
MAILING ADDRESS:	Same		
TELEPHONE/CELL:	863-634-0194		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>Glades</u> <input type="checkbox"/> No		
EDUCATION:	<u>High School Name &amp; Location</u>	<u>Year Graduated</u>	
	Ed White Senior High School 1982		
POST SECONDARY EDUCATION:	<u>College Name(s)</u>	<u>Certificate/Degree(s) Awarded</u>	<u>Date(s) Attended</u>
	UF	Ag Engineering	1982-1989
MILITARY SERVICE:	<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>
CURRENT OR MOST RECENT EMPLOYER:	Steven L. Dobbs Engineering, LLC		
JOB TITLE/DESCRIPTION:	President		
WORK ADDRESS:	209 NE 2nd Street		
WORK TELEPHONE:	863-824-7644		
① ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input checked="" type="checkbox"/> Business Person <input type="checkbox"/> Architect <input checked="" type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government?    ☐ No    ☒ Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
Glades County	Planning Board	Chairman	2008 - Present
_____	_____	_____	_____
_____	_____	_____	_____

Are you now, or have you ever been, elected or appointed to any public office?    ☒ No    ☐ Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment?    ☐ No    ☒ Yes, and list:

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>
_____	_____
_____	_____
_____	_____

Are you related to, or employed by, any City of Okeechobee employees or elected officials?    ☐ No    ☒ Yes, and list:

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>
Wes Abney - City Council	Business Partner
_____	_____
_____	_____

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees?    ☒ No    ☐ Yes, and list:

<u>DATE(S)</u>	<u>NATURE OF VIOLATION</u>
_____	_____
_____	_____
_____	_____

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges?    ☒ No    ☐ Yes, and list:

<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>
_____	_____	_____
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<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>
_____	_____
_____	_____
_____	_____
_____	_____

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

I have been an engineer for over 30 years and have been a part of many organizations for many years. I have had to plan, budget, schedule, review City, County, State, and Federal Codes, business contracts, and legal documents my entire career to determine compliance of the job functions we were working on at the time. I have always worked well in a group to establish consensus and feel with my 30 years of experience I would be an asset to committee to set the City of Okeechobee to be solvent and able to meet the needs of the residents and business owners into the future.

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☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): \_\_\_\_\_

✓ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

**PUBLIC RECORDS/OPEN MEETINGS LAWS:** I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

Date: 7/7/2020

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CITY OF OKEECHOBEE  
OFFICE OF THE CITY CLERK  
55 SE 3<sup>RD</sup> AVENUE, ROOM 100  
OKEECHOBEE, FLORIDA 34974**

[illegible]

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

## APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

**CHECK (✓) THE BOARD(S) OF INTEREST TO YOU**  
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- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee: ☐ OR Fifth Member Trustee: ☐ )
- ☒ Other: Charter Review Committee
- resident & property owner*

APPLICANT'S FULL NAME:	James C. Gamiotea		
NAME COMMONLY USED:	Jamie Gamiotea		
RESIDENCE ADDRESS:	<i>Exempt per F.S. 119.071(4)(d) 2, a</i>		
HOW LONG AT ADDRESS:	Years: 28	Is this in the City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
MAILING ADDRESS:	same as above		
TELEPHONE/CELL:	<i>Exempt per FS 119.071(4)(d) 2, a</i>		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: Okeechobee <input type="checkbox"/> No		
EDUCATION:	<u>High School Name &amp; Location</u>	<u>Year Graduated</u>	
	DeSoto, Arcadia, FL	June 1987	
POST SECONDARY EDUCATION:	<u>College Name(s)</u>	<u>Certificate/Degree(s) Awarded</u>	<u>Date(s) Attended</u>
MILITARY SERVICE:	<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>
	USMC	1987-1991	1991-Honorable
CURRENT OR MOST RECENT EMPLOYER:	Okeechobee Utility Authority		
JOB TITLE/DESCRIPTION:	Wastewater Supervisor		
WORK ADDRESS:	1335 NE 39th Blvd. Okeechobee, FL 34972		
WORK TELEPHONE:	863-763-3322		
® ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input checked="" type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☐ No ☒ Yes, and list:

AGENCY	BOARD NAME	POSITION	DATE(S)
City of Okeechobee	Code Enforcement	Member, Vice Chair 8/13/02-5/13/08 & Chair 5/13/08-10/2/18	5/1/1999 - 10/2/2018
City of Okeechobee	Park Committee	Vice Chair	10/18/2011 - 3/1/2012

Are you now, or have you ever been, elected or appointed to any public office? ☒ No ☐ Yes, and list:

LEVEL OF GOVERNMENT	OFFICE TITLE	DATE OF ELECTION	TERM(S)

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☐ No ☐ Yes, and list:

NAME OF BOARD/COMMITTEE MEMBER(S)	RELATIONSHIP/ASSOCIATION
N/A - Unknown at this time.	

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☐ No ☒ Yes, and list:

NAME OF EMPLOYEE/ELECTED OFFICIAL	RELATIONSHIP/ASSOCIATION
Exempt per F.S. 119.071(4)(d) 2, a	

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

DATE(S)	NATURE OF VIOLATION

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? ☒ No ☐ Yes, and list:

DATE(S)	VIOLATION	CITY AND STATE

**ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:**

Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding. ☐ No ☒ Yes, and list:

JOB TITLE OR COVERED POSITION TITLE	RELATIONSHIP
Law Enforcement Officer	self

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

I fully believe that civil engagement is the backbone to any successful community which is why I have been actively volunteering since moving here in August 1992, coaching several leagues of the OCRA Girls Softball (1992-1995), high school swim team assistant coach (2008-2013 & 2018-present), City of Okeechobee Police Auxiliary Member (1997-present). Active member of multiple committees in my church, First Baptist of Okeechobee.

During my 19 years of service on the City's Code Enforcement Board I had the opportunity to attend many training courses and conferences related specifically to parliamentary procedures and how to run effective board meetings, not to mention the education and wisdom one obtains from sitting in the Chairperson's seat for over 10 years.

Due to my career, and 23+ years on the Police Auxiliary I understand how local government functions from the required procurement procedures, the various protocols to follow, and the role of home rule power for municipalities in our State. I am a fifth generation Floridian, and greatly appreciate our State's unique history.

I would consider it an honor to serve on such an important committee as this group will serve.

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SEX: ☒ MALE ☐ FEMALE

ETHNIC GROUP: ☒ CAUCASIAN ☐ BLACK ☒ SPANISH HERITAGE ☐ NATIVE AMERICAN  
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): \_\_\_\_\_

✓ALL THAT APPLY: ☒ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

**STATEMENT OF APPLICANT:** I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

**CERTIFICATION:** I understand that falsification, omission, misleading statements, or misrepresentation is cause for rejection of this application. I understand that this application is a Public Record and is subject to the provisions of Florida Statutes Chapter 119.

