



CITY OF OKEECHOBEE

CITY COUNCIL

MARCH 16, 2021

LIST OF EXHIBITS

Draft Minutes	March 2, 2021 Regular Minutes
Warrant Register	February 2021
Exhibit 1	Request to relocate the Tourist Development Council
Exhibit 2	Professional Service Agreement – MacVicar Consulting, Inc.
Exhibit 3	Flagler Park Design Review Advisory Committee Alternate Member Appointment
Exhibit 4	Code Enforcement Magistrate Hearing Process
Exhibit 5	Request for use of Flagler Parks 2 & 3 to display temporary signs featuring photographs and names of the OHS 2021 graduating class



CITY OF OKEECHOBEE, FLORIDA MARCH 2, 2021, REGULAR CITY COUNCIL DRAFT MEETING MINUTES

I. CALL TO ORDER

Mayor Watford called the regular meeting of the City Council for the City of Okeechobee to order on Tuesday, March 2, 2021, at 6:00 P.M. in the City Council Chambers, located at 55 Southeast 3rd Avenue, Room 200, Okeechobee, Florida. The invocation was offered by Mayor Watford, followed by the Pledge of Allegiance led by Council Member Jarriel.

II. ATTENDANCE

Roll was taken by City Clerk Lane Gamiotea to establish a quorum. Members present: Mayor Dowling R. Watford, Jr., Council Members Wes Abney, Monica Clark, and Bob Jarriel. Council Member Bobby Keefe was absent.

III. AGENDA AND PUBLIC COMMENTS

- A. No items were added, deferred, or withdrawn from the agenda.
- B. Motion by Council Member Jarriel, seconded by Council Member Clark to approve the agenda as presented. **Motion Carried Unanimously.**
- C. There were no agenda item forms or comment cards submitted for public participation for any issues not on the agenda.

IV. PRESENTATION AND PROCLAMATIONS

- A. Ms. Bobbie J. Jenkins was presented with an engraved stationary set and a framed longevity service certificate which read "In recognition of your 5-years of service, hard work, and dedication to the City, its citizens, and your fellow employees from March 7, 2016 through March 7, 2021."
- B. Mr. James Pickering was presented with an engraved mantel clock and a framed longevity service certificate which read "In recognition of your 15-years of service, hard work, and dedication to the City, its citizens, and your fellow employees from March 6, 2006 through March 6, 2021."
- C. Mayor Watford proclaimed the month of April 2021 as "Water Conservation Month." He presented the document to Mrs. Libby Pigman with the South Florida Water Management District, which was read into the record as follows: "Whereas, water is a basic and essential need of every living creature; and Whereas, the State of Florida, Water Management Districts and the City of Okeechobee are working together to increase awareness about the importance of water conservation; and Whereas, the State of Florida has designated April, typically a dry month when water demands are most acute, as Florida's Water Conservation Month to educate citizens about how they can help save Florida's precious water resources; and Whereas, the City of Okeechobee has always encouraged and supported water conservation through various educational programs and special events; and Whereas, every business, industry, school, and citizen can make a difference when it comes to conserving water; and Whereas, every business, industry, school, and citizen can help by saving water and thus promote a healthy economy and community. Now Therefore, I, Dowling R. Watford, Jr., by virtue of the authority vested in me as Mayor of the City of Okeechobee, Florida, do hereby proclaim the month of April 2021 as 'Water Conservation Month' in the City of Okeechobee."
- D. Mayor Watford proclaimed the week of May 16 through 22, 2021 as "Water Reuse Week" and presented the document to Mrs. Libby Pigman with the South Florida Water Management District, which was read into the record as follows: "Whereas, safe, clean, and sustainable water resources are essential to Florida's environment, economy, citizens, and visitors; and Whereas, although Florida's water supplies are finite, the state's population and need for water resources continue to increase."

IV. PRESENTATION AND PROCLAMATIONS CONTINUED

ITEM D CONTINUED: and Whereas, Florida has established the encouragement and promotion of water reuse as state objectives in Chapters 373 and 403, Florida Statutes; and Whereas, Florida's permitted reuse capacity is more than 1.7 billion gallons per day (approximately 67 percent of Florida's total permitted capacity for all domestic wastewater treatment facilities); and Whereas, the City of Okeechobee has implemented a water reuse program and encourages efficient and effective use of reclaimed water. Now Therefore, I, Dowling R. Watford, Jr., by virtue of the authority vested in me as Mayor of the City of Okeechobee, Florida, do hereby proclaim May 16 through 22, 2021 as 'Water Reuse Week' in the City of Okeechobee."

V. CONSENT AGENDA

Motion by Council Member Abney, seconded by Council Member Clark to approve consent agenda items A [February 2, 2021 and February 16, 2021 regular meeting minutes], and B [Approval of Temporary Street Closing for the Annual Speckled Perch Festival from 5:00 P.M. on March 12, 2021 to 10:00 P.M. on March 14, 2021]. **Motion Carried Unanimously.**

VI. NEW BUSINESS

- A. Information regarding Florida League of Cities priorities and Home Rule was presented by Ms. Jolien Caraballo, Florida League of Cities 2nd Vice President/Treasure Coast Regional League of Cities President. She also asked for a volunteer from the Council to join the League's advocacy team.
- B. Motion by Council Member Clark, seconded by Council Member Jarriel to read proposed Ordinance No. 1222 by title only. **Motion Carried Unanimously.**

City Attorney Fumero read proposed Ordinance No. 1222 by title only as follows: "AN ORDINANCE OF THE CITY OF OKEECHOBEE, FLORIDA; AMENDING CHAPTER 18, ARTICLE II OF THE CODE OF ORDINANCES; AUTHORIZING THE CODE ENFORCEMENT MAGISTRATE TO CONSIDER FINE REDUCTIONS; INCREASING ADMINISTRATIVE FEES AS PROVIDED IN THE ORDINANCE; AMENDING OTHER REVISIONS TO REFLECT THE USE OF A MAGISTRATE; AUTHORIZING THE CITY ATTORNEY TO INSTITUTE FORECLOSURE PROCEEDINGS AS PROVIDED IN THE ORDINANCE; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE."

The following changes will be made and presented at the Final Public Hearing: Section 18-34, page two, first paragraph, strike the word board and replace with magistrate and leave the last sentence in (unstricken); Section 18-38, page three, first paragraph, replace the word commission with council and remove item seven; page three, remove added Section 18-39 in its entirety.

Motion by Council Member Abney, seconded by Council Member Jarriel to approve the first reading and set April 6, 2021, as the Final Public Hearing date for proposed Ordinance No. 1222. **Motion Carried Unanimously.**

- C. City Clerk Gamiotea presented the costs associated with broadcasting the Town Hall meeting and Candidate Forum live with WOKC, with Administrator MontesDeOca adding Mr. Brandon Tucker has agreed to moderate the Candidate Forum.

