



**CITY OF OKEECHOBEE
TOWN HALL MEETING
MARCH 21, 2023 @ 6:00 P.M.
OFFICIAL AGENDA
LOCATION:
CITY HALL COUNCIL CHAMBERS
55 SE THIRD AVENUE, OKEECHOBEE, FL 34974**

Mayor
Dowling R. Watford, Jr.
Vice Mayor
Monica Clark
Council Members
Noel Chandler
Bob Jarriel
David McCauley

I. CALL TO ORDER

- A. Invocation
- B. Pledge of Allegiance

II. ATTENDANCE

III. INTRODUCTION BY CITY ADMINISTRATOR

IV. RECOGNITION CEREMONY

- A. Promotions to Sergeant
 - Sgt. Jessica Francis – Hired 05/2018, Sgt 04/2022
 - Sgt. Cody Daigneault – Hired 08/2019, Sgt 06/2022
 - Det. Sgt. Aurelio Almazan – Hired Dispatch 11/2008, Officer 08/2014, Sgt 01/217, Det. Sgt 07/2022
- B. Promotions to Detective
 - Det. Jack Boon – Hired 12/2005, Promoted 2012, Retired 06/2019, Returned 04/2021
- B. New Hires
 - Jason Chapman 09/2021
 - Alexis Bieger 3/2022
 - Derek Nails 04/2022
 - Garret Kelley 08/2022
 - Dalton Pitts 08/2022
 - Brandy Drapal 02/2023
- C. Retirement Recognition
 - Det. James Pickering – Hired 03/2006, Task Force 03/2008, Det. 01/2013, Retiring 03/31/2023
- D. Dispatch
 - Jennifer Rosas 01/2021
 - Carmen Coreas 08/2021
 - Paula Robertson 08/2021
 - Raymond McMillan 02/2022
 - Beth Gearhart 02/2023

V. STATE OF THE CITY ADDRESS

- A. Overview of City activities – City Administrator

VI. DISCUSSION WITH CITY COUNCIL MEMBERS

VI. ADJOURN MEETING

PLEASE TAKE NOTICE AND BE ADVISED that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

BE ADVISED that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.



MARCH 21, 2023, TOWN HALL MEETING COMMENT CARD

PLEASE PRINT

Name: _____

Phone No.: _____

E-mail: _____

Topic/Location of comment: _____

BE ADVISED that should you intend to show any document, picture, video or item to the Council in support or opposition to any comment, a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.



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