**FINANCIAL DISCLOSURE REPORTING:** I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

**PUBLIC RECORDS/OPEN MEETINGS LAWS:** I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: [Signature]

Date: 6/26/20

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "....membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

**PLEASE RETURN COMPLETED APPLICATION TO:**

CITY OF OKEECHOBEE

OFFICE OF THE CITY CLERK

**55 SE 3<sup>RD</sup> AVENUE, ROOM 100**

OKEECHOBEE, FLORIDA 34974

[illegible]

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-8372CITY OF OKEECHOBEE  
RECEIVED  
MAY 3 2020

## APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

**CHECK (✓) THE BOARD(S) OF INTEREST TO YOU**  
A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board
- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
(City Resident Trustee: \_\_\_\_\_ OR Fifth Member Trustee: \_\_\_\_\_)
- ☐ Other: CCRAC
- property owner*

APPLICANT'S FULL NAME:	Jeremy Ray LaRue		
NAME COMMONLY USED:			
RESIDENCE ADDRESS:	Exempt per F.S. 119.071(4)(d)2a		
HOW LONG AT ADDRESS:	Years: <u>25</u>	Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
MAILING ADDRESS:	PO Box 147 Okeechobee FL 34973		
TELEPHONE/CELL:	Exempt per F.S. 119.071(4)(d)2a		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>Okeechobee</u> <input type="checkbox"/> No		
EDUCATION:	High School Name & Location <u>Okeechobee</u>	Year Graduated <u>1995</u>	
POST SECONDARY EDUCATION:	College Name(s) <u>IRCC</u> <u>IRSC</u>	Certificate/Degree(s) Awarded <u>ASSOC</u>	Date(s) Attended
MILITARY SERVICE:	Branch(es)	Dates of Service	Discharge Date
CURRENT OR MOST RECENT EMPLOYER:	TOTAL ROADSIDE SERVICES/City PD Officer		
JOB TITLE/DESCRIPTION:	OWNER		
WORK ADDRESS:	3176 Hwy 710 Okeechobee FL 34972		
WORK TELEPHONE:	863-634-7708		
® ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input checked="" type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☒ No ☐ Yes, and list:

AGENCY	BOARD NAME	POSITION	DATE(S)

Are you now, or have you ever been, elected or appointed to any public office? ☒ No ☐ Yes, and list:

LEVEL OF GOVERNMENT	OFFICE TITLE	DATE OF ELECTION	TERM(S)

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ No ☐ Yes, and list:

NAME OF BOARD/COMMITTEE MEMBER(S)	RELATIONSHIP/ASSOCIATION

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☒ No ☐ Yes, and list:

NAME OF EMPLOYEE/ELECTED OFFICIAL	RELATIONSHIP/ASSOCIATION

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

DATE(S)	NATURE OF VIOLATION

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? ☒ No ☐ Yes, and list:

DATE(S)	VIOLATION	CITY AND STATE

**ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:**

Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding. ☐ No ☒ Yes, and list:

JOB TITLE OR COVERED POSITION TITLE	RELATIONSHIP
Okeechobee City P.D.	

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

If more space is needed, please attach an additional page.

I OWN Property & A Businesses  
855 NW 10<sup>th</sup> AVE Okkechobee FL 34972  
2 Residential City Properties  
10 INDUSTRIAL Property

THE FOLLOWING INFORMATION IS USED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, DISABILITY, OR MARITAL STATUS. HOWEVER, THE FEDERAL AND STATE GOVERNMENTS REQUIRE THE CITY TO PROVIDE STATISTICS ON THE NUMBER OF WOMEN, MINORITIES, VETERANS, AND DISABLED PERSONS THAT ARE APPOINTED TO BOARDS. INFORMATION WILL BE USED FOR STATISTICAL PURPOSES ONLY AND HAVE NO BEARING ON YOUR APPOINTMENT:

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☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): \_\_\_\_\_

✓ ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

[illegible]

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

## APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

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A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED

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☐ Okeechobee Utility Authority Board of Directors (City Residents Only)  
☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee: ☐ OR Fifth Member Trustee: ☐)

☒ Other: Select Other Charter Review Committee property owner

APPLICANT'S FULL NAME:	Sandra W. Perry		
NAME COMMONLY USED:	Sandy Perry		
RESIDENCE ADDRESS: *	511 SE 2 <sup>nd</sup> Ave Okeechobee 34974		
HOW LONG AT ADDRESS:	Years: 21	Is this in the City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
MAILING ADDRESS:	3285 SW 28 <sup>th</sup> ST Okeechobee 34974		
TELEPHONE/CELL:	863-634-7714		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>Okeechobee</u> <input type="checkbox"/> No		
EDUCATION:	High School Name & Location	Year Graduated	
	Okeechobee High, Okeechobee	1970	
POST SECONDARY EDUCATION:	College Name(s)	Certificate/Degree(s) Awarded	Date(s) Attended
	FSU	Bachelor in Music Therapy	70-75
MILITARY SERVICE:	Branch(es)	Dates of Service	Discharge Date
	FAU	Bachelor in Music Education	75-78
		Master's in Learning Disabilities	83-
CURRENT OR MOST RECENT EMPLOYER:	USF Certification in Administration & Supervision 86 Seniors & Able		
JOB TITLE/DESCRIPTION:	Management/Direct Supervisor for Laundry Activities		
WORK ADDRESS:	11046 US Hwy 441 S Okeechobee 34972		
WORK TELEPHONE:	863-763-2226 x 4032		
® ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input checked="" type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

\* Myson Logana his wife Jesse along with granddaughter Ellative Therneau

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☒ **No** ☐ **Yes, and list:**

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Are you now, or have you ever been, elected or appointed to any public office? ☒ **No** ☐ **Yes, and list:**

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ **No** ☐ **Yes, and list:**

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>
_____	_____
_____	_____
_____	_____

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☒ **No** ☐ **Yes, and list:**

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>
_____	_____
_____	_____
_____	_____

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ **No** ☐ **Yes, and list:**

<u>DATE(S)</u>	<u>NATURE OF VIOLATION</u>
_____	_____
_____	_____
_____	_____

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? ☒ **No** ☐ **Yes, and list:**

<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

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<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>
_____	_____
_____	_____
_____	_____
_____	_____

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.  
*If more space is needed, please attach an additional page.*

My parents graduated from Okeechobee High School as I did along with my 3 sisters. I take pride in our city and county and get involved in civic associations as I am a long-standing member of the Okeechobee Cattlemen's Association, the Okeechobee Ministerial Association and the Economic Council, where I currently serve on the Board of Directors. I also have been the pianist for Okeechobee Presbyterian for 10 years and Northside Baptist since for 20 years. I have had the opportunity and privilege to be the director of the Okeechobee Community Choir since 1999 with numerous performance each year and look forward to reconvening it when our "New Normal" phase ends!

Jennifer Tewksberry, the Executive Director of the Economic Council, asked for interested participants in the City Charter Review process and I offered to apply. My educational and professional background, especially in special education and administration, has provided me numerable opportunities over the past 45 years to be involved in reviewing, critiquing, and writing various programs and procedures in a logical and thorough manner. I utilize a well-reasoned and sequential approach due to years of teaching students and adults and training employees. While at Okeechobee Health Care Facility for the past 22 years, I have been involved in advertising, policy revision and creation, calendar and newsletter development, website editing and daily management. I look forward to assisting in the review of the City of Okeechobee Charter.