VII. CITY ATTORNEY UPDATE

Attorney Fumero gave a summary of the agenda for the next Citizens Charter Review Advisory Committee meeting, and made mention of the Flagler Park Design Review Advisory Committee's initial meeting scheduled for March 8, 2021. He also confirmed receipt of payment for the approved settlement agreement for City of Okeechobee, Florida v. Gloria Rodriguez, et.al., Case No. 47 2020 CC 000 190 CC AX MX [Code Enforcement Case No. 18-043].

VIII. COUNCIL COMMENTS

Council Member Clark provided information from the Okeechobee County Healthy Start Coalition.

IX. Mayor Watford adjourned the meeting at 7:32 P.M.

Submitted By:

Lane Gamiotea, CMC, City Clerk

Please take notice and be advised that when a person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk media are for the sole purpose of backup for official records of the Clerk.

DRAFT

**City of Okeechobee
Check Register**

Check Dates 2/01/21 thru 2/28/21, Cash Account 001-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
42751	2/05/21	30.90	AUTO SUP	Auto Supply of Okeechobee, Inc.	
42752	2/05/21	1,480.37	BOAPW	Bank of America - 2303 fka 9233 PW	
42753	2/05/21	1,168.48	BOAADMIN	Bank of America - 2709 fka 0257 Admin	
42754	2/05/21	651.45	BOA12	Bank of America - 7178 fka 6737 PD#2	
42755	2/05/21	428.85	BOA2	Bank of America - 9852 fka 8540	
42756	2/05/21	234.90	BOA-BERN	Bank of America-3135 Bernst	
42757	2/05/21	17.41	CL - LD	CenturyLink	
42758	2/05/21	446.00	CLEWIS	Clewiston Towing	
42759	2/05/21	62.50	COMCAST	Comcast	
42760	2/05/21	308.59	CII	Communications International, Inc.	
42761	2/05/21	173.40	EASP	East Coast Signs & Shirts	
42762	2/05/21	78.49	FEDE	FedEx	
42763	2/05/21	280.00	FITN	Fitness Factory	
42764	2/05/21	801.00	HARRIS	Harris Corporation	
42765	2/05/21	2,778.90	ICS	ICS Computers Inc.	
42766	2/05/21	32.23	MCKESSON	McKesson Medical-Surgical Government	
42767	2/05/21	600.00	MAPA	Michael Adelberg, PA	
42768	2/05/21	175.00	NFPA	National Fire Protection Association	
42769	2/05/21	66,026.57	PRMG1	PRM - Health Insurance	
42770	2/05/21	1,816.08	PRMG3	PRM - Life, LTD & STD	
42771	2/05/21	2,796.47	PRMG3	PRM - Life, LTD & STD	
42772	2/05/21	2,458.88	PRMG2	PRM - Vision & Dental	
42773	2/05/21	37.40	RABON	Rabon's Country Feed	
42774	2/05/21	12,080.53	SATC	Salem Trust Company	
42775	2/05/21	204.00	SUPP	Supplyline	
42776	2/05/21	4,373.76	THST	The Standard	
42777	2/05/21	89.48	TR	Thomson Reuters	
42779	2/05/21	3,808.01	TCMA	Treasure Coast Medical Associates	
42780	2/05/21	97.27	TYLAN	Tylander's Office Solutions	
42781	2/05/21	375.60	VERI	Verizon Wireless	
42782	2/05/21	80.22	W&WL	W & W Lumber Company of Okeechobee	
42783	2/05/21	3,685.28	WEXB	WEX Bank	
42784	2/10/21	126,028.89	PAYR	City Of Okeechobee Payroll Account	
42785	2/11/21	78.60	CSTC	Celeste Watford Tax Collector	
42786	2/12/21	144.38	AEDS	AED Superstore	
42787	2/12/21	44.87	ADVANCE	Advance Auto Parts	
42788	2/12/21	1,500.00	ALLAMER	All American Medical Training	
42789	2/12/21	60.00	APEXPCI	Apex Pest Control, Inc.	
42790	2/12/21	7.23	AUTO SUP	Auto Supply of Okeechobee, Inc.	
42791	2/12/21	275.62	C&C	C&C Industrial Enterprise. LLC	
42792	2/12/21	2,132.74	CASGSLLC	CAS Governmental Services, LLC	
42793	2/12/21	227.58	CITTECH	CIT Technology Finance Service, Inc.	
42794	2/12/21	9,300.00	CRI	Carr, Riggs & Ingram, LLC	
42795	2/12/21	455.31	CELA	Certified Laboratories	
42796	2/12/21	178.74	CITY	City Electric Supply Co.	
42797	2/12/21	478.77	IMS	IMS	
42798	2/12/21	3,500.00	LARU	LaRue Planning & Mngmnt Services, Inc.	
42799	2/12/21	500.00	LM	Lester McGee	
42800	2/12/21	2,276.50	LIFT	LiftOff, LLC	

