



CITY OF OKEECHOBEE

55 SE THIRD AVENUE
OKEECHOBEE, FL 34974

OCTOBER 5, 2021

6:00 PM

**REGULAR MEETING
OFFICIAL AGENDA**

Mayor

Dowling R. Watford, Jr.

Council Members

Noel Chandler

Monica Clark

Bob Jarriel

Bobby Keefe

I. CALL TO ORDER

II. ATTENDANCE

III. AGENDA AND PUBLIC COMMENTS

- A. Requests for the addition, deferral, or withdrawal of agenda items.
- B. Motion to adopt agenda.
- C. Public participation for any issues not on the agenda requires an Agenda Item Form or Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

IV. PRESENTATIONS AND PROCLAMATIONS

- A. Pinning ceremony for Police Lt. Reyna and Police Sgt. Troutman.

V. CONSENT AGENDA

- A. Approval of Minutes – September 27, 2021

VI. NEW BUSINESS

- A. Consider appointments and reassignments to the Planning Board, Board of Adjustments, and Design Review Board (**Exhibit 1**).
- B. Fire Services report from Chief Franklin.
- C. Okeechobee Utility Authority update on projects.
- D. Discussion regarding the Flagler Park Design Review Advisory Committee.
- E. Motion to approve Agreement for Sale and Purchase of Commerce Center lots with Okeechobee Utility Authority (**Exhibit 2**).

VII. CITY ATTORNEY UPDATE

VIII. CITY ADMINISTRATOR UPDATE

IX. COUNCIL COMMENTS

X. ADJOURN MEETING

PLEASE TAKE NOTICE AND BE ADVISED that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

BE ADVISED that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.