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✓ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

[illegible]

Sandra (Sandy) W. Perry  
3285 SW 28<sup>th</sup> ST  
Okeechobee, FL 34974

(863) 634-7714

### Education

- |           |   |                 |
|-----------|---|-----------------|
| 1983-1986 | University of South Florida<br>Post-Graduate Study<br>Administration/Supervision Certification<br>33 Semester Hours – GPA 3.9       | Sarasota, FL    |
| 1975-1978 | Florida Atlantic University<br>M.A. in Learning Disabilities Grades K-12<br>Certification in Music Education Grades K-12<br>GPA 4.0 | Boca Raton, FL  |
| 1970-1975 | Florida State University<br>B.S. in Music Therapy<br>GPA 3.5  | Tallahassee, FL |

### Experience Summary

In my forty-five+ years of professional experience, I have had the opportunity to work with students, employees and residents ranging in age from three to 107. I approach assignments and responsibilities with an energetic zeal and a focus on thoroughness, accuracy and improving work-environment organization resulting in improved time-efficiency. I also enjoy interpersonal interactions utilizing a compassionate, educational, and humorous manner. I'm proud to work along side my mother who, with my father, built Okeechobee Health Care Facility in '82-'83, opening in December of 1984 with 90 beds and two Wings; A and B Wings. Additional beds have been added over the years with several additions to C wing as they became available from the State through the Treasure Coast Health Council resulting in our current 180 resident beds. D wing is being constructed at this time to include 25 private rooms. A 2-time, 5-Star and Governor's Gold-Seal Facility, we employ 285 employees. In January, we received another excellent AHCA survey and in March had our first JCACO inspection and was awarded Joint Commission Accreditation and Certification in Health Care Centers. We have worked closely with IRSC the past 36 years, making the facility available for clinical practice and hiring nursing graduates.

### Professional Experience

- |                  |   |
|------------------|---|
| 1998-<br>Present | Administrator-in-Training/Assistant Administrator Seniors "R" Able (SRA) a management company for Okeechobee Health Care Facility (OHCF), Community Liaison & Benefits Manager for SRA and OHCF                         |
| 1998-2004        | Coordinator/Biller of Dunklin Assisted Living and Adult Daycare<br>Coordinated program provided to 20 in-house residents and numerous daycare clients involving billing, dietary, activities, and day-to-day management |
| 2002-2005        | Principal of The Academy at Okeechobee Health Care Facility<br>Managed an in-facility State Certified Nursing Assistant training program  |
| 1997-1998        | Assistant Principal of 1,200 students   |

Dealt with general education students referred for behavioral issues S. Perry Pg 6 of 7  
Managed a sizeable special education department as the school housed the north Fulton county center-based programs for moderately and profoundly-handicapped students and special education programs ranging from gifted to learning disabled  
Alpharetta Elementary  
Alpharetta, GA

- 1994-1997 Instructional Support Teacher  
Managed 18 special education teachers and completed diagnostic testing of students evaluated for potential special education placement  
Alpharetta Elementary  
Alpharetta, GA
- 1987-1994 Student Support Teacher Age 3-Grade 12 Fulton County Schools  
Managed all Special Education teachers  
Monitored and executed meetings with parents and teachers of under-performing students to review progress, develop classroom & home strategies and complete evaluation workup, if needed  
Roswell High, Haynes Bridge Middle, Kimball Bridge Elementary  
Roswell and Alpharetta, GA
- 1986-1987 Music Teacher Fulton County Schools Grades K-7  
Charles Riley Elementary, M.P. Word Elementary, & Evelyn West Elementary  
Atlanta, GA
- 1985-1986 Curriculum Resource Teacher / Music Teacher  
Developed Organizational and Time Management strategies for under-performing gifted students and taught music to students in grades 2-4  
Pine View School for the Gifted Grades 2 – 12  
Sarasota, FL
- 1979-1985 Teacher of Learning Disabled (LD) students (Grades K-6)  
Brentwood Elementary  
Sarasota, FL
- 1978-1979 Program Specialist for Exceptional Student Education (ESE)  
School Board of St. Lucie County  
Fort Pierce, FL
- 1977-1978 Classroom Teacher for Learning Disabled Students (Grades K -6)  
Department Head – Learning Disabilities for all LD Teachers  
Lawnwood Elementary and all schools in St. Lucie County  
Fort Pierce, FL
- 1975-1977 Classroom Teacher for Learning Disabled Students (Grades K-6)  
Lawnwood Elementary  
Fort Pierce, FL
- 3/75-6/75 Music Therapist for all Self-Contained ESE Classes (Grades K-12)  
School Board of St. Lucie County  
Fort Pierce, FL

8/74-3/75 (Internship) Music Therapist & Support Teacher for Severely Emotionally Handicapped Students  
The Rutland Center and Georgia Retardation Center  
Athens, GA

Current Professional & Community Activities

99-Present Director of Okeechobee Community Choir  
Volunteer 50+ voice Community Choir which presents an annual Christmas and Easter Cantata as well as performing at Easter Sunrise & 5<sup>th</sup> Sunday community-wide services

01-Present Member, Choir Director and Pianist Northside Baptist Church

00-08 School Readiness Coalition board member representing Okeechobee County  
Non-profit organization for subsidized daycare responsible for the administration of \$14 million-dollar budget for 3-county area  
President of Okeechobee Coalition 04; Treasurer of Okeechobee Coalition 02-04

00-Present Economic Council of Okeechobee County

02-Present Economic Council of Okeechobee County Board Member, with 3 roll-off years  
Chairperson of Quality of Life Committee majority of those years

06-Present Member of Sheriff's Posse of Okeechobee County

09-Present Board Member and Secretary of Okeechobee Ministerial Association

11-Present Pianist for Sunday Church Services at Okeechobee Health Care Facility and Okeechobee Presbyterian Church

16-Present Board Member of Okeechobee County Cattlemen's Association

Previous Professional & Community Activities

1989-1998 Director of Fulton County Volunteer Employees' Chorus  
Atlanta, GA

1992-1998 Member of Crabapple Baptist Church and Youth Choir Director  
Alpharetta, GA

1996-1997 President of Special Education Professional Organization  
Atlanta, GA

1985 Member of District-Level ESE Ad Hoc Review Committee  
Sarasota, FL

1980 School Board of Sarasota County District Representative to State of Florida Task Force to develop Standards for LD Students  
Sarasota, FL

1980-1986 Pianist for Bee Ridge Presbyterian Church  
Sarasota, FL

1982-1984 Accompanist for Sarasota Boys' Choir

1978 Guest Lecturer on Music Therapy  
Florida Atlantic University

Awards

1997 Outstanding Special Education Teacher of Fulton County

1984 Nominated for Brentwood Elementary Teacher of the Year  
Numerous Letters of Appreciation from Parents of former students

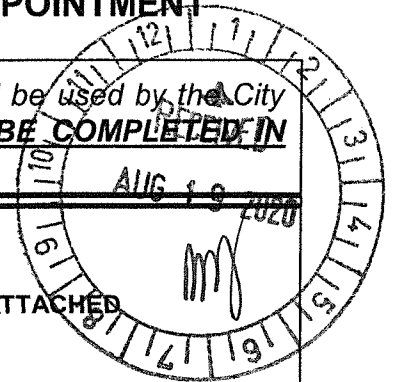
Hobbies

Choral Singing, Choir Directing, Playing Racquetball, Growing Roses,  
Riding Horses, Scuba Diving and Ranching

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

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**A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED**

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board  
☐ Okeechobee Utility Authority Board of Directors (City Residents Only)  
☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee: ☐ OR Fifth Member Trustee: ☐)