**City of Okeechobee
Check Register**

Check Dates 2/01/21 thru 2/28/21, Cash Account 001-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
42801	2/12/21	319.81	MCKESSON	McKesson Medical-Surgical Government	
42802	2/12/21	42.43	MES	Municipal Emergency Services	
42804	2/12/21	30,133.61	NASON	Nason Yeager Gerson Harris & Fumero P.A.	
42805	2/12/21	909.12	OKEENEWS	Okeechobee News c/o Independent Newspaper	
42806	2/12/21	129.95	OUA	Okeechobee Utility Authority	
42807	2/12/21	306.50	STLC	St. Lucie Battery & Tire	
42808	2/12/21	420.38	STATE FL	State of Florida Disbursement Unit	
42809	2/12/21	400.00	THOMAS	Thomas Ardito	
42810	2/12/21	1,063.00	TRNO	Truly Nolen of America, Inc.	
42811	2/12/21	62.95	W&WL	W & W Lumber Company of Okeechobee	
42812	2/12/21	32,047.68	WAST	Waste Management Inc. of Florida	
42813	2/19/21	93.90	ADVANCE	Advance Auto Parts	
42814	2/19/21	936.19	B&H	B & H Police Supply	
42815	2/19/21	172.13	CITTECH	CIT Technology Finance Service, Inc.	
42816	2/19/21	475.75	CWROBERT	CW Roberts Contracting, Inc.	
42817	2/19/21	632.89	CSTC	Celeste Watford Tax Collector	
42818	2/19/21	20.80	PETT	City Of Okeechobee - Petty Cash	
42819	2/19/21	139.64	COMCAST	Comcast	
42820	2/19/21	125.00	CRSI	Cooling Refrigeration Services, Inc.	
42821	2/19/21	595.00	DANI	Daniels Plumbing	
42822	2/19/21	436.00	ECTF	Elections Commission Trust Fund	
42823	2/19/21	131.21	FPU	Florida Public Utilities	
42824	2/19/21	158.98	GALL	GALLS, LLC	
42825	2/19/21	35.00	HPC	Highland Pest Control	
42826	2/19/21	208.13	HOME	Home Depot Credit Services	
42827	2/19/21	638.85	ICS	ICS Computers Inc.	
42828	2/19/21	172.07	KYOCERA	KYOCERA Document Solutions Southeast	
42829	2/19/21	144.21	MCKESSON	McKesson Medical-Surgical Government	
42830	2/19/21	59.38	OREI	O'Reilly Auto Parts	
42831	2/19/21	317.75	OKAR	Okeechobee Army Surplus	
42832	2/19/21	240.00	OKFI	Okeechobee Fitness Center	
42833	2/19/21	38.64	SFPL	Sirchie Finger Print Laboratories	
42834	2/19/21	287.70	SUPP	Supplyline	
42835	2/19/21	89.48	TR	Thomson Reuters	
42836	2/19/21	171.00	THRE	Thread Works Embroidery, LLC	
42837	2/19/21	579.63	TIZO	Tire Zone of Okeechobee, Inc.	
42838	2/19/21	50.00	TRANSU	TransUnion Risk & Alternative Data	
42839	2/19/21	234.79	USB	US Bank Equipment Finance	
42840	2/19/21	1,343.71	VERI	Verizon Wireless	
42841	2/19/21	29.97	W&WL	W & W Lumber Company of Okeechobee	
42842	2/24/21	131,812.18	PAYR	City Of Okeechobee Payroll Account	
42843	2/26/21	394.09	ADVANCE	Advance Auto Parts	
42844	2/26/21	326.00	AMERD	American Drilling Services, Inc.	
42845	2/26/21	1,340.79	APPL	Apple Machine and Supply Co.	
42846	2/26/21	172.82	C&C	C&C Industrial Enterprise. LLC	
42847	2/26/21	55.97	CITTECH	CIT Technology Finance Service, Inc.	
42848	2/26/21	64.84	CSTC	Celeste Watford Tax Collector	
42849	2/26/21	633.04	CITY	City Electric Supply Co.	
42850	2/26/21	50.00	DAWN	Dawn Hoover	

City of Okeechobee
Check Register

Check Dates 2/01/21 thru 2/28/21, Cash Account 001-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
42851	2/26/21	99.95	ELIS	Eli's Western Wear Inc.	
42852	2/26/21	659.70	FLBU	Florida Bullet, Inc.	
42853	2/26/21	124.58	FPL	Florida Power & Light Company	
42854	2/26/21	2,223.31	FPL	Florida Power & Light Company	
42855	2/26/21	2,779.25	GCB	Gilbert Oil Company, Inc.	
42856	2/26/21	801.00	HARRIS	Harris Corporation	
42857	2/26/21	810.00	ICS	ICS Computers Inc.	
42858	2/26/21	5,200.00	JCNEW	JC Newell Const. Inspect. Services, Inc.	
42859	2/26/21	35.00	JAMESSHA	James Shaw	
42860	2/26/21	35.00	JOEPAP	Joseph Papasso	
42861	2/26/21	1,128.27	KYOCERA	KYOCERA Document Solutions Southeast	
42862	2/26/21	35.00	KARB	Karyne Brass	
42863	2/26/21	400.00	LM	Lester McGee	
42864	2/26/21	944.98	OKAR	Okeechobee Army Surplus	
42865	2/26/21	1,261.96	OUA	Okeechobee Utility Authority	
42866	2/26/21	317.05	PFPC	P.F. Pettibone & Company	
42867	2/26/21	35.00	PHBA	Philip Baughman	
42868	2/26/21	635.45	SPI	Safety Products Inc.	
42869	2/26/21	144.00	SKULL	Skull Hill Steel	
42870	2/26/21	201.30	SPRINT	Sprint	
42871	2/26/21	227.07	STLC	St. Lucie Battery & Tire	
42872	2/26/21	420.38	STATE FL	State of Florida Disbursement Unit	
42873	2/26/21	63.80	SUPP	Supplyline	
42874	2/26/21	52.66	TTC	Thompson Tractor Company	
42875	2/26/21	180.00	TRIW	Triple W Airboats, Inc.	
42876	2/26/21	246.05	TYLAN	Tylander's Office Solutions	
42877	2/26/21	246.01	UNFC	UniFirst Corp	
42878	2/26/21	80.14	VERI	Verizon Wireless	
42879	2/26/21	654.22	W&WL	W & W Lumber Company of Okeechobee	
42880	2/26/21	181.47	WALMART	Walmart Community/SYNCB	
Total Printed			128	Checks	484,332.81

Run: 3/04/21
1:34PM

Page: 1

City of Okeechobee
Check Register

Check Dates 2/01/21 thru 2/28/21, Cash Account 301-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
3306	2/05/21	1,083.15	BOAPW	Bank of America - 2303 fka 9233 PW	
3307	2/12/21	468.75	CWROBERT	CW Roberts Contracting, Inc.	
3308	2/12/21	421.53	DIAMONDR	Diamond R Fertilizer Co., Inc.	
3309	2/19/21	4,919.00	FPL	Florida Power & Light Company	
3310	2/19/21	72.28	HOME	Home Depot Credit Services	
3311	2/26/21	192.61	CITY	City Electric Supply Co.	
3312	2/26/21	68.85	DIAMONDR	Diamond R Fertilizer Co., Inc.	
3313	2/26/21	250.00	TAYR	Taylor Rental - Okeechobee	
3314	2/26/21	2,266.00	USA	USA Services of Florida, Inc.	
Total Printed			9	Checks	9,742.17

Run: 3/04/21
1:34PM

City of Okeechobee
Check Register

Page: 1

Check Dates 2/01/21 thru 2/28/21, Cash Account 304-101.2100 only, Including Reconciled Checks

Number	Date	Amount	Vendor	Payee	Voided
1838	2/05/21	1,995.64	CII	Communications International, Inc.	
1839	2/05/21	14,107.35	TYLERTEC	Tyler Technologies	
1840	2/12/21	10,648.45	MES	Municipal Emergency Services	
Total Printed			3	Checks	26,751.44

Okeechobee County, Florida

Office of the Deputy Administrator



304 NW Second Street - Room 123 • Okeechobee, Florida 34972
Telephone 863-763-6441 Ext. 1 • Facsimile 863-763-0118

March 3, 2021

Honorable Mayor Dowling Watford
City of Okeechobee
55 SE 3rd Avenue
Okeechobee, FL 34974

Re: Relocation of Okeechobee County Tourist Development Office to
the Chamber of Commerce Building

Dear Mayor Watford:

As you may be aware, the Okeechobee County Tourist Development Council (TDC) works closely with several non-profit agencies within our area. Most notably, our local Chamber of Commerce to help draw in tourist and businesses.

