

CITY OF OKEECHOBEE

55 SE THIRD AVENUE OKEECHOBEE, FL 34974

CITY COUNCIL OFFICIAL AGENDA FEBRUARY 16, 2021 6:00 p.m.

Mayor
Dowling R. Watford, Jr.
Council Members
Wes Abney
Monica Clark
Bob Jarriel
Bobby Keefe

I. CALL TO ORDER

II. ATTENDANCE

III. AGENDA AND PUBLIC COMMENTS

- A. Requests for the addition, deferral, or withdrawal of agenda items.
- B. Motion to adopt agenda.
- C. Public participation for any issues not on the agenda requires an Agenda Item Form or a Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

IV. PRESENTATION AND PROCLAMATIONS

A. Proclaim the week of February 21 – 27, 2021 as Engineers Week.

V. CONSENT AGENDA

- A. Approval of Warrant Register January 2021
- B. Reappoint Mr. Tommy Clay as the regular member (term ending March 1, 2025) and Mr. Jeff Fadley as the alternate member (term ending March 1, 2023) to the Okeechobee Utility Authority Board of Directors (Exhibit 1).
- C. Approve disposal of obsolete surplus equipment that is no longer needed by the City (Exhibit 2).

VI. NEW BUSINESS

- A. Donation of new well in Veterans Park by American Drilling (Exhibit 3).
- B. Introduction of Okeechobee County School Board Buddy Mentoring Program by Director of Grants & Special Programs, Heather Dobbs (Exhibit 4).
- C. Consider settlement proposal in the case of City of Okeechobee, Florida v. Gloria Rodriquez, et.al., Case Number: 47 2020 CC 000 190 CC AX MX (Exhibit 5).
- D. Discuss the semi-annual Town Hall meeting date, time, and location (Exhibit 6).

VII. CITY ATTORNEY UPDATE

VIII. COUNCIL COMMENTS

IX. ADJOURN MEETING

PLEASE TAKE NOTICE AND BE ADVISED that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

BE ADVISED that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.