☒ Other: Select Other Charter Review

resident & property owner

APPLICANT'S FULL NAME:	Edwin Cary Pigman
NAME COMMONLY USED:	Cary Pigman
RESIDENCE ADDRESS:	1404 SW 7th Ave, Okeechobee
HOW LONG AT ADDRESS:	Years: 4 Is this in the City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
MAILING ADDRESS:	same
TELEPHONE/CELL:	863 257 1036
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: Okeechobee <input type="checkbox"/> No
EDUCATION:	High School Name & Location Year Graduated Fairfield Local, Leesburg, FL 1976
POST SECONDARY EDUCATION:	College Name(s) Certificate/Degree(s) Awarded Date(s) Attended Edgcliff College BS 76-80 Ohio State Univ MD 80-83
MILITARY SERVICE:	Branch(es) Dates of Service Discharge Date USNR 1983-89 active, 2000 Ret USARs 2010 - current
CURRENT OR MOST RECENT EMPLOYER:	USACS
JOB TITLE/DESCRIPTION:	Emergency Medicine Physician
WORK ADDRESS:	Advent Health - Sebring & Lake Placid
WORK TELEPHONE:	863 257 1036
① ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input checked="" type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☒ No ☐ Yes, and list:

AGENCY	BOARD NAME	POSITION	DATE(S)

Are you now, or have you ever been, elected or appointed to any public office? ☐ No ☒ Yes, and list:

LEVEL OF GOVERNMENT	OFFICE TITLE	DATE OF ELECTION	TERM(S)
Florida State	Representative	2012,	4
	District 55	2014,	
		2016,	
		2018	

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ No ☐ Yes, and list:

NAME OF BOARD/COMMITTEE MEMBER(S)	RELATIONSHIP/ASSOCIATION

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☒ No ☐ Yes, and list:

NAME OF EMPLOYEE/ELECTED OFFICIAL	RELATIONSHIP/ASSOCIATION

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

DATE(S)	NATURE OF VIOLATION

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? ☒ No ☐ Yes, and list:

DATE(S)	VIOLATION	CITY AND STATE

**ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:**

Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding. ☒ No ☐ Yes, and list:

JOB TITLE OR COVERED POSITION TITLE	RELATIONSHIP

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

If more space is needed, please attach an additional page.

My eight years as a member of the Florida House of Representatives has given me significant insight into state, county, & municipal governmental operations & funding. I am particularly sensitive to achieving efficiencies.

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SEX: ☒ MALE ☐ FEMALE

ETHNIC GROUP: ☒ CAUCASIAN ☐ BLACK ☐ SPANISH HERITAGE ☐ NATIVE AMERICAN  
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): \_\_\_\_\_

✓ ALL THAT APPLY: ☒ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

[illegible]

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 768-3372

## APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

**CHECK (✓) THE BOARD(S) OF INTEREST TO YOU**  
**A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED**

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board
- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee: ☐ OR Fifth Member Trustee: ☐ )
- ☒ Other: Charter Review Committee

*resident & property owner*

APPLICANT'S FULL NAME:	Gary Ritter		
NAME COMMONLY USED:	Gary Ritter		
RESIDENCE ADDRESS:	1950 SW 5th Ave, Okeechobee, FL 34974		
HOW LONG AT ADDRESS:	Years: 28	Is this in the City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
MAILING ADDRESS:	1950 SW 5th Ave, Okeechobee, FL 34974		
TELEPHONE/CELL:	863-610-1562		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>Okeechobee</u> <input type="checkbox"/> No		
EDUCATION:	<u>High School Name &amp; Location</u> Boca Raton High	<u>Year Graduated</u> 1972	
POST SECONDARY EDUCATION:	<u>College Name(s)</u> U of Florida	<u>Certificate/Degree(s) Awarded</u> Bachelor of Science	<u>Date(s) Attended</u> 1977
MILITARY SERVICE:	<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>
CURRENT OR MOST RECENT EMPLOYER:	Florida Farm Bureau Federation		
JOB TITLE/DESCRIPTION:	Assistant Dir. of Government & Community Affairs		
WORK ADDRESS:	1950 SW 5th Ave, Okeechobee, FL		
WORK TELEPHONE:	352-727-0547		
® ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input checked="" type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☐ No ☐ Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
Raulerson Hospital	Board of Trustees	Board Member	2012 to Current
Center State Bank	Bank Board	Board Member	2017 to Current
City of Okee Planning and Zoning	Planning and Zoning Board	Board Member	2012-2014

Are you now, or have you ever been, elected or appointed to any public office? ☐ No ☒ Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
City of Okeechobee	City Council	2014	1

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ No ☐ Yes, and list:

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☒ No ☐ Yes, and list:

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

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Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

Worked for the SFWMD for 36 years dealing with water and natural resource issues

Member of the Heartland Career Source Board dealing with workforce in our area

Worked with CFRPC on regional transportation issues

Serve on the Governor's MCORES Toll Road Task Force for the Southwest Central Corridor

Serve on the SFWMD WRAC Committee

Serve on the Loxahatchee River Management Council

Serve on the Indian River Lagoon/NEP Management Board

Serve on the Okeechobee Battlefield Friends Board and helped establish the Park

Assisted in the development of the Lake Okeechobee Scenic Trail

Chair of the Youth Services Council for the Heartland and Okeechobee Area

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✓ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

[illegible]

CITY OF OKEECHOBEE

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

## APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

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- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
 (City Resident Trustee: ☐ OR Fifth Member Trustee: ☐ )
- ☒ Other: Charter Review Committee ☐

*resident & property owner*

APPLICANT'S FULL NAME:	Myranda McAllister Whirls														
NAME COMMONLY USED:	Myranda Whirls														
RESIDENCE ADDRESS:	1102 SW 4th Street Okeechobee, FL 34974														
HOW LONG AT ADDRESS:	Years: 6	Is this in the City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No													
MAILING ADDRESS:	1102 SW 4th Street Okeechobee, FL 34974														
TELEPHONE/CELL:	863-697-8579														
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:														
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: Okeechobee <input type="checkbox"/> No														
EDUCATION:	<table style="width: 100%; border: none;"> <tr> <td style="border: none;"><u>High School Name &amp; Location</u></td> <td style="border: none;"><u>Year Graduated</u></td> </tr> <tr> <td style="border: none;">Okeechobee High School</td> <td style="border: none;">2010</td> </tr> </table>			<u>High School Name &amp; Location</u>	<u>Year Graduated</u>	Okeechobee High School	2010								
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POST SECONDARY EDUCATION:	<table style="width: 100%; border: none;"> <tr> <td style="border: none;"><u>College Name(s)</u></td> <td style="border: none;"><u>Certificate/Degree(s) Awarded</u></td> <td style="border: none;"><u>Date(s) Attended</u></td> </tr> <tr> <td style="border: none;">IRSC</td> <td style="border: none;">AA</td> <td style="border: none;">2010-2012</td> </tr> </table>			<u>College Name(s)</u>	<u>Certificate/Degree(s) Awarded</u>	<u>Date(s) Attended</u>	IRSC	AA	2010-2012						
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IRSC	AA	2010-2012													
MILITARY SERVICE:	<table style="width: 100%; border: none;"> <tr> <td style="border: none;"><u>Branch(es)</u></td> <td style="border: none;"><u>Dates of Service</u></td> <td style="border: none;"><u>Discharge Date</u></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> </table>			<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>									
<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>													
CURRENT OR MOST RECENT EMPLOYER:	Self Employed / G.M. Worley, Inc.														
JOB TITLE/DESCRIPTION:	Accounting Services / Accountant														
WORK ADDRESS:	1102 SW 4th St / 110 NW 5th St														
WORK TELEPHONE:	863-417-5395 / 863-467-2541														
① ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<table style="width: 100%; border: none;"> <tr> <td style="border: none;"><input type="checkbox"/> General Contractor</td> <td style="border: none;"><input checked="" type="checkbox"/> Business Person</td> <td style="border: none;"><input type="checkbox"/> Architect</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Engineer</td> <td style="border: none;"><input type="checkbox"/> Sub-Contractor</td> <td style="border: none;"><input type="checkbox"/> Realtor</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Attorney</td> <td style="border: none;"><input type="checkbox"/> Doctor</td> <td style="border: none;"><input type="checkbox"/> Surveyor</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Lay Person</td> <td style="border: none;"><input type="checkbox"/> Urban Planner</td> <td style="border: none;"><input type="checkbox"/> Landscape Architect</td> </tr> </table>			<input type="checkbox"/> General Contractor	<input checked="" type="checkbox"/> Business Person	<input type="checkbox"/> Architect	<input type="checkbox"/> Engineer	<input type="checkbox"/> Sub-Contractor	<input type="checkbox"/> Realtor	<input type="checkbox"/> Attorney	<input type="checkbox"/> Doctor	<input type="checkbox"/> Surveyor	<input type="checkbox"/> Lay Person	<input type="checkbox"/> Urban Planner	<input type="checkbox"/> Landscape Architect
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## M. Whirls Pg 2 of 4