At the January 14, 2021 Board of County Commission Meeting, a discussion was held by the Board to obtain an approval to relocate the TDC office to the Chamber of Commerce office at 55 South Parrott Avenue. At this meeting, it was noted that the Chamber had expressed their interest in the relocation of the TDC to their building; however, they would also need their Board approval. The BOCC Board approved this request, with the understanding that the Chamber would also be in agreement.

Upon the Chamber's monthly meeting in February 2021, the Chamber Board expressed their interest and agreement in having the Tourist Development Office relocate to their building, and they have confirmed that there would be no rent payment required during the tenancy. The Chamber indicated the only expense obligation would be a 1/3 utility obligation from the County.

This relocation would provide two huge benefits, a) it would centralize the TDC office to the middle of town, from its former location at the Okeechobee Airport; and b) local citizens, as well as tourists, and the Chamber itself would all benefit from the immediate contact of this office at the Chamber of Commerce.

As both the BOCC and the Chamber Board have expressed their desire in this relocation, the BOCC would like to request final approval from the City Council to sub-lease office space at the Chamber of Commerce building. Kindly advise my office when this will be an agenda item with your Board, and I can make arrangements to attend if needed.

Sincerely,

A handwritten signature in blue ink that reads "Louis Johnson".

Louis Johnson
Deputy Administrator
LAJ/tlr

MacVicar Consulting, Inc.

4524 West Gun Club Road, Suite 201, West Palm Beach Fl 33415 Phone (561) 689-1708 Fax (561) 689-1026

PROFESSIONAL SERVICE AGREEMENT

The firm of **MacVicar Consulting, Inc.** is pleased to provide assistance to the **City of Okeechobee** on issues related to the water resource management of Lake Okeechobee by the U.S. Army Corps of Engineers and the South Florida Water Management District.

Scope of Services

The Corps of Engineers is in the process of developing a new Regulation Schedule for Lake Okeechobee which they now refer to as the Lake Okeechobee System Operating Manual. The professional services provided under this agreement shall include the following:

1. Participation in the planning process for the development of a new Lake Okeechobee System Operating Manual by the Corps.
2. Participation in the periodic scientist conference calls on the management of Lake Okeechobee hosted by the Corps of Engineers.
3. Other appropriate professional services as requested by the City.

Periodic updates will be provided to the City as needed regarding the process to modify management of the water level in the Lake by the Corps. Professional Services under this agreement will be provided by Thomas K. MacVicar, P.E., William A Baker, P.E., and Lennart J. Lindahl, P.E.

Fee Schedule

The City will be billed monthly at a fixed rate of \$250.00 per month.

Termination

This agreement may be terminated by either party upon thirty (30) days notice.

Accepted for **MacVicar Consulting**

Accepted for the **City of Okeechobee**

Thomas K. MacVicar

Thomas K. MacVicar, P.E.

March 13, 2021

Date: _____

Citizen Board Selection Matrix Individual Ranking Sheet

Exhibit 3
3/16/2021

INSTRUCTIONS: Complete this form prior to the meeting. Submit to the City Clerk before the meeting begins in order to input the points in the tally sheet.

Committee Appointment: Flagler Park Design Review Advisory Committee Alternate Member

Ranker Name: _____

Point System is reflected as follows:

1st Selection = 4 Points

2nd Selection = 3 Points

3rd Selection = 2 Points

4th Selection = 1 Point

Applicant Name	Points
Burdge, Bob	
Cable, Magi	
Cohen, Adam	
Turgeon, Sharie	

The Point System is based on the number of applicants.

NOTE: The same procedure will be utilized to select a winner in the event of a tie.

CITY OF OKEECHOBEE

55 Southeast 3rd Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

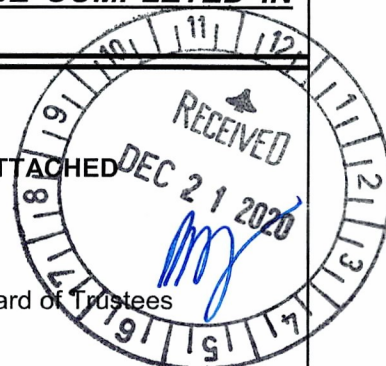
APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

CHECK (☒) THE BOARD(S) OF INTEREST TO YOU

A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board
- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees
(City Resident Trustee: ☐ OR Fifth Member Trustee: ☐)
- ☒ Other: Flagler Park Design Review Advisory Committee ☐



APPLICANT'S FULL NAME:	Robert J. Burdge		
NAME COMMONLY USED:	Bob		
RESIDENCE ADDRESS:	4204 Birkdale Dr. Fort Pierce, FL 34947		
HOW LONG AT ADDRESS:	Years: recent	Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
MAILING ADDRESS:	4204 Birkdale Dr. Fort Pierce, FL 34947		
TELEPHONE/CELL:	772-466-0032 (home)		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: St. Lucie <input type="checkbox"/> No		
EDUCATION:	High School Name & Location	Year Graduated	
	Dan McCarty H.S	1968	
POST SECONDARY EDUCATION:	College Name(s)	Certificate/Degree(s) Awarded	Date(s) Attended
	Eastern Kentucky Univ	B.A.	1972-74
MILITARY SERVICE:	Branch(es)	Dates of Service	Discharge Date
	None		
CURRENT OR MOST RECENT EMPLOYER:	School Board Of St. Lucie County		
JOB TITLE/DESCRIPTION:	Teacher		
WORK ADDRESS:	Retired after 35.5 years of service		
WORK TELEPHONE:			
ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input checked="" type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Burdge, Pg 1 of 4

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☐ No ☒ Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
City of Fort Pierce	Planning Board	member	2009-current
city of Fort Pierce	Parks committee	member	2019-current
city of fort pierce	Infrastructure surfax citizen oversite committee	Chairman	2018-present

Are you now, or have you ever been, elected or appointed to any public office? ☐ No ☒ Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
City of Fort Pierce	Commissioner	1988-1996	2=4year terms

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ No ☐ Yes, and list:

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☒ No ☐ Yes, and list:

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

<u>DATE(S)</u>	<u>NATURE OF VIOLATION</u>

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? ☒ No ☐ Yes, and list:

<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>

ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:

Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding. ☒ No ☐ Yes, and list:

<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

If more space is needed, please attach an additional page.

Have worked on many committees in Fort Pierce which could help in the development of the park.

THE FOLLOWING INFORMATION IS USED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, DISABILITY, OR MARITAL STATUS. HOWEVER, THE FEDERAL AND STATE GOVERNMENTS REQUIRE THE CITY TO PROVIDE STATISTICS ON THE NUMBER OF WOMEN, MINORITIES, VETERANS, AND DISABLED PERSONS THAT ARE APPOINTED TO BOARDS. INFORMATION WILL BE USED FOR STATISTICAL PURPOSES ONLY AND HAVE NO BEARING ON YOUR APPOINTMENT:

SEX:

☒ MALE

☐ FEMALE

ETHNIC GROUP:

☒ CAUCASIAN

☐ BLACK

☐ SPANISH HERITAGE

☐ NATIVE AMERICAN

☐ ASIAN OR PACIFIC ISLANDER

☐ OTHER(specify):

✓ ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN

☐ DISABLED VETERAN

☐ VIETNAM VETERAN

HANDICAPPED STATUS:

☒ NO

☐ YES, AND LIST THE HANDICAP:

STATEMENT OF APPLICANT: I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

CERTIFICATION: I understand that falsification, omission, misleading statements, or misrepresentation is cause for rejection of this application. I understand that this application is a Public Record and is subject to the provisions of Florida Statutes Chapter 119.

