



**CITY OF OKEECHOBEE**  
55 SE THIRD AVENUE, OKEECHOBEE, FL 34974  
**JULY 5, 2022**  
**5:00 PM**  
**CAPITAL PROJECTS BUDGET WORKSHOP**  
**AND REGULAR MEETING**  
**OFFICIAL AGENDA**

**Mayor**  
Dowling R. Watford, Jr.  
**Council Members**  
Noel Chandler  
Monica Clark  
Bob Jarriel  
Bobby Keefe

**I. CALL TO ORDER**

- A. Invocation
- B. Pledge of Allegiance

**II. ATTENDANCE**

**III. AGENDA AND PUBLIC COMMENTS**

- A. Requests for the addition, deferral, or withdrawal of agenda items.
- B. Motion to adopt agenda.
- C. Public participation for any issues not on the agenda requires an Agenda Item Form or Comment Card. Citizen comments are limited to three minutes per speaker unless otherwise approved by the Mayor.

**IV. OPEN CAPITAL PROJECTS BUDGET WORKSHOP**

- A. Discuss high profile projects (**Exhibit 1**).

**V. RECESS WORKSHOP AT 6:00 P.M. AND OPEN REGULAR SESSION**

**VI. PUBLIC HEARING FOR ORDINANCE ADOPTION**

- A. Motion to read by title only and adopt proposed Ordinance No. 1254 regarding LDR Text Amendment Application No. 22-001-TA for home-based businesses (**Exhibit 2**).
- B. Motion to read by title only and adopt proposed Ordinance No. 1258, extending the sunset date one year for Ordinance No. 1224, adopting the Holding Property Rezoning Program (**Exhibit 3**).

**VII. NEW BUSINESS**

- A. Economic Council Development Corporation update regarding the Okeechobee Junior Leadership Skills Camp.
- B. Motion to read by title only, approve the first reading, and set August 2, 2022 as the final public hearing date for proposed Ordinance No. 1257 regarding Land Development Regulation Text Amendment No. 22-002-TA, reducing the Application for Joinder Fee from \$500 to \$100 (**Exhibit 4**).
- C. Motion to approve City of Okeechobee GASB 75 OPEB Engagement Letter (**Exhibit 5**).
- D. Motion to approve Renewal of Public Risk Management Group Health Insurance (**Exhibit 6**).

- VIII. CITY ATTORNEY UPDATE
- IX. CITY ADMINISTRATOR UPDATE
- X. COUNCIL COMMENTS
- XI. ADJOURN REGULAR MEETING AND RECONVENE BUDGET WORKSHOP
- XII. ADJOURNMENT

**PLEASE TAKE NOTICE AND BE ADVISED** that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

**BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.