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☒ No ☐ Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Are you now, or have you ever been, elected or appointed to any public office? ☐ No ☐ Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ No ☐ Yes, and list:

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>
_____	_____
_____	_____
_____	_____

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☐ No ☐ Yes, and list:

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>
_____	_____
_____	_____
_____	_____

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

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<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>
_____	_____
_____	_____
_____	_____
_____	_____

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

*If more space is needed, please attach an additional page.*

I have been an Okeechobee resident for my entire life, have started my own family here, and plan to continue to be a part of this community. As such, I have an active interest in making our city the best it can possibly be for residents now and for our future generations.

Experience/Skills:

Accountant for local businesses - 6 years

Accountant for the state of Florida - 2 years

Small business owner - 2 years

Construction industry and permitting experience - 2 years

Former licensed Realtor

Chair of the Rotary of Okeechobee Sunset Club - 1 year

Rotary Club of Okeechobee Member - 2 years

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ETHNIC GROUP: ☐ CAUCASIAN ☐ BLACK ☐ SPANISH HERITAGE ☐ NATIVE AMERICAN  
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): \_\_\_\_\_

✓ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

**STATEMENT OF APPLICANT:** I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

**CERTIFICATION:** I understand that falsification, omission, misleading statements, or misrepresentation is cause for rejection of this application. I understand that this application is a Public Record and is subject to the provisions of Florida Statutes Chapter 119.

**FINANCIAL DISCLOSURE REPORTING:** I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

**PUBLIC RECORDS/OPEN MEETINGS LAWS:** I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: Miguel A. White

Date: 07/01/20

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "....membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

**PLEASE RETURN COMPLETED APPLICATION TO:**

CITY OF OKEECHOBEE

OFFICE OF THE CITY CLERK

55 SE 3<sup>RD</sup> AVENUE, ROOM 100

OKEECHOBEE, FLORIDA 34974

[illegible]

55 Southeast 3<sup>rd</sup> Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

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- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees  
(City Resident Trustee: \_\_\_\_\_ OR Fifth Member Trustee: \_\_\_\_\_)
- ☐ Other: GRATER REVIEW COMMITTEE

APPLICANT'S FULL NAME:	Horton Mack Worley		
NAME COMMONLY USED:	'Hoot' Worley		
RESIDENCE ADDRESS:	395 S.W. 28 <sup>th</sup> TERR. OKEECHOBEE		
HOW LONG AT ADDRESS:	Years: 40+	Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
MAILING ADDRESS:	SAME		
TELEPHONE/CELL:	863-634-9330		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: OKEECHOBEE <input type="checkbox"/> No		
EDUCATION:	High School Name & Location	Year Graduated	
	12 YRS	4 YR.	
POST SECONDARY EDUCATION:	College Name(s)	Certificate/Degree(s) Awarded	Date(s) Attended
	N/A		
MILITARY SERVICE:	Branch(es)	Dates of Service	Discharge Date
	N/A		
CURRENT OR MOST RECENT EMPLOYER:	H. M. Worley, Inc.		
JOB TITLE/DESCRIPTION:	OWNER / PRES		
WORK ADDRESS:	110 N. W. 5 <sup>th</sup> ST., OKEECHOBEE		
WORK TELEPHONE:	863-467-2541		
® ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input checked="" type="checkbox"/> General Contractor <input type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☐ No ☒ Yes, and list:

AGENCY	BOARD NAME	POSITION	DATE(S)
okee city	CODE ENFORCE	CHAIR	?
okee county	Planning	VICE CHAIR	?

Are you now, or have you ever been, elected or appointed to any public office? ☒ No ☐ Yes, and list:

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If more space is needed, please attach an additional page.

STATE CERTIFIED GEN. CONTRACTOR  
WITH WIND MITIGATION CERTIFICATION

DIRECTOR ECONOMIC COUNCIL OF OKEE

DIRECTOR OKEE CO. ECON. DEVELOPMENT COM.  
(NOT APPOINTED)

SERVED ON CITY CODE BOARD 9 YRS.  
CHAIR (8 YRS)

SERVED OKEE COUNTY PLANNING BOARD  
4 TIMES OVER 40 YRS.

THE FOLLOWING INFORMATION IS USED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, DISABILITY, OR MARITAL STATUS. HOWEVER, THE FEDERAL AND STATE GOVERNMENTS REQUIRE THE CITY TO PROVIDE STATISTICS ON THE NUMBER OF WOMEN, MINORITIES, VETERANS, AND DISABLED PERSONS THAT ARE APPOINTED TO BOARDS. INFORMATION WILL BE USED FOR STATISTICAL PURPOSES ONLY AND HAVE NO BEARING ON YOUR APPOINTMENT:

SEX: ☒ MALE ☐ FEMALE

ETHNIC GROUP: ☒ CAUCASIAN ☐ BLACK ☐ SPANISH HERITAGE ☐ NATIVE AMERICAN  
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): \_\_\_\_\_

✓ ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN  
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☐ NO ☐ YES, AND LIST THE HANDICAP: \_\_\_\_\_

**STATEMENT OF APPLICANT:** I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

**CERTIFICATION:** I understand that falsification, omission, misleading statements, or misrepresentation is cause for rejection of this application. I understand that this application is a Public Record and is subject to the provisions of Florida Statutes Chapter 119.

**FINANCIAL DISCLOSURE REPORTING:** I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

**PUBLIC RECORDS/OPEN MEETINGS LAWS:** I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: \_\_\_\_\_

Date: 8/3/20

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "....membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

**PLEASE RETURN COMPLETED APPLICATION TO:  
CITY OF OKEECHOBEE  
OFFICE OF THE CITY CLERK  
55 SE 3<sup>RD</sup> AVENUE, ROOM 100  
OKEECHOBEE, FLORIDA 34974**

[illegible]



**CITY OF OKEECHOBEE**  
**55 SE THIRD AVENUE**  
**OKEECHOBEE, FL 34974**

Phone: (863)763-3372  
[www.cityofokeechobee.com](http://www.cityofokeechobee.com)

***Okeechobee City Council***  
*Mayor Dowling R. Watford, Jr.*  
*Wes Abney*  
*Monica Clark*  
*Bob Jarriel*  
*Bobby Keefe*

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**MEMORANDUM**

To: City Council Members & City Administrator

From: John Fumero & Carlyn H. Kowalsky, City Attorneys

Subject: Update on Proposed Fire Services Interlocal Agreement

Date: August 28, 2020

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At its meeting on July 21, 2020, the City Council directed the City Attorney to negotiate with the County to develop a proposed Interlocal Agreement for Fire Services (the Agreement). Since that time we have had several conference calls with the Okeechobee County Attorney to discuss specific terms and conditions. Attached hereto as Exhibit 1 is a draft agreement which I believe reflects terms and conditions that are generally acceptable to Okeechobee County (the County). As you know, neither the County Attorney, nor the City Attorney, have the authority to agree to any specific terms or conditions.