FINANCIAL DISCLOSURE REPORTING: I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

PUBLIC RECORDS/OPEN MEETINGS LAWS: I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: _____

Date: 12/17/2020

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "...membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors, certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

PLEASE RETURN COMPLETED APPLICATION TO:
CITY OF OKEECHOBEE
OFFICE OF THE CITY CLERK
55 SE 3RD AVENUE, ROOM 100
OKEECHOBEE, FLORIDA 34974

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

Burdge, Pg 4 of 4

CITY OF OKEECHOBEE

55 Southeast 3rd Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

CHECK (✓) THE BOARD(S) OF INTEREST TO YOU
A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board
☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees
 (City Resident Trustee: ☐ OR Fifth Member Trustee: ☐
☒ Other: Flagler Park Design Review Advisory Committee ☐

APPLICANT'S FULL NAME:	Margaret J. Cable		
NAME COMMONLY USED:	Magi Cable		
RESIDENCE ADDRESS:	1852 SW 37th Avenue		
HOW LONG AT ADDRESS:	Years: 42	Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
MAILING ADDRESS:	1852 SW 37th Ave, Okeechobee, FL 34974		
TELEPHONE/CELL:	863-610-2662		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>Okeechobee</u> <input type="checkbox"/> No		
EDUCATION:	<u>High School Name & Location</u>	<u>Year Graduated</u>	
	Okeechobee High School	1972	
POST SECONDARY EDUCATION:	<u>College Name(s)</u>	<u>Certificate/Degree(s) Awarded</u>	<u>Date(s) Attended</u>
	FSU IRSC	BS AA	1973-1975 1972-1973
MILITARY SERVICE:	<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>
	N/A		
CURRENT OR MOST RECENT EMPLOYER:	Retired- OCSB		
JOB TITLE/DESCRIPTION:	Retired Science Teacher		
WORK ADDRESS:	N/A		
WORK TELEPHONE:	N/A		
① ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Cable, pg 1 of 4

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☐ No ☒ Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
City of Okeechobee	City Centennial Committee	Member	2014-2015
Healthy Start Coalition of Okeechobee	Healthy Start Coalition of Okeechobee	Chairman	2010-current
Our Village Okeechobee	Our Village Okeechobee	Member	2017-current

Are you now, or have you ever been, elected or appointed to any public office? ☒ No ☐ Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>

Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? ☒ No ☐ Yes, and list:

<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Are you related to, or employed by, any City of Okeechobee employees or elected officials? ☒ No ☐ Yes, and list:

<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>	<u>RELATIONSHIP/ASSOCIATION</u>

Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? ☒ No ☐ Yes, and list:

<u>DATE(S)</u>	<u>NATURE OF VIOLATION</u>

Have you ever been convicted of a **FELONY**, plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? ☒ No ☐ Yes, and list:

<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>

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<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

If more space is needed, please attach an additional page.

As president of the Okeechobee Historical Society, I feel that I can assist in the planning of the themed parks by providing the historical background necessary.

THE FOLLOWING INFORMATION IS USED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, DISABILITY, OR MARITAL STATUS. HOWEVER, THE FEDERAL AND STATE GOVERNMENTS REQUIRE THE CITY TO PROVIDE STATISTICS ON THE NUMBER OF WOMEN, MINORITIES, VETERANS, AND DISABLED PERSONS THAT ARE APPOINTED TO BOARDS. INFORMATION WILL BE USED FOR STATISTICAL PURPOSES ONLY AND HAVE NO BEARING ON YOUR APPOINTMENT:

SEX: ☐ MALE ☒ FEMALE

ETHNIC GROUP: ☒ CAUCASIAN ☐ BLACK ☐ SPANISH HERITAGE ☐ NATIVE AMERICAN
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): _____

✓ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: _____

Cable, pg 3 of 4

STATEMENT OF APPLICANT: I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

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I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: Maggi Cable

Date: 11/05/2020

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "...membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

PLEASE RETURN COMPLETED APPLICATION TO:
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OFFICE OF THE CITY CLERK
55 SE 3RD AVENUE, ROOM 100
OKEECHOBEE, FLORIDA 34974

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

Cable, pg 4 of 4

CITY OF OKEECHOBEE

55 Southeast 3rd Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

Please print or type all information. The information from this application will be used by the City Council in considering action on your appointment. The application **MUST BE COMPLETED IN FULL**. Answer "None" "Not Applicable" or "N/A" where appropriate.

CHECK (✓) THE BOARD(S) OF INTEREST TO YOU
A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED

- ☒ Planning Board/Board of Adjustment & Appeals/Design Review Board
- ☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
- ☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees
(City Resident Trustee: ☐ OR Fifth Member Trustee: ☐)
- ☒ Other: Flagler Park Design Review Advisory Committee



APPLICANT'S FULL NAME:	Adam Cohen		
NAME COMMONLY USED:	Adam Cohen		
RESIDENCE ADDRESS:	3355 SE 44 Avenue, Okee, FL 34974		
HOW LONG AT ADDRESS:	Years: <u>2</u>	Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
MAILING ADDRESS:	3355 SE 44 Avenue, Okee, FL 34974		
TELEPHONE/CELL:	954-682-5532		
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:		
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: <u>Okeechobee</u> <input type="checkbox"/> No		
EDUCATION:	<u>High School Name & Location</u>	<u>Year Graduated</u>	
	<u>Coral Springs HS</u>	<u>1993</u>	
POST SECONDARY EDUCATION:	<u>College Name(s)</u>	<u>Certificate/Degree(s) Awarded</u>	<u>Date(s) Attended</u>
	<u>Univ of Florida</u>	<u>Masters Accounting</u>	<u>1993 - 1997</u>
MILITARY SERVICE:	<u>Branch(es)</u>	<u>Dates of Service</u>	<u>Discharge Date</u>
	<u>NONE</u>		
CURRENT OR MOST RECENT EMPLOYER:	<u>Self employed / Colony One On-Line, Inc.</u>		
JOB TITLE/DESCRIPTION:	<u>Executive</u>		
WORK ADDRESS:	<u>Work from home</u>		
WORK TELEPHONE:	<u>954-341-7031 x 302</u>		
① ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<input type="checkbox"/> General Contractor <input checked="" type="checkbox"/> Business Person <input type="checkbox"/> Architect <input type="checkbox"/> Engineer <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Realtor <input type="checkbox"/> Attorney <input type="checkbox"/> Doctor <input type="checkbox"/> Surveyor <input type="checkbox"/> Lay Person <input type="checkbox"/> Urban Planner <input type="checkbox"/> Landscape Architect		

Cohen, pg 1 of 4

Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? ☐ No ☒ Yes, and list:

<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
Okeechobee County	Planing, Review, Appeals	Mmeber	2020 - present

Are you now, or have you ever been, elected or appointed to any public office? ☒ No ☐ Yes, and list:

<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>

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<u>DATE(S)</u>	<u>NATURE OF VIOLATION</u>

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<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>

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<u>JOB TITLE OR COVERED POSITION TITLE</u>	<u>RELATIONSHIP</u>

Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

If more space is needed, please attach an additional page.

