



**CITY OF OKEECHOBEE  
TOWN HALL MEETING  
MARCH 21, 2023 @ 6:00 P.M.  
OFFICIAL AGENDA  
LOCATION:  
CITY HALL COUNCIL CHAMBERS  
55 SE THIRD AVENUE, OKEECHOBEE, FL 34974**

**Mayor**  
Dowling R. Watford, Jr.  
**Vice Mayor**  
Monica Clark  
**Council Members**  
Noel Chandler  
Bob Jarriel  
David McCauley

**I. CALL TO ORDER**

- A. Invocation
- B. Pledge of Allegiance

**II. ATTENDANCE**

**III. INTRODUCTION BY CITY ADMINISTRATOR**

**IV. RECOGNITION CEREMONY**

- A. Promotions to Sergeant
  - Sgt. Jessica Francis – Hired 05/2018, Sgt 04/2022
  - Sgt. Cody Dagneault – Hired 08/2019, Sgt 06/2022
  - Det. Sgt. Aurelio Almazan – Hired Dispatch 11/2008, Officer 08/2014, Sgt 01/217, Det. Sgt 07/2022
- B. Promotions to Detective
  - Det. Jack Boon – Hired 12/2005, Promoted 2012, Retired 06/2019, Returned 04/2021
- B. New Hires
  - Jason Chapman 09/2021
  - Alexis Bieger 3/2022
  - Derreck Nails 04/2022
  - Garret Kelley 08/2022
  - Dalton Pitts 08/2022
  - Brandy Drapal 02/2023
- C. Retirement Recognition
  - Det. James Pickering – Hired 03/2006, Task Force 03/2008, Det. 01/2013, Retiring 03/31/2023
- D. Dispatch
  - Jennifer Rosas 01/2021
  - Carmen Coreas 08/2021
  - Paula Robertson 08/2021
  - Raymond McMillian 02/2022
  - Beth Gearhart 02/2023

**V. STATE OF THE CITY ADDRESS**

- A. Overview of City activities – City Administrator

**VI. DISCUSSION WITH CITY COUNCIL MEMBERS**

**VI. ADJOURN MEETING**

**PLEASE TAKE NOTICE AND BE ADVISED** that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

**BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.



## MARCH 21, 2023, TOWN HALL MEETING COMMENT CARD

*PLEASE PRINT*

Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

E-mail: \_\_\_\_\_

Topic/Location of comment: \_\_\_\_\_

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