Key provisions of the Agreement include:

- In exchange for the County's provision of the fire services set forth in the Agreement, the City shall pay to County, no later than January 15th each year, an amount equal to the sum of the aggregate assessment of amounts for all properties lying within the City boundaries, as calculated underutilizing the County's then current fire rescue assessment fee structure.
- The County adopts a published fee schedule setting forth the cost of various services provided by the County. The City agrees that the current County fee schedule and any additional fee schedules adopted by the County pursuant to the Fire Prevention Code shall be adopted by the City, and become effective for Fire Services provided by the County within the City.
- The Agreement provides for a 5 year term which may be extended agreement of the parties.
- The County will offer positions to listed employees at the rates of pay and rank shown on the exhibit attached to the Agreement.
- Employees may elect to transfer their pension to the Florida Retirement System offered by the County or may choose to stay with the City Pension Fund. The

details of this option and the process is subject to review by City pension attorney.

- All City employees hired by the County are subject to the Collective Bargaining Agreement for the Okeechobee County Fire Department.
- The City will transfer ownership of listed vehicles and other equipment to the County at no cost to the County.
- All or part of City employee annual leave and medical leave may be transferred to the County upon receipt of payment from the City equal to the value of the transferred annual and medical leave up to the maximum allowable hours under the County CBA
- The City will provide the County with exclusive access to the City Fire Station. However, the County will not this facility as a station for responding to service calls. Upon commencement of services, the County will pay the utility bills.
- The County will provide quarterly written reports containing information about fire services as specified in the Agreement.

To assist in understanding the comparative compensation between the County and the City, the County prepared the spreadsheet attached hereto as Exhibit 2, which among other things, identifies projected compensation at the County over a three-year period of time. Marcos is scheduling a meeting with the County Administrator to discuss and agree upon the underlying findings and analysis codified in the spreadsheet, and ensure there is an “apples to apples” comparison. The numbers in the spreadsheet are estimates, and are subject to change, based on final decisions regarding the specific individuals who actually apply for, and obtain, positions with the County. The structure of the Agreement contemplates that when the parties are ready to execute it, the County will have determined which employees it will hire. That step has not yet occurred. Please note that there are seven open positions at the County Fire Department, which are comprised of six paramedic positions and one inspector position.

Our goal is to present this matter to City Council at the September 21, 2020 meeting. In the meantime, Marcos and I are available to schedule one-on-one briefings with City Council. As always, please let us know if you have any questions or comments.

**Attachments:**

1. DRAFT Interlocal Agreement.
2. Worksheet prepared by County showing employees and proposed salaries.

## **Interlocal Agreement between Okeechobee County and the City of Okeechobee for Fire Services**

This Interlocal Agreement ("Agreement") is made and entered into by and between Okeechobee County, Florida, a political subdivision of the State of Florida, by and through its Board of County Commissioners ("County") and the City of Okeechobee, Florida, a municipal corporation organized and existing under the laws of the State of Florida, by and through its City Council ("City").

### **WITNESSETH**

**WHEREAS**, the City has maintained a high level of professional fire services for the benefit of the citizenry thereof; and

**WHEREAS**, the City is desirous of maintaining a high level of professional fire services in conjunction and harmony with its policies of sound fiscal management going forward; and

**WHEREAS**, the City is therefore desirous of contracting with the County for the County to provide fire services for the benefit of the City's residents; and

**WHEREAS**, the County has agreed to render to the City a high level of professional fire services upon the terms and conditions set forth herein; and

**WHEREAS**, the City and the County find and determine that this Agreement constitutes a contract for services, wherein the City has not divested ultimate authority to supervise and control, based on numerous factors, including but not limited to: the relatively short time period of this Agreement, after which the City has the option to resume the direct provision of fire services; the City's continued maintenance and supervision of a pension plan in which transferring firefighters may continue to participate; the County's provision of fire services, consisting of personal services and equipment, to the City as an independent contractor; the City's entitlement to receive reports from the County concerning the provision of fire services pursuant to the provisions of this Agreement; and the City's entitlement to pursue any and all available legal remedies in the event of County's default under this Agreement.

**NOW THEREFORE**, in consideration of the mutual terms, conditions, promises, covenants and payments hereinafter set forth, and for other good and value consideration the receipt and adequacy of which is hereby acknowledged, the parties hereto mutually agree as follows:

**Section 1. Recitals and Exhibits.** The recitals set forth above are incorporated herein by reference and made a part of this Agreement. The following Exhibits are attached to this Agreement and are part of it.

Exhibit A	Employees
Exhibit B	Retirement Plan Election Form
Exhibit C	Vehicles and Equipment

**Section 2. Services.**

- A. *Primary Services.* The County hereby agrees to provide fire services, which include fire suppression, rescue operations, mass casualty incident response, major disaster response, and dispatch and communication services, plus all support services required to provide such services including, but not limited to, supervision, training, equipment maintenance, supplies and procurement. Additionally, the County hereby agrees to provide fire prevention services as it relates to pre-development planning, plan submittal review, development and post occupancy fire inspections, and fire and building code administration, all of which is collectively referred to herein as “Fire Services” within the boundaries of the City as they may from time to time exist according to Florida law.
- B. *Additional Services.* The County and City will also provide the following additional services:
- i. The County shall conduct inspections pursuant to the Florida Fire Prevention Code (“Fire Code”) and all applicable Florida Statutes and Administrative Codes. The County shall assume authority and responsibility to enforce the Florida Fire Prevention Code. Such enforcement requires inspection of each new building subject to the Florida Fire Prevention Code and includes periodic inspections of each existing building subject to the Florida Fire Prevention Code.
  - ii. *Fee Schedule Adoption.* The County adopts a published fee schedule setting forth the cost of various services provided by the County. The City agrees that the current fee schedule and any additional fee schedules adopted by the County pursuant to enforcement of the Fire Prevention Code shall be effective for Fire Services provided by the County within the City upon the Commencement Date of Services. Said fee schedule may be updated from time to time by the County and shall be incorporated into this Agreement without further amendment to this Agreement upon written notification to the City. The City shall remit to the County, no less than quarterly each fiscal year, the fire plan review fees and inspection fees collected by the City for each applicable permit issued by the City. County shall direct bill those fees not to be collected by the City in conjunction with a permit issuance.

**Section 3. Effective Date and Term.** This Interlocal Agreement and any subsequent amendment hereto shall be effective upon signing by both of the parties and recording with the Okeechobee County Clerk of the Circuit Court as provided by Section 163.01(11), Florida Statutes. The provision of Fire Services shall commence at 8:00 a.m. on April 1, 2021, (“Commencement Date of Services”) and end at 8:00 a.m. on October 1, 2026, unless this Agreement is otherwise extended.