Traveled USA extensively with focus on smaller towns. Have gotten perspective from thriving and not doing well towns across USA. Have lived the "coast life" and while appreciate the economic benefits the commercialization can provide, moved to Okeechobee for its small town appeal (while still retaining easy access to more population-dense commercial outlets. Am interested in helping Okeechobee thrive while maintaining its character.

Have a formal education in Accounting, spent some time in Law School, and have been self-employed since 1996 in technology and online marketing fields. Understand cost/benefit and limited budget implications and how to get things done with limited resources, work with a diverse set of people, and the challenges inherent in all aspects of running a small business. Diverse exposure.

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SEX: ☒ MALE ☐ FEMALE

ETHNIC GROUP: ☒ CAUCASIAN ☐ BLACK ☐ SPANISH HERITAGE ☐ NATIVE AMERICAN
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): _____

✓ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: _____

Cohen, pg 3 of 4

STATEMENT OF APPLICANT: I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

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Signature of Applicant: _____

Date: 11-10-2020

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2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statues].

PLEASE RETURN COMPLETED APPLICATION TO:

CITY OF OKEECHOBEE

OFFICE OF THE CITY CLERK

55 SE 3RD AVENUE, ROOM 100

KEECHOBEE, FLORIDA 34974

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

Cohen, pg 4 of 4



55 Southeast 3rd Avenue ★ Okeechobee ★ Florida ★ 34974 ★ (863) 763-3372

CITY OF OKEECHOBEE

APPLICATION FOR CITY CITIZEN BOARD/COMMITTEE APPOINTMENT

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A COPY OF EACH BOARD'S DUTIES, MEETING DATES, AND TIMES ARE ATTACHED

- ☐ Planning Board/Board of Adjustment & Appeals/Design Review Board
☐ Okeechobee Utility Authority Board of Directors (City Residents Only)
☐ Police Officers Pension, Firefighters Pension, or General Employees' Retirement System Board of Trustees
(City Resident Trustee: ☐ OR Fifth Member Trustee: ☐
☒ Other: Flagler Park Design Review Advisory Committee

APPLICANT'S FULL NAME:	Sharie Turgeon												
NAME COMMONLY USED:	Sharie												
RESIDENCE ADDRESS:	1063 12th St. Okeechobee, FL. 34974												
HOW LONG AT ADDRESS:	Years: 4+ Is this in the City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No												
MAILING ADDRESS:	Same												
TELEPHONE/CELL:	863-634-7482												
ARE YOU AN US CITIZEN?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, explain:												
FLORIDA REGISTERED VOTER?	<input checked="" type="checkbox"/> Yes County Registered in: Glades <input type="checkbox"/> No												
EDUCATION:	High School Name & Location Year Graduated Northglenn H.S, Colorado 1989												
POST SECONDARY EDUCATION:	College Name(s) Certificate/Degree(s) Awarded Date(s) Attended N/A												
MILITARY SERVICE:	Branch(es) Dates of Service Discharge Date N/A												
CURRENT OR MOST RECENT EMPLOYER:	Okeechobee County												
JOB TITLE/DESCRIPTION:	Tourism Coordinator												
WORK ADDRESS:	2800 NW 20th Trail Okeechobee, FL. 34972												
WORK TELEPHONE:	863-763-3959												
① ARE YOU CURRENTLY EMPLOYED AS: (CHECK ✓ ALL THAT APPLY)	<table><tr><td><input type="checkbox"/> General Contractor</td><td><input checked="" type="checkbox"/> Business Person</td><td><input type="checkbox"/> Architect</td></tr><tr><td><input type="checkbox"/> Engineer</td><td><input type="checkbox"/> Sub-Contractor</td><td><input type="checkbox"/> Realtor</td></tr><tr><td><input type="checkbox"/> Attorney</td><td><input type="checkbox"/> Doctor</td><td><input type="checkbox"/> Surveyor</td></tr><tr><td><input type="checkbox"/> Lay Person</td><td><input type="checkbox"/> Urban Planner</td><td><input type="checkbox"/> Landscape Architect</td></tr></table>	<input type="checkbox"/> General Contractor	<input checked="" type="checkbox"/> Business Person	<input type="checkbox"/> Architect	<input type="checkbox"/> Engineer	<input type="checkbox"/> Sub-Contractor	<input type="checkbox"/> Realtor	<input type="checkbox"/> Attorney	<input type="checkbox"/> Doctor	<input type="checkbox"/> Surveyor	<input type="checkbox"/> Lay Person	<input type="checkbox"/> Urban Planner	<input type="checkbox"/> Landscape Architect
<input type="checkbox"/> General Contractor	<input checked="" type="checkbox"/> Business Person	<input type="checkbox"/> Architect											
<input type="checkbox"/> Engineer	<input type="checkbox"/> Sub-Contractor	<input type="checkbox"/> Realtor											
<input type="checkbox"/> Attorney	<input type="checkbox"/> Doctor	<input type="checkbox"/> Surveyor											
<input type="checkbox"/> Lay Person	<input type="checkbox"/> Urban Planner	<input type="checkbox"/> Landscape Architect											

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Have you ever been appointed to, or do you currently serve on, a citizen or community board for any other agency or government? <input type="checkbox"/> No <input type="checkbox"/> Yes, and list:			
<u>AGENCY</u>	<u>BOARD NAME</u>	<u>POSITION</u>	<u>DATE(S)</u>
Okeechobee Main Street	Okeechobee Main Street Board	Director At Large	September 2020 to present
City of Okeechobee	Centennial Celebration Ad Hoc Committee	Media Liasion	June 2014- June 2016
Are you now, or have you ever been, elected or appointed to any public office? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, and list:			
<u>LEVEL OF GOVERNMENT</u>	<u>OFFICE TITLE</u>	<u>DATE OF ELECTION</u>	<u>TERM(S)</u>
Do you work with or have any association with a current member of the board/committee to which you are requesting appointment? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, and list:			
<u>NAME OF BOARD/COMMITTEE MEMBER(S)</u>		<u>RELATIONSHIP/ASSOCIATION</u>	
Are you related to, or employed by, any City of Okeechobee employees or elected officials? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, and list:			
<u>NAME OF EMPLOYEE/ELECTED OFFICIAL</u>		<u>RELATIONSHIP/ASSOCIATION</u>	
Have you ever been found to be in violation of Florida Statutes Chapter 112, Part III, Code of Ethics for Public Officers and Employees? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, and list:			
<u>DATE(S)</u>		<u>NATURE OF VIOLATION</u>	
Have you ever been convicted of a FELONY , plead guilty or no contest, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, and list:			
<u>DATE(S)</u>	<u>VIOLATION</u>	<u>CITY AND STATE</u>	
ALL INFORMATION PROVIDED ON THIS FORM IS A PUBLIC RECORD. Information for certain individuals with a specific public records exemption can be withheld. In order to claim the exemption complete the following:			
Are you a current or former, the spouse of a current or former, or the child of a current or former sworn or civilian law enforcement personnel, certified firefighter, EMT, paramedic, code enforcement officer, or other covered employee who is exempt from public records disclosure under Florida Statute 119.071? Review list of other covered employees before responding. <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, and list:			
<u>JOB TITLE OR COVERED POSITION TITLE</u>		<u>RELATIONSHIP</u>	

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Describe any skills, experiences, interests and/or background information about yourself that would be helpful to the Board you wish to serve on. Include personal accomplishments that qualify you for the appointment.

If more space is needed, please attach an additional page.

Former Executive Director of Main Street which gave me the opportunity to understand the needs of the downtown festivals and events in the parks.

Former Executive Director of Main Street where I gave a presentation for park improvements which focused on walkability and pedestrians.

Current Board Member of Main Street where we hope to see more public art brought to our community.

Being a current County employee that is subject to Public Records, Sunshine as well as reporting to the Board of County Commissioners and the Tourist Development Council Advisory board I am prepared to work with a committee that is held to these same standards and rules.

Most importantly is my position as the Tourism Coordinator for Okeechobee. I believe the parks are one of the most valuable assets we have to inspire drive by visitation. By bringing an inviting look to our downtown brings visitors from the main highway to our downtown area. This corridor could be invitation for those that typically would just be driving through to now stopping and spending time in our community. Visitation should be a priority when these improvements are being considered as well as business development and downtown revitalization. Currently tourism's focus is the drive market and now would be the time to take advantage of this trend.

THE FOLLOWING INFORMATION IS USED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, DISABILITY, OR MARITAL STATUS. HOWEVER, THE FEDERAL AND STATE GOVERNMENTS REQUIRE THE CITY TO PROVIDE STATISTICS ON THE NUMBER OF WOMEN, MINORITIES, VETERANS, AND DISABLED PERSONS THAT ARE APPOINTED TO BOARDS. INFORMATION WILL BE USED FOR STATISTICAL PURPOSES ONLY AND HAVE NO BEARING ON YOUR APPOINTMENT:

SEX: ☐ MALE ☒ FEMALE

ETHNIC GROUP: ☒ CAUCASIAN ☐ BLACK ☐ SPANISH HERITAGE ☐ NATIVE AMERICAN
☐ ASIAN OR PACIFIC ISLANDER ☐ OTHER(specify): _____

✓ALL THAT APPLY: ☐ WARTIME PERIOD VETERAN ☐ DISABLED VETERAN
☐ VIETNAM VETERAN

HANDICAPPED STATUS: ☒ NO ☐ YES, AND LIST THE HANDICAP: _____

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STATEMENT OF APPLICANT: I certify that the answers are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application. I hereby release all companies, schools, or persons from all liability for any damage for issuing this information. I understand that the City may request a copy of my driver's license. I have the right to request that the City completely and accurately disclose to me the contents of any investigation or reports upon request to the Office of the City Clerk. I further understand all information provided becomes a matter of public record.

CERTIFICATION: I understand that falsification, omission, misleading statements, or misrepresentation is cause for rejection of this application. I understand that this application is a Public Record and is subject to the provisions of Florida Statutes Chapter 119.

FINANCIAL DISCLOSURE REPORTING: I understand that should I be appointed to a City of Okeechobee citizen board I am required to complete and file a State of Florida Financial Disclosure Form 1 upon my appointment, annually and a Financial Disclosure Form 1-Final upon my resignation/sunset of term.

PUBLIC RECORDS/OPEN MEETINGS LAWS: I understand and agree that should I be appointed to a citizen board/committee for the City of Okeechobee, I will comply with all State Statutes, Florida Administrative Code, and State Constitution regarding public records, records retention, public record requests, and the open public meeting requirements.

I hereby acknowledge that I have read and understand each of the above statements.

Signature of Applicant: Sharia Turgeon Date: 12/17/2020

1. The City Code Book Sec. 70-151, 70-171, 70-19170-211 read: "....membership of the board, where possible, shall consist of any of the following: architect, engineer, surveyor, urban planner, landscape architect, general contractor, realtor, business person, and lay persons."

2. Other covered jobs include current or former, their spouse, and children: correctional and correctional probation officers; juvenile probation officers, supervisors, detention superintendents and assistants; Department of Juvenile Justice: detention officers I and II, detention office supervisors, residential officers, residential officer supervisors I and II, counselors and supervisors, human services counselor administrators, senior human services counselor administrators, rehabilitation therapists, and social services counselors; certain personnel of: the Department of Children and Families; the Department of Health; the Department of Financial Services; and the Department of Revenue or local governments whose responsibilities include revenue collection and enforcement or child support enforcement; investigators or inspectors of the Department of Business and Professional Regulation; the Office of the Inspector General or internal audit department; justices of the Supreme Court; judges of the district court of appeals, circuit court, and county court; general and special magistrates, judges of compensation claims, administrative law judges of the Divisions of Administrative Hearings, and child support enforcement hearing officers; state attorneys and assistants, statewide prosecutors and assistants; public defenders and assistants, criminal conflict and civil regional counsel and assistants; guardians ad litem; human resource, labor relations, or employee relations directors and assistants, managers or assistant managers of any local government agency or water management district whose duties include hiring and firing employees, labor contract negotiations, administration, or other personnel-related duties; tax collectors; certain impaired practitioners and consultants; [see §119.071, Florida Statutes].