**Section 4. City Payments for Services.** In exchange for the County's provision of the services set forth herein, the City shall pay to County, no later than January 15<sup>th</sup> each year, an amount equal to the sum of the aggregate assessment amounts for all properties lying within the City boundaries, as calculated utilizing the County's then current fire rescue assessment fee structure. However, on April 1, 2021, the City shall make a prorated payment for the partial fiscal year 2021, and fees for future fiscal years shall be prorated for any partial year if necessary.

**Section 5. Employees.** As of the Commencement Date of Services, the County shall hire those employees listed in **Exhibit A**, who wish to obtain employment with the County at the initial rates of pay and classifications shown in **Exhibit A** upon the terms and conditions set forth below. The County acknowledges that it has conducted all of its internal hiring processes to the County's satisfaction, and that such processes indicate that the employees listed on **Exhibit A** meet the County's hiring requirements.

- A. City employees who wish to accept a position with the County's fire department must notify the County no later than [REDACTED], 2021. Those City employees who accept a position with the County are referred to as "Employees" herein.
- B. All other perquisites not identified on **Exhibit A**, shall be as prescribed in the collective bargaining agreement between Okeechobee County and Local #2918 I.A.F.F. (hereinafter "CBA").
- C. All or part of each Employee's annual leave and medical leave may be transferred to the County, pursuant to the employee's written authorization, upon receipt of payment from the City equal to the value of the transferred annual and medical leave based on pay or compensation as of [REDACTED] up to the maximum allowable hours under the CBA.
- D. County and City agree that as provided in Florida Administrative Code section 60S, each Employee will have the right to select participation in either the Florida Retirement System or to remain in the City Pension Fund, and that each transferred employee's selection is irrevocable. Each employee shall provide his or her selection in writing on or before [REDACTED], 2021, using the form attached as **Exhibit B**.
- E. For all Employees who elect to continue participation in the City Pension Fund, the County agrees to pay to the City Pension Fund the lesser amount of the required employer's annual contribution as determined by the actuary employed by the City Firefighter's Pension Board of Trustees, and as otherwise provided for by State law, or an amount equal to that which the County would have paid to the Florida Retirement System had such Employee been enrolled in that System. The City agrees to fund the City Firefighters' Pension Fund on [REDACTED], 2021, to the level required to make the fund actuarially sound as of [REDACTED], 2021, and to make appropriate payment(s) in the future, as long as there are participants, in order to maintain the actuarial soundness of the Fund should the County's required contribution pursuant to this Agreement not be sufficient to meet the requirement for actuarial soundness. The aforementioned "required employer's annual contribution" will be based on the level of benefits on [REDACTED], 2021, or the level

of benefit in a subsequent year, whichever is less. Nothing herein shall prevent the termination of the City Firefighters' Pension Fund as allowed by Florida Statutes as amended. If the Florida Retirement System increases benefits provided to special risk members of that system, the parties agree to review this section. **[City pension and labor lawyers must review this section]**

**Section 6. Vehicles and Equipment.** On the Commencement Date of Services, the City shall transfer ownership of the City's vehicles and equipment identified in **Exhibit C** to the County. The City shall transfer the items listed on **Exhibit C** at no cost and free and clear of any encumbrances or liens. The City shall make such vehicles reasonably available to County no later than [redacted] days prior to the Commencement Date of Services so the County can properly equip the vehicles.

**Section 7. City Fire Station.** From the Commencement Date of Services through [redacted], the City agrees to allow County to exclusively utilize and occupy, with 24 hour access thereto, the City's apparatus storage bays located at [redacted] ("City Fire Station") to house the vehicles and equipment necessary to provide the services contemplated by this Agreement. The County will not use the City Fire Station as a station for responding to calls for service. During the term of this Agreement, the County shall pay for the water, sewer and electric utility bills for the City Fire Station. **Check with Chief on status of this item.**

**Section 8. Retirement Plan Liability.** The City will retain all liability for any unfunded retirement plan liability for all former City employees. The City will also retain all liability for any vested retirement benefits of all former City employees, such as, but not limited to, health insurance maintenance payments. The County will not be responsible for and will not accept any liability regarding any former City employees that arises from their former employment with the City.

**Section 9. Reports to City by County.**

- A. The County shall make quarterly written reports to the City setting forth statistical information concerning the provision by the County of fire services in the City that include the following information:
  - a. Calls for service based on units responding
  - b. Response Time reports, trends and other relevant performance data
  - c. Citizen complaints and their status/disposition
  - d. Encumbered times for units by day of week
  - e. Fire prevention activities (past month and planned current month)
  - f. Annual inspections and re-inspections including progress toward all required annual inspections.
- B. For fire protection calls, County shall make every reasonable effort to respond within established National Fire Protection Association (NFPA) 1221 and 1710 standards.

**Section 10. General Liability for Conduct of Former City employees.** The City shall remain solely responsible for any and all claims and litigation alleging negligence or wrongdoing by the City or any City Fire Rescue employee due to the conduct of any City Fire Rescue employee, or others within the City, occurring before the Commencement Date of Services. The City will defend, indemnify, and save harmless the County, including all of its boards, agencies, departments, officers, employees, agents, and volunteers against any and all claims, demands, lawsuits, liability, judgments, debts, loss, damages, and expenses (including, but not limited to, costs and legal fees) including, but not limited to those arising from injuries or death of persons, and for damages to property, arising directly or indirectly out of any City Fire Rescue employee's actions or inaction occurring prior to the Commence Date of Services.

**Section 11. Worker's Compensation.** City agrees that it will remain fully responsible for any and all workers' compensation injuries to City employees that occurred while the employees were employed by the City. This shall include, but is not limited to, any claims filed after the Commencement Date of Services if the injury in question occurred prior to the Commencement Date of Services. This obligation shall continue in perpetuity. City agrees to maintain any required insurance premiums, service fees, third party administrator fees, excess insurance coverage (if any) in order to be sure all dates of injury prior to the date the employment with the City is terminated is fully funded and not the responsibility of the County. It is further agreed that the City shall defend, reimburse, indemnify, and hold harmless the County for any injuries occurring during all employees' employment with the City.

**Section 12. Records Retention.** The City shall maintain all records pursuant to the City's retention schedule, in accordance with state and federal laws, and any litigation holds in effect as of the Effective Date. City staff will maintain and provide the County access to the City's fire prevention records for a minimum of two (2) years or for such other minimum retention period(s) as may otherwise be applicable to the public records involved. Such records include but are not limited to fire code permits, construction permits, special use permits, code enforcement complaints, and inspection records. All costs associated with maintaining the current database shall be the responsibility of the City.

**Section 13. Indemnification/Sovereign Immunity.** Except as otherwise specifically provided in the Agreement, neither party shall be liable for the negligent or wrongful acts of the other party in the performance of this Agreement. Nothing in this Section is intended to serve as a waiver of each of the Parties' respective sovereign immunity.

**Section 14. Default.**

- A. *Notice of Default; Cure Period.* In the event a party to this Agreement fails to perform pursuant to the terms and conditions of this Agreement, the party to which an obligation to perform is owed shall provide the non-performing party written notice of said non-performance, upon receipt of which notice the non-performing party will have thirty (30) days to cure such default or otherwise comply with any request for performance. If non-performance continues beyond such thirty (30)-day period, the complaining party may pursue any and all available legal remedies.

- B. *Failure to Give Notice of Default.* A party's failure to give, or delay in giving, any notice of default shall not by itself constitute a waiver of the non-performing party's obligations, requirements or covenants under this Agreement. Any failure or delay by one party to assert any rights and remedies as to the non-performance of the other party shall not operate as a waiver of any default by the other party nor any rights and remedies available to that party.

**Section 15. Notices.** Any notice, demand, request, or other instrument which may be or is required to be given or delivered under this Agreement shall be deemed to be delivered (i) whether or not actually received, five (5) days after deposited in the United States mail, postage prepaid, certified or registered mail, return receipt requested, or (ii) when received (or when receipt is refused) if delivered personally or sent by a nationally-recognized overnight courier, all charges prepaid, at the addresses of County and City as set forth in this paragraph. Such address may be changed by written notice to the other party in accordance with this paragraph.

**County:**

Okeechobee County  
Attn: County Administrator  
304 NW 2nd Street  
Okeechobee, Florida 34972

**City:**

City of Okeechobee  
Attn: City Administrator  
55 SE 3rd Avenue  
Okeechobee, FL 34974

**Section 16. Public Records.**

- A. Pursuant to section 119.0701, Florida Statutes, the County and the City shall:
- i. Retain all records in accordance with Chapter 119.
  - ii. Keep and maintain public records required in order to perform the Agreement's requirements.
  - iii. Upon request from the City or County custodian of public records, provide the public agency with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in State Statute or as otherwise provided by law.
  - iv. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements and are not disclosed except as authorized by law for the duration of the Agreement term and following completion of the Agreement.
  - v. If the County or City, in their respective sole discretion, requests a copy of all Public records in possession of the other party, the County or City shall duplicate and provide to the records, at no cost, all Public records in possession within a reasonable amount of time and in a format that is accessible.
- B. Pursuant to Section 119.0701(2)(a), Fla. Stat., **IF THE COUNTY HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE COUNTY'S DUTY TO PROVIDE**

**PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CITY'S CUSTODIAN OF PUBLIC RECORDS AT: LANE GAMIOTEA, CMC, CITY CLERK, (863) 763-3372, EXT. 9814, LGAMIOTEA@CITYOFOKEECHOBEE.COM, 55 SE 3RD AVE., OKEECHOBEE, FL 34974.**

- C. Pursuant to Section 119.0701(2)(a), Fla. Stat., **IF THE CITY HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CITY'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE COUNTY'S CUSTODIAN OF PUBLIC RECORDS AT: ROBBIE L. CHARTIER, County ADMINISTRATOR, AT 863-763-6441, EXT 1; publicrecords@co.okeechobee.fl.us; MAILING ADDRESS: 304 NW 2nd Street, ROOM 123, OKEECHOBEE, FL 34972.**

**Section 17. Third Parties.** The parties hereto do not intend, nor shall this Agreement be construed to grant any rights, privileges, or interest to any third party.

**Section 18. Entire Agreement.** This Agreement, including attachments hereto, if any, constitutes the entire agreement between the City and the County. No change will be valid, unless made by supplemental written agreement, executed and approved by the parties.

**Section 19. Headings.** The section headings are inserted herein for convenience and reference only, and in no way define, limit or otherwise describe the scope or intent of any provisions hereof.

**Section 20. Severability.** Should any section or any part of any section of this Agreement be rendered void, invalid, or unenforceable by any court of law, for any reason, such determination shall not render void, invalid, or unenforceable any other section or any part of any section in this Agreement.

**Section 21. No Construction against Preparer.** This Agreement has been prepared jointly by the County and the City and their respective professional advisors. The County, City and their respective professional advisors believe that this Agreement expresses their agreement and that it should not be interpreted in favor of either the County or City or against the County or City merely because of their respective efforts in preparing it.

**Section 22. Governing Law.** The validity and interpretation of this Agreement shall be governed by the laws of the State of Florida, and venue shall be in the Nineteenth Judicial Circuit in Okeechobee County, Florida. Each party waives any defense of improper or inconvenient venue as to the stated court and consents to personal jurisdiction in the stated court.

**Section 23. Amendment.** No amendment, modification or alteration of the terms hereof shall be binding unless the same be in writing, dated concurrent or subsequent to the date hereof and duly executed by the parties hereto.

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be duly executed by their duly authorized representatives.

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_ 2020, by the Okeechobee County Board of County Commissioners.

**OKEECHOBEE County, a political  
subdivision of the State of Florida**

Attest: By: \_\_\_\_\_  
Terry W. Burroughs, Chairman  
Board of County Commissioners

\_\_\_\_\_  
Sharon Robertson, Clerk of the Circuit  
Court and Comptroller

Approved as to Form and Legality for  
Okeechobee County:

\_\_\_\_\_  
Wade Vose, County Attorney

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_ 2020, by the Okeechobee City Council.

**City OF OKEECHOBEE, Florida, a municipal  
corporation of the State of Florida**

Attest: By: \_\_\_\_\_  
Dowling R. Watford, Jr., Mayor

\_\_\_\_\_  
Lane Gamiotea, CMC, City Clerk

Approved as to Form and Legality for  
Okeechobee County:

\_\_\_\_\_  
John J. Fumero, City Attorney

## **RESOLUTION NO. 2020-14**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OKEECHOBEE, FLORIDA EXTENDING THE PUBLIC HEALTH EMERGENCY DUE TO CORONAVIRUS DISEASE 2019 (COVID-19) THROUGH OCTOBER 1, 2020; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, over the last several months, Florida Governor Ron DeSantis has issued several Executive Orders declaring a public health emergency in the State of Florida and providing directives to address the emergency, which continue to be in effect; and

**WHEREAS**, on March 17, 2020, the City Council adopted Resolution No. 2020-02 declaring that a State of Emergency exists in the City of Okeechobee, and authorizing the Mayor to extend it; and

**WHEREAS**, on April 7, 2020, the City Council adopted Resolution No. 2020-03 extending the Emergency declaration and allowing for waivers of certain timeframes; and

**WHEREAS**, on May 19, 2020, the City Council extended the Emergency declarations under Resolution No. 2020-06; and

**WHEREAS**, on August 4, 2020, the City Council extended the Emergency declarations under Resolution No. 2020-11; and

**WHEREAS**, on September 3, 2020, the City Council extended the Emergency declarations under Resolution No. 2020-12; and

**WHEREAS**, mitigating the effects of COVID-19 continues to be is a high priority in the City of Okeechobee, and the City Council wishes to extend the State of Emergency.

**NOW, THEREFORE**, be it resolved by the City Council of the City of Okeechobee:

**Section 1:** The above recitals are true and correct and incorporated in this Resolution.

**Section 2:** The City Council and the Chief of Police of the City of Okeechobee hereby re-enacts and extends the State of Emergency that exists in the City of Okeechobee under Resolutions No. 2020-02, No. 2020-03, No. 2020-06, No. 2020-11, and No. 2020-12; and

**Section 3:** Consistent with the direction of the Governor of the State of Florida by Executive Order No. 20-213 issued on September 4, 2020, extending certain timeframes and extending the effectiveness of prior Executive Orders, this Resolution will remain in effect until November 3, 2020.

**Section 4.** This Resolution shall become effective immediately upon adoption.

**APPROVED and ADOPTED** by the City Council of the City of Okeechobee, Florida, on this 21<sup>st</sup> day of September, 2020.

---

Dowling R. Watford, Jr., Mayor

**ATTEST:**

---

Lane Gamiotea, CMC, City Clerk

**REVIEWED FOR LEGAL SUFFICIENCY:**

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John J. Fumero, City Attorney