PLEASE RETURN COMPLETED APPLICATION TO:
CITY OF OKEECHOBEE
OFFICE OF THE CITY CLERK
55 SE 3RD AVENUE, ROOM 100
OKEECHOBEE, FLORIDA 34974

CITY CLERK'S OFFICE USE ONLY						
APPOINTED TO:						
CITY COUNCIL MEETING:	INITIAL TERM DATES:	NOTIFICATION SENT:	RE-APPOINTED TERM DATES:	RE-APPOINTMENT NOTIFICATION SENT:	RESIGNED/TERM SUNSET:	CERTIFICATE OF APPRECIATION PRESENTED:

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CITY OF OKEECHOBEE
55 SE THIRD AVENUE
OKEECHOBEE, FL 34974
Phone: (863)763-3372
www.cityofokeechobee.com

Okeechobee City Council
Mayor Dowling R. Watford, Jr.
Wes Abney
Monica Clark
Bob Jarriel
Bobby Keefe

MEMORANDUM

To: Mayor and City Council Members

From: John Fumero, City Attorney
Carlyn Kowalsky, Assistant City Attorney

Subject: Code Enforcement Magistrate Hearing Process Overview

Date: March 4, 2021

There has been much interest and many questions about the City's Code enforcement program and measures to increase accountability and streamline the process. At the last meeting code staff presented the steps they take to notify property owners of a violation and gain compliance. This presentation will pick up where they left off and provide an overview of the process of holding a hearing before the special magistrate. The presentation will address the following topics:

- Magistrate hearing process
- Existing fine schedule contained in Appendix G, Table 3 of the Okeechobee City Code
- Fine reduction process and considerations
- Process and requirements for filing a foreclosure action



CITY OF OKEECHOBEE
55 SE THIRD AVENUE
OKEECHOBEE, FL 34974
 Tele: 863-763-9821 Fax: 863-763-1686
**PARK USE AND/OR TEMPORARY STREET/
 SIDEWALK CLOSING
 PERMIT APPLICATION**

Date Received:	3/5/2021	Date Issued:
Application No:		Date(s) & Times of Event:

Information:

Organization:	Parents of the Class of 2021
Mailing Address:	
Contact Name:	Lane Gamiolea
E-Mail Address:	lgamiolea@cityofokeechobee.com

Telephone:

Work:	763 3372 x 9814	Home:		Cell:	
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Summary of activities:

Use of 2 of the FLAGLER PARKS to display individual signs featuring each graduating high school senior as a means of honoring them due to all activities throughout the school year for March 2020 to present have been cancelled for this group of students due to COVID-19. Signs would go up approximately 1 week before graduation & be moved on May 28. To be set up/arranged same as done for Class of 2020.
--

Proceeds usage:

N/A

Please check requested Parks:

Flagler Parks: ☐ City Hall Park ☐ #1 Memorial Park ☒ #2 ☒ #3 ☐ #4 ☐ #5 ☐ #6

[Park 3 is location of Gazebo. Park 4 is location of Bandstand]

(If other private property used in conjunction with this Park Use Permit please provide the address and parcel number below along with notarized letter of authorization from property owner)

Additional Addresses, if applicable _____

Parcel ID: _____

TEMPORARY STREET AND SIDEWALK CLOSING INFORMATION
(Street Closings require City Council approval. Meetings 1st & 3rd Tuesdays but subject to change)

Address of Event: N/A

Street(s) to be closed:	<u>N/A</u>
Date(s) to be closed:	<u>N/A</u>
Time(s) to be closed:	<u>N/A</u>
Purpose of Closing:	<u>N/A</u>

Attachments Required for Use of Parks

Attachments Required for Street/Sidewalk Closings

► Site Plan <u>Public Works to handle</u>	► Site Plan
► Copy of liability insurance in the amount of \$1,000,000.00 with the City of Okeechobee as additional insured. <u>N/A</u>	► Copy of liability insurance in the amount of \$1,000,000.00 with the City of Okeechobee and R.E. Hamrick Testamentary Trust as Additional Insured.
► Proof of non-profit status <u>Okeechobee Students N/A</u>	► Original signatures of all residents, property owners and business owners affected by the closing.
► State Food Service License if > 3 days. <u>N/A</u>	► State Food Service License if > 3 days.
► Notarized letter of authorization from property owner, if applicable.* <u>N/A</u>	► State Alcoholic Beverage License, if applicable.**

* Required if private property used in conjunction with a Park Use application.

** Alcoholic beverages can be served **only** on private property. Alcoholic beverages **NOT ALLOWED** in City Parks, City streets or City sidewalks. See additional note below.

☐ Please check if items will be sold on City streets/sidewalks. Each business will need to apply for a Temporary Use Permit 667 along with the Street Closing application.

Note:

- Clean-up is required within 24 hours.
- No alcoholic beverages permitted on City property, streets or sidewalks.
- No donations can be requested if any type of alcoholic beverages are served on private property/business unless you possess a State Alcoholic Beverage License. Please note there are inside consumption and outside consumption licenses. You must have the appropriate license(s).
- The Department of Public Works will be responsible for delivering the appropriate barricades.
- Dumpsters and port-o-lets are required when closing a street for more than three (3) hours.

Applicant must meet any insurance coverage and code compliance requirements of the City and other regulations of other governmental regulatory agencies. The applicant will be responsible for costs associated with the event, including damage of property. By receipt of this permit, the applicant agrees and shall hold the City harmless for any accident, injury, claim or demand whatever arises out of applicant's use of location for such event, and shall indemnify and defend the City for such incident, including attorney fees. The applicant shall be subject to demand for, and payment of, all of the actual costs incurred by the City pertaining to the event including, but not limited to, Police, Fire, Public Works or other departmental expenses. The City reserves the right to require from an applicant a cashier's check or advance deposit in the sum approximated by the City to be incurred in providing City services. Any such sum not incurred shall be refunded to the applicant of this Park Use/Street Closing Permit.

Senior Photos Parks 2+3

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Revised 3/5/19

I hereby acknowledge that I have read and completed this application, the attached Resolutions No.(s) 03-8 and 04-03, concerning the use and the rules of using City property, that the information is correct, and that I am the duly authorized agent of the organization. I agree to conform with, abide by and obey all the rules and regulations, which may be lawfully prescribed by the City Council of the City of Okeechobee, or its officers, for the issuance

Certificate of Insurance must name City of Okeechobee as Additional Insured as well as R.E. Hamrick Testamentary Trust if closing streets or sidewalks.

R.E. Hamrick
Applicant Signature

3-5-2021
Date

****OFFICE USE ONLY****

Staff Review

Fire Department:	<u>[Signature]</u>	Date:	<u>3-8-2021</u>
Building Official:	<u>[Signature]</u>	Date:	<u>3-9-21</u>
Public Works:	<u>[Signature]</u>	Date:	<u>3-8-21</u>
Police Department:	<u>[Signature]</u>	Date:	<u>3-9-21</u>
BTR Department:	<u>[Signature]</u>	Date:	<u>3-9-21</u>
City Administrator:	<u>[Signature]</u>	Date:	<u>3/9/21</u>
City Clerk:	<u>[Signature]</u>	Date:	<u>3-5-2021</u>

NOTE: APPLICATION AND INSURANCE CERTIFICATE MUST BE COMPLETED AND RETURNED TO THE GENERAL SERVICES DEPARTMENT THIRTY (30) DAYS PRIOR TO EVENT FOR PERMITTING.

Temporary Street and Sidewalk Closing submitted for review by City Council on N/A
Date

Temporary Street and Sidewalk Closing reviewed by City Council and approved